

tion: (M:) or the meaning is, before ye be married, and become masters of houses, or tents, and be diverted by the marriage-state from [the acquisition of] knowledge, or science. (Sh, O.) [See also 5.] — سُودَ also signifies *He slew*: (Az, TA:) or [the inf. n.] تَسْوِيدٌ signifies the slaying of سَادَةٌ [i. e. chiefs, lords, &c., pl. of سَيْدٌ]. (K.) — [And accord. to the K, تَسْوِيدٌ is also syn. with جَرَأَةٌ The being bold, daring, brave, or courageous: but accord. to the O, سُودَ signifies خَرْفَىٰ *He voided his excrement, or ordure*; as though from what next follows: which of these two explanations is right (for it seems improbable that both are right) I find no ex. to indicate.] — سُودَتَهُ, (S, M, \* TA,) or سُودَتَهُ بِالسُّوَادِ, inf. n. تَسْوِيدٌ, (Mṣb,) *I blackened it; made it, or rendered it, black* [i. e. black]; (S, \* M, Mṣb, \*;) *I changed its whiteness* to سُوَادٍ [or blackness]. (TA.) — [Hence, سُودَ وَجْهٌ lit. *He, or it, blackened his face*: meaning + rendered his face expressive of sorrow, or displeasure; or grieved, or displeased, him: and also, disgraced him: see the contr. بَيْضٌ: and see also 9.] — Hence also سُودَ meaning *He wrote anything in a rough manner, as one writes the first draught, or original copy, of a book or the like; contr. of بَيْضٌ in this sense also: probably post-classical.*] — And سُودَ الْأَبْلَى, (S, M, O,) inf. n. تَسْوِيدٌ, (S, K,) + *He beat, or pounded, old worn-out hair-cloth, and applied it as a remedy to the galls, or sores, on the backs of the camels.* (Fr, A'Obeyd, S, M, O, K, \*;) — And سُودُوا ضِيقَكُمْ + *Feed ye your guest with something to allay the craving of his stomach before the morning-meal* (الغَدَاء). (El-Umawee, TA in art. لَبَحْ.)

8. ﴿سَأَوَدْنِي فَسُدْتَهُ﴾ (S, A, K, \* &c.) *He vied with me, or contended with me for superiority, in the rank, or quality, or qualities, of a سَيِّد [or chief, lord, &c.], and I overcame, or surpassed, him therein:* (S, A, L, K :\*) — and also *He vied with me in blackness, and I surpassed him therein.* (S, L, K :\*) — And سَأَوَدْهُ, inf. n., *He met him in the blackness of the night.* (M, L.) — And سَأَوَدْتَهُ, (S, A, O,) inf. n. سَوَادُهُ (S, O, K \*) and مُسَأَوَدَةٌ, (S,) ♫ *I spoke secretly with him;* (S, A, O, K ;\*) because you bring near your [or person] to his [when you so speak with another]; or [because] originally meaning *I brought near my سَوَاد*, i. e. *person*, to his: (S :) or سَأَوَدْهُ, inf. n. سَوَادُهُ, signifies *he spoke secretly with him, and so brought near his سَوَاد to his [the other's]; as also سَادَهُ, inf. n. سُود.* (M.) It was said to the daughter of El-Khuss, Wherefore didst thou commit fornication? (S, O, L,) or What caused thee to commit fornication? or Wherefore didst thou become pregnant? (M, L,) thou being the mistress of thy people? (S, O, L :) and she answered, قُرْبُ الْوَسَادِ وَطَوْلُ السِّوَادِ, (S, M, O, L, [in my two copies of the S قُرْب and طَوْل, as though a verb were understood,]) i. e. [*The nearness of the pillow, and the long continuance of*] secret speaking with another: (Lh, M, L :) or, as some say, السِّوَاد here means the

*enticing to جماع*: or, as others say, *الجماع itself* [if the question put to her were the last mentioned above]. (M, L.) — ساوده also signifies + *He acted deceitfully, or guilefully, with him*: (K:) or he endeavoured to turn him [to a thing] by blandishment, or by *deceitful arts*; or to entice him; as shown above. (TA.) — And + *He drove him away*; namely, a lion. (O, K.) — ساوت الإبل التهأط + *The camels laboured at the herbage with their lips*, and could not master it, because of its shortness (O, K) and its scantiness. (K.)

4. أَسَادٌ and أَسْوَدٌ *He begat a boy that was a chief [or chief, lord, &c.]: (S, O, K:) or they signify, (O, K,) or signify also, (S,) he begat a black boy: (S, O, K:) or he had a black child born to him: (M:) and أَسْوَدٌ she brought forth black children. (A.)*

5. سُودَ *He became married*: (K.) or he became married, and master of a house, or tent. (Sh, O.) See 2, second sentence.

8: see 1. — استادوا بَنِي فَلَانْ They slew the سَيِّد [or chief, lord, &c.,] of the sons of such a one: (AZ, S, M, O, K:) or (so in the K, but in the S and O “and in like manner”) they took him captive: (S, O, K:) or they asked, or demanded, of him a woman in marriage. (IAar, S, M, O, K.) And في القَوْمِ استاد القَوْمِ, and سَيِّدٌ, and منْهُ, He asked, or demanded, in marriage, a سَيِّدة [or woman of rank or quality], among the people: (M:) or استاد في بَنِي فَلَانْ, and منْهُ, he married one of the chief, or noble, women of the sons of such a one. (IAar, O.) And استاد He married among سَادَة [or chiefs, lords, &c.]. (L.)

