

latter a dial. var. mentioned by Kr, (M,) and **سُنُوت**, a form mentioned by IATH and others, but the first is that which is commonly known, and the most chaste; (TA;) a word of which the meaning is differently explained, as follows: (M, TA:) Honey: (S, M, A, K:) i. q. **رُب** [i. e. rob, or inspissated juice, &c.]: (M, K:) a species of dates: fresh butter; syn. **زُبْد**: cheese: (K:) i. q. **كُؤُون** [i. e. cumin, or cumin-seed]; (Yaşkoob, S, M, K;) so in the dial. of El-Yemen: (M:) or a certain plant resembling the **كُؤُون**: (IAşr, M:) i. q. **سَبْت** [i. e. anethum graveolens, or dill, of the common garden-species; in the CK **سَبْت**]: and i. q. **رَازِيَانَج**; (M, K;) which last is what is called in the Egyptian dial. **شَمْر** [a name given in Egypt to the anethum graveolens, above mentioned, and to its seed; and also to the anethum fœniculum, or fennel]. (TA.)

**مُسْتَبْت**; and its fem., with **ة**: see **سَبْت**, in three places: and see also **سَبْت**.

**مَسْنُوت** One who associates with another and is angry without cause, (K, TA,) by reason of his evil disposition. (TA.) [See also **سُنُوت**.]

سج

1. **سَجَجَ** He smeared anything with a colour different from its own colour. (O, K.)

**سَجَجَ** The **عَنْاب** [or *jujube*]. (IAşr, K.)

**سَجَجَةٌ**, as also **صَنْجَةٌ**, but the former is the more chaste, (T, O, Mşb, K,) accord to Fr, (O,) because **ص** and **ج** do not both occur in any [genuine] Arabic word, (Mşb,) or the former only is allowable accord. to Fr, (T, Mşb,) or, accord. to ISk, (T, O, Mşb, and S in art. **صنح**;) and IKt, (T, Mşb,) the latter only is allowable; (T, O, Mşb, and S and O in art. **صنح**;) an arabicized word, (O, Mşb, and S and A and K in art. **صنح**;) from [the Pers.] **سَنَك** [or **سَنَكْ**, as meaning "a weight"]; (O;) [or rather from the Pers. **سَنْجَه** meaning "a balance" and "a weight;"] i. q. **مِيزَان** [A balance]: (A in art. **صنح**;) [in the present day, applied to a steel-yard: and also, more commonly, (agreeably with the explanation of **صَنْجَةٌ** in the MA,) to a weight of a balance; which last seems to be intended in the S and O and Mşb and K &c. by the expressions **سَنْجَةُ الْمِيزَان** and **صَنْجَتُهُ**, unless these expressions be instances of what is termed **إِضَافَةٌ إِلَى نَفْسِهِ** (i. e. the prefixing a noun, governing the gen. case, to another noun signifying the same thing), which I think unlikely:] pl. **سِنَج** (A, Mşb) and **سَنَجَات**. (Mşb.) One says, **اِتْرَنَ بِالسَّنَجَةِ الرَّاجِحَةِ** [He received by weight from me with the inclining balance, or with the preponderating weight], and **بِالسِّنَجِ الْوَالِيَةِ** [with the full weights]. (A.) And a rájiz says,

\* **كَأَنَّهَا سَنْجَةُ أَلْبِ رَاجِحَةٌ** \*  
[As though it, or she, were the weight of a thou-  
Bk. I.]

**sand, preponderating**]: or, as some relate it, **صَنْجَةٌ**. (O.)

**سَنْجَةٌ** i. q. **رُقْطَةٌ** [i. e. Blackness mixed with speckles of white: or the reverse: or speckles of white, and of black, and of red, and of yellow, in an animal]: (AA, O, K:) pl. **سِنَج**, (O, K, TA, in the CK **سِنَج**;) like **حَجَر** (K, TA, in the CK like **حَجَر**;) as pl. of **حَجَرَةٌ**. (TA.)

**سِنَاج** The mark, or effect, of the **سِرَاج** [i. e. lamp, or its lighted wick], (A, O, K,) upon the wall. (O, K, TA.) One says, **لَا يَدُّ لِلسِّرَاجِ مِثْلَ السِنَاجِ** [The lamp, or its lighted wick, cannot but have the mark, or effect, thereof upon the wall]. (A.) — Also The **سِرَاج** [itself; i. e. a lamp, or its lighted wick]: (ISd, K:) as also **سِنَاج**. (K.)

**سِنَاج**: see what next precedes.

**بُرْدٌ مَسْنُوجٌ** A [garment of the kind called] **بُرْدٌ** striped. (O, K.) [SM thinks that it may be a mistranscription for **مُسَبِّجٌ**, meaning "wide," applied to a **كِسَاء**: but this I think improbable.]

سجباب

**سَجَبَابٌ** [a Pers. word, arabicized; in the present day applied to The squirrel; and particularly the gray squirrel: and the minever:] a certain animal, of the length of the jerboa, larger than the **فَأْر** [or rat], the fur of which is of the utmost softness: furred garments are made with its skin; and the best skins of this animal are the smooth and gray. (Dmr, TA.)

[**سَجَبَابٌ** Gray; of the colour of the **سَجَبَابِ**.]

