

respect of goodliness of person: (TA:) a metaphorical meaning, from the same word as signifying "a road," or "way." (Mgh.) One says, *إِنَّهُ لَحَسَنُ السَّبْتِ* + *Verily he is good in respect of the way, or course, that he pursues in his religion and his worldly affairs:* (TA:) or *هُوَ حَسَنٌ* *هو السَّبْتِ* means + *he is good in his هَيْئَة* [i. e., as here used, *mode, or manner, of life*]. (Mgh.) And *مَا أَحْسَنَ سَبْتَهُ* + *How good is his way, mode, or manner, of acting or conduct or the like!* (§, A, Mgh, TA.) — [Hence,] + *Gravity, staidness, steadiness, sedateness, or calmness.* (Mgh.) — *السَّبْتِ* also signifies *The region, or quarter, to which, or towards which, the course, or aim, is directed.* (M.) — [And hence, *The bearing, or direction, of an object by the compass.* And more particularly, *The azimuth.* — And *سَبْتُ الرَّأْسِ* *The zenith; or vertical point in the heavens.* ("Zenit" appears to have been, as Golius observes, a mistranscription for "zemt," or "semt.") — *سَبْتُ الشَّمْسِ* *The path of the sun; the ecliptic: from سَبْتٌ signifying "a road," or "way."* — *سَبْتُ الإِغْتِدَالِ* *The equinoctial colure.* And *سَبْتُ الإِنْقِلَابِ* *The solstitial colure.*]

*سَامِتٌ* [part. n. of 1]: see an ex. in the latter half of the first paragraph of this art.

*مُسَبِّتٌ* + *Any one praying, or who prays, for what is good,* (§ and TA in art. *سَمِتٌ*) *لِأَحَدٍ* [for any one]; (TA in that art.); as also *مُسَبِّتٌ*: (§ and TA in that art.): any one praying, or who prays, for a return to the right, or good, way, and continuance therein. (Mgh.)

*مَسَبَّتُ التَّلْعَلِ* *The part of the sandal that is below its مَخَصْرٌ [or narrow part, more commonly called its خَصْرٌ, extending thence] to its extremity.* (K.)

## سج

*سَجَجٌ*, [aor. 2,] inf. n. *سَجَاةٌ* (§, O, Mgh, K) and *سُوجَةٌ*; (L, TA); and *سَجَجٌ*, [aor. 2,] (Lh, TA, and so in a copy of the A,) inf. n. *سَجَاةٌ*; (A;) *It (a thing, §, O, Mgh) was, or became, foul, unseemly, or ugly;* (§, A, O, Mgh, K;) or *devoid of beauty.* (A, L, Mgh.)

2. *تَسَبَّبَهُ*, (A, O, L, Mgh, K,) inf. n. *تَسَبَّبٌ*, (O, K,) *He, or it, rendered it foul, unseemly, or ugly;* (O, Mgh, K;) or *devoid of beauty.* (L, Mgh.) One says, *مَا سَجَّهَ عِنْدِي إِلَّا كَذَا* [Nothing rendered it foul, unseemly, &c., in my estimation, but such a thing]. (A.)

4. *مَا أَسَجَّجَ فَعَلَهُ* [How foul, or unseemly, is his deed!]. (A.)

10. *اسْتَسَجَّهَ* *He reckoned it, or esteemed it, foul, unseemly, or ugly;* (§, O;) or *devoid of beauty.* (L.) One says, *أَنَا أَسْتَسَجِّجُ فَعَلَكَ* [I reckon, or esteem, thy deed foul, or unseemly]. (A, TA.)

*سَجَجٌ*, (§, O, K,) like *ضَخْرٌ* from *ضَخْرٌ*, (§, O,)

and *سَجَجٌ*, (§, A, O, Mgh, K,) like *خَشِنٌ* (§, A, O, Mgh) from *خَشِنٌ*, (§, O,) and *سَجَجٌ*, (§, A, O, K,) like *قَبِيحٌ* (§, A, O) from *قَبِيحٌ*, (§, O,) *Foul, unseemly, or ugly;* (§, A, O, Mgh, K;) or *devoid of beauty:* (A, L, Mgh:) pl. *سَجَجٌ*, (§, O, K,) [of *سَجَجٌ*] like *ضَخْرٌ* [pl. of *ضَخْرٌ*, or of *سَجَجٌ*, like *قَبِيحٌ* pl. of *قَبِيحٌ*], applied to a number of men, (§, O,) and, so applied, *سَجَجِي*, [of *سَجَجٌ*, like *قَبِيحِي* pl. of *قَبِيحٌ*, or of *سَجَجِي*, like *قَبِيحِي* pl. of *قَبِيحٌ*], (IF, O, L,) and *سَجَجَاتٌ*, [of *سَجَجٌ*], and *سَجَجُونَ*: (L:) *سَجَجٌ* is of the dial. of Hudheyli; and is said by some to signify *possessing no good, or no good things.* (L.) One says also *سَجَجٌ* and *لَسَجَجٌ* and *لَسَجَجٌ*, using the latter word in each case as an imitative sequent [for the purpose of corroboration]. (AO, § and K in art. *لَسَجَجٌ*, q. v.) — *سَجَجٌ* applied to milk signifies *Greasy, and bad, or foul, in flavour;* as also *سَجَجٌ*; (§, O, K;) and so *سَجَجٌ* and *سَجَجٌ*: (§:) or *having no flavour;* (L;) or so *سَجَجٌ*: (Mgh:) and *bad, or foul, in odour.* (L.)

*سَجَجٌ*: see the next preceding paragraph, in three places.

*سَجَجٌ*: see *سَجَجٌ*, in four places.

## سج

1. *سَجَجٌ*, (§, Mgh, K,) aor