9. اسْوَادٌ, (S, M, Mṣb, K,) inf. n. ; (S, K;) and اسْوَادٌ, (S, M, K,) inf. n. ; (S, K;) and in poetry it is allowable to say اسْوَادٌ, (S, K;) to avoid the concurrence of two quiescent letters ; imperative [of the second] اسْوَادُ, and the last two letters in this may be incorporated together [so that you may say] اسْوَادٌ ; (S;) said of a thing ; (S, Mṣb;) and سَوْدَ, (S, M, Mṣb,) said of a man, (S, TA,) and of a thing, (TA,) aor. سَوْدَ ; (Mṣb;) and سَادَ, (M,) first pers. سُدْتُ, a form used by some ; (S;) *It*, and *he*, became اسْوَدٌ [i. e. black] : (S, M, Mṣb, K:) and اسْوَادٌ *it*, or *he*, became intensely so. (TA.) Nuseyb says,

- سُودُّتُ فَلَمْ أَمْلِكْ سَوَادِي وَتَحْتَهُ  
قَمِيصٌ مِنَ الْقُوْهِي بِيَضْ بَنَائِهِ

[*I am black, (for Nuseyb was a slave,) and am not master of my person; but beneath it, or within it, is a shirt like the cloth of Koohistán, the gores of which are white:* by this قميص القلب he means his heart; or القميص tropically meaning “the pericardium;” and, by a synecdoche, “the heart itself, with its appertenances”]. (S, TA.) — [Hence,] اسود وجهه [lit. *His face became black: meaning*] ؛ *his face became expressive of grief, or sorrow, or dis-*

*pleasure, occasioned by fear [§c.]:* (Bd in iii. 102.) *he became grieved, sorrowful, or displeased; and confounded, or perplexed, and unable to see his right course, by reason of shame, or in consequence of a deed that he had done* (Bd in xvi. 60) [§c. : and often meaning *he became disgraced*]: opposed to اُبیش. (Bd in iii. 102.)

11 : see 9, in three places.

Q. Q. 4. اسوان: see 9, first sentence.

**سَوْدَةٌ** *A سَفْحٌ (M, K, TA) of a mountain, (M, TA,) [app. meaning, in this case, a low tract at the base, or foot, of a mountain,] forming a narrow strip of ground, (M, TA,) rough and black, (M,) or level, abounding with black stones, (K, TA,) which are rough, and the predominant colour whereof is blackness; seldom found but at a mountain in which is a mine: so says Lth: or a piece of ground in which are black rough stones resembling dry human dung: (TA:) or land, or ground, in which blackness predominates, which is seldom anywhere but at a mountain in which is a mine: (Mṣb:) pl. أَسْوَادٌ: (M, TA:) and سَوْدَةٌ signifies a portion thereof; (M, Mṣb, K, TA;) and the pl. of this is سَوْدَاتٌ, and the pl. of سَوْدَاتٌ is أَسْوَادٌ, which occurs in a trad. (T.A.)*

سُودَ: See سُودَ.

سُوكْ a contraction of سُوكَسْ, q. v.

**سید** : see art. **سید**.

سودة: see سود. — Also + *Land in which are palm-trees*: opposed to بيتضة. (TA in art. بيط.) [See also السوداء, voce أسود, near the end.]

[The rank, station, or condition, or the quality or qualities, of a سَيِّدٌ; i. e. chiefdom, lordship, mastery, &c.; or] glory, honour, dignity, (Msb,) or eminence, exalted or elevated state, or nobility: (M, Msb:) or this word, (S, M, K,) and its vars. سُوْدَدْ and سُوْدَدْ (M, TA) and سُوْدَدْ, (M, K,) of the dial. of Teiyi, (M,) and سُوْدَ, (M, K,) are syn. with سَيِّدَة (S, M, K) and سَيِّدَة as inf. ns. of سَادَ [q. v.]. (S, M.)

**سَوْدَانَ** fem. of **سَوْدَةٌ** [q. v.]. (Msb.)

**سُودَانِيَّةٌ** : see سُودَانَةٌ or سُودَانَةٌ

*filum* see *linea inserta*

سُودَانِيَّةٌ, (M, A, TA,) or سُودَانِيَّةٌ, (Mgh, O,) and سُودَانَةٌ, (M, O,) or سُودَانَةٌ, with *damm*, like the first, (TA,) and سُودَانِيَّةٌ (A, K) and أَسْوَدٌ (K) all signify the same; (TA;) *A certain bird, that eats grapes: or i. q.* عصفور [i. e. the *sparrow*; or a *bird of the passerine kind*]: (K:) or *a certain small bird, (A, Mgh, O, TA,) having a long tail, (Mgh,) resembling the* عصفور, (TA,) sometimes (Mgh) called also أَسْوَدٌ, (Mgh, O,) of such a size that it may be grasped in the hand, that eats grapes (A, Mgh, O, TA) and dates (A, TA) and locusts: (Mgh, O, TA.)