سج

1. **سَجَجَ** is syn. with **عَرَضَ** [signifying *It showed, or presented, its side*: and hence, *it presented itself; it occurred*]. (A, O, L.) One says of a gazelle, (S, K,) or of a bird, (S, \* A, Mşb,) or some other thing, (IF, S, Mşb, as implied by explanations of the part. n. **سِنَاج**;) (S, A, Mşb, K) **سَجَجَ**, (S,) or **سَجَجَ**, (L,) and **سَجَجَهُ**, (A,) aor. **سَجَجَ**, (S, L,) inf. n. **سَجَجُ** (S, L, K) and **سَجَجَ** and **سَجَجَ**; (L;) and **سَجَجَ**, inf. n. **سَجَجَ**; (S, TA;) [It presented to me, or to him, its right side, or its left side, in its passage;] it passed along from the direction of my [or his] left hand to the direction of my [or his] right hand: (S:) or it passed along from the direction of [my or] his right hand (A, L, Mşb) to the direction of [my or] his left hand: (L, Mşb:\*) contr. of **سَجَجَ**. (K.) [See **سِنَاج**, below.] And **سَجَجَ لِي فِي الْمَنَامِ** He presented himself to me in sleep; syn. **عَرَضَ**: occurring in a saying of 'Alee, referring to the Prophet. (O.) And **سَجَجَ لِي رَأْيِي** (S, A, Mşb, K) **فِي كَذَا**, (S, Mşb,) aor. **سَجَجَ**, inf. n. **سَجَجَ** and **سَجَجَ** and **سَجَجَ**, (K, TA,) the second

with damm and sukoon and the third with two dammehs, (TA, [but written in the CK **سِنَج** and **سِنَج**]) † An idea, or an opinion, presented itself, or occurred, syn. **عَرَضَ**, (S, A, K,) or appeared, syn. **ظَهَرَ**, (Mşb,) to me, (S, A, \* Mşb, K,) respecting such a thing. (S, Mşb.) **سِنَج** is also said of poetry, (L, K,) meaning † It presented itself, or occurred, syn. **عَرَضَ**, to me (لِي): (L:) or it became easy; (L, K;) and in this last sense, said of a thing, aor. **سَجَجَ**, inf. n. **سَجَجُ** (Mşb.) And it is related in a trad. of 'Aisheh, that she said, [referring to the Prophet,] **أَكْرَهُ أَنْ أُسْتَجَهَ**, meaning I dislike that I should confront him with my hands [engaged] in prayer; from **سِنَج** as signifying **عَرَضَ**. (L.) — **سَجَجَ بِكَذَا** † He mentioned such a thing obliquely, or indirectly, (S, K,) in terms understood by the person addressed but unintelligible to others, (S,) not speaking explicitly. (K.) — **سَجَجَ الْخَاطِرُ بِهِ** i. q. **جَادَ** † [The mind granted it liberally]. (Mşb.) — **سَجَجَهُ** He turned him away, or back, (O, K,) **عَمَّا أَرَادَ** [from that which he desired, or meant], (O,) or **عَنْ رَأْيِهِ** [from his opinion]. (K.) — And **سَجَجَ بِهِ** and **عَلَيْهِ** He caused him to fall into straitness, or difficulty; or into sin, or crime; syn. **أَخْرَجَهُ**; (K, TA; in the CK, [erroneously,] **أَخْرَجَهُ**;) [i. e. **أَوْقَعَهُ فِي الْحَرَجِ**]; and *did evil to him*. (K.)

3: see 1, second sentence.

5: see 10. — **اسْتَدْرَجَ مِنْهَا** means **اسْتَدْرَجَ مِنَ الرِّيحِ** [i. e. Shelter thyself from the wind]: so says Aboo-'Amr Esh-Sheybánee. (O [and so, probably, in correct copies of the K: in my MS. copy of the K, **اسْتَدْرَجَ مِنْهَا**: in the CK, **اسْتَدْرَجَ مِنْهَا**: in the TA, strangely, **استدبر منها**, and expl. as meaning **استدبر منها الدَّرَّ**: in the TK, **استدبر منها**, and expl. as meaning **ولها ظهرك**: Freytag, app. having to choose only between the reading in the CK and that in the TK, has followed the latter, without mentioning their disagreement; though, if the meaning were "turn thy back towards the wind," the explanation should be **استدبرها**, not **استدبر منها**.)

10. **سَجَجْتُ عَنْ كَذَا**, and **اسْتَسَجْتُ عَنْ كَذَا**, i. q. **اسْتَفْضَيْتُهُ** [meaning *I asked him, or desired him, to explain such a thing*]: (O, K:) and so **تَسَجْتُ عَنْ كَذَا**, and **اسْتَسَجْتُ عَنْ كَذَا**. (TA.)

**سَجَجٌ** Prosperity, good fortune, good luck, or auspiciousness; blessing, increase, or plenty: syn. **بَرَكَةٌ**, and **بُرْكَةٌ**. (O, K.) — Also, (K,) or **سَجَجٌ**, with two dammehs, (O,) The middle of a road: (O, K:) like **سَجَجٌ** or **سَجَجٌ**. (O.) [Both are also inf. ns. of **سَجَجَ**, q. v.]

**سِنَجٌ** i. q. **أَصْلٌ** [i. e. Origin, &c.]; like **سِنَجٌ** [q. v.]. (O, TA.) — And i. q. **هَيْئَةٌ** and **سَعْنَاءٌ** [i. e. Form, aspect, appearance, &c.]. (O.)

**سِنَجٌ**: see **سِنَجٌ**.