

applied to a horse that is *fleet*, or *swift*, and *excellent*: (TA:) or the former signifies *doting*; or *disordered in his intellect*: (Aq, TA:) or *doting much*, or *often*; or *much*, or *often*, *disordered in his intellect*: (AO, TA:) [and similar explanations of it will be found below:] other instances of verbs of the measure *أَفْعَلَ* having *مَفْعُلٌ* as the measure of the part. n. used in the sense of the measure *مَفْعُلٌ* are *أَفْلَحَ* and *أَحْصَنَ* and *أَجْرَشَتِ الإِبِلَ* and *أَهْتَرَتْ*: as used in the first of the senses expl. in this sentence, *مُسَهَّبٌ* is from *سَهَبٌ* signifying "a wide land:" or, as some say, it is from *أَسْبَبُوا الدَّابَّةَ*, expl. above; as though the person to whom it is applied were left to speak what he would, or made to have ample scope to say what he would. (TA.) — Both *مُسَهَّبٌ* and *مُسَهَّبٌ* signify also *Very greedy, and covetous, so as to refrain from nothing*. (TA.) — And the former, *One who has lost his reason*; as some say, *from the bite of a serpent*, or *the sting of a scorpion*: or *one who talks irrationally, or foolishly, or deliriously, in consequence of doting, or disorder of his intellect*: or *whose colour has become altered in consequence of love or fright or disease*. (TA.) And *مُسَهَّبٌ الجِسْرِ* A man whose body is wasting away in consequence of love: so says Yaakoob: and Lh mentions the phrases *مُسَهَّبٌ العَقْلُ* with *kesr*, and *الجِسْرِ*, and *مُسَهَّبٌ*, which is formed by substitution [of *ر* for *ب*], as meaning a man whose reason is departing, and whose body is wasting away, in consequence of love: and accord. to AHát, *مُسَهَّبٌ*, [app. *مُسَهَّبٌ*, as the context seems to imply,] applied to one bitten by a serpent or stung by a scorpion, signifies *who has lost his reason, and lives*. (TA.) — Also Land far-extending, and plain, with depression, consisting of low tracts, the depression whereof is little, extending for the space of a day and a night [of journeying], and thereabout: the *بُطُونُ* [or low tracts] of land of which it consists are in [deserts such as are termed] *صَحَارَى*, and in elevated and plain, or hard and elevated, tracts of ground, and sometimes they flow [with torrents], and sometimes they do not flow, for they comprise parts that are rugged, and parts that are plain, or soft, producing much herbage, and in them are places wherein are trees [or shrubs], and places wherein are none. (L, TA.) — Also A place that does not obstruct nor retain water. (TA.)

مُسَهَّبٌ: see *سَهَبٌ*, second signification: — and see *مُسَهَّبٌ*, in seven places. — Also A man who overcomes, or surpasses, and is bountiful, in his gifts. (TA.)

سَجَّحَ

1. *سَجَّحَتِ الرِّيحُ*, (S, A, K,) aor. =, (JK,) inf. n. *سَجَّحَ*, (TA,) *The wind blew violently*: (S, A, K, TA: [like *سَجَّحَتْ*]:) or *continually and violently*. (TA.) — *سَجَّحَتِ الإِبِلُ* *The camels journeyed, or went, quickly, or hastily*. (JK.) — *سَجَّحَ القَوْمُ لَيْلَتَهُمْ* — (S, K,) inf. n. as above, (S,)

The people, or party, passed their night journeying (S, K) *continually*. (TA.) = *سَجَّحَتِ الرِّيحُ الأَرْضَ* [like *سَجَّحَتْ*] *The wind pared the ground*: (S, K:) or *pared its surface*. (TA.) — And *سَجَّحَ الطَّيْبُ*, (S, K,) aor. and inf. n. as above, (TA,) *He bruised, brayed, or pounded, or he pounded small, powdered, or pulverized, the perfume*: (S, K:) or *سَجَّحَ* signifies any *bruising, braying, or pounding*. (TA.)

سَجَّحَ (S, O, K) and *سَجَّحَ* (S, O, K) and *سَجَّحَ* (S, A, O, K,) in the last two of which the *ج* is asserted by Yaakoob to be a substitute for *ك*, (Az, TA,) and *سَجَّحَتْ*, (TA,) *A violent wind*. (S, A, O, K.) And you say also *رِيَّاحٌ سَجَّحٌ* (JK, S, O) and *سَاهَجَاتٌ* (JK) [both pls. of *رِيَّاحٌ سَاهَجَةٌ*, and signifying, accord. to the context in the JK and O, *Violent winds*: or, accord. to the context in the S, *winds that pare the ground*: the sing. like *رِيَّاحٌ سَهْوَكٌ* and *سَاهِكَةٌ* &c.].

سَاهَجَاتٌ and *رِيَّاحٌ سَجَّحٌ*; pl. *رِيَّاحٌ سَاهِجَةٌ*: see the next preceding paragraph. — *غُبَارٌ سَاهِجٌ* *Dust rising high*. (JK.)

سَجَّحَ, and with *ة*: } see *سَجَّحَ*.
سَجَّحَ:

أَسَاهِجٌ [like *أَسَاهِكٌ* and *أَسَاهِيٌّ*] *Various sorts* (JK, O, K) of *running*, (JK,) or of *going, or pace*, (O, K,) or, as in one copy of the K, of the *going, or pace, of camels*. (TA.) — And *Varities of false, or vain, things or sayings or deeds*. (JK, TA.)

مَسَاحِجٌ [like *مَسَاهِكٌ*] *A place where the wind passes along* [or *blows violently*]. (AA, S, O, K.) AA cites, as an ex., the saying,

إِذَا هَبَطْنَ مُسْتَحَارَ مَسَاحِجَا *
[When they descend into, or enter, a place of confusion, or perplexity, where one is unable to see his right course, a place where the wind blows, or blows violently]. (S, O.)

مَسَاحِجٌ One who runs on, in speech, like the wind: (JK:) *eloquent*; or *fluent in speech*: (O, K, TA:) applied to an orator; (JK, T, TA;) as also *مَسَاهِكٌ*. (T, TA.) — And One who speaks on every true and false subject. (O, K.)

سَهَدَ

1. *سَهَدَ*, aor. =, (S, L, K,) inf. n. *سَهَادٌ* (S, * A, * L) and *سَهَدٌ* (A, * L, K*) and *سَهَدٌ*, (S, L,) [all these are mentioned as inf. ns. in the L and TA, and app. in the K, but the first seems to be mentioned in the S as a simple subst.,] *He was sleepless*: syn. *أَرَقَ*; (S, A, * L, K;) *he did not sleep* (*لَمْ يَنَمْ*); *contr. of رَقَدَ*. (L.) [See also *سَهَادٌ* below.]

2. *سَهَدَهُ*, (S, A, L, K,) inf. n. *تَسَهَّدٌ*; (PS;) and *سَهَدَهُ*; (A, TA;) *He, (a man, S, L, K,) and it, (anxiety, or grief, A, L, and pain, L,) rendered him sleepless*. (S, A, L, K.) And *فَلَانٌ سَهَدٌ* *Such a one is not suffered to sleep*. (L.)

rendered him sleepless. (S, A, L, K.) And *فَلَانٌ سَهَدٌ* *Such a one is not suffered to sleep*. (L.)

4: see 2. = *اسهَدتْ بالولَدِ* *She [a woman] brought forth the child with a single moan, or hard breathing*; (IAq, K;) [or *with a single impulse*]; like *زَكَبَتْ بِهِ*, &c. (IAq, L in art. *خفد*.)

[5. *تَسَهَّدَ* is said by Freytag, as on the authority of the K, in which I do not find it, to signify *He was sleepless*; like *سَهَدٌ*: if used, it more probably signifies *he was rendered sleepless*; as quasi-pass. of *سَهَدَهُ*.]

شَيْءٌ سَهَدٌ مَهْدٌ *A good, or beautiful, thing*: (L, K:) *سَهَدٌ* is here an imitative sequent to *سَهَدٌ*. (L.)

سَهَدٌ: see *سَهَادٌ*, in two places.

سَهَدٌ One who sleeps little; (S, A, L, K;) as also *مُسَهَّدٌ*: (A:) and some say *سَهَدٌ*, like *عَمْرٌ*; but this is [of a measure used] only in proper names: (Ham p. 39:) and an eye (*عَيْنٌ*) that sleeps little. (L.) — [Hence,] † *Vigilant; cautious*; applied to a man; as also *مُسَهَّدٌ*. (A, TA.) — And *Little sleep*. (L.)

هُوَ ذُو سَهْدَةٍ *Vigilance*: so in the saying, *هُوَ ذُو سَهْدَةٍ فِي أَمْرِهِ* (A, K) [He is possessed of vigilance] (A.) — You say also, *مَا رَأَيْتُ مَا رَأَيْتُ مِنْهُ سَهْدَةٌ*, meaning † *I experienced not, or I have not experienced, from him any mindfulness of what is good, nor any desire for it*: (A, TA:) or anything upon which to place reliance, of words or of good actions, (S, L, K,) or of good actions or satisfactory words. (L.)

سَهَادٌ (S, A, L) and *سَهَدٌ* (A, L, K) *Sleeplessness*. (S, A, L, K.) [Both mentioned in the L and TA as inf. ns. of L.] One says *فِي عَيْنِهِ سَهَادٌ* and *سَهَادٌ* *In his eye is sleeplessness*. (A.)

سَهْوَدٌ, applied to a boy, or young man, *Tender, or flourishing, and fresh*: (Sh, K:) or *tall and strong*. (K.)

أَسَهَّدٌ [More, and most, sleepless.] — [Hence,] † *He is more cautious and vigilant in judgment, or opinion, than thou*. (A, K, * TA.)

مُسَهَّدٌ *Rendered sleepless*. (S, L, K.) — See also *سَهَدٌ*, in two places.

سَهَرٌ

1. *سَهَرَ*, aor. =, inf. n. *سَهْرٌ*, *He waked, was sleepless or wakeful, or did not sleep, by night*; (S, K;) *he abstained from sleep by night*; (Lth;) *he remained awake all the night or a part thereof*: you say *سَهَرَ اللَّيْلَ*, or *بَعْضَ اللَّيْلِ*, *He remained awake during the night, or a part of the night*: (MqB:) [he passed the night, or a part of the night, sleepless, or without sleeping:] and *سَهَرْتُ* *I remained awake last night*. (A.) — *مَا لَهُ سَهْرٌ وَعَيْبٌ* *What aileth him? May he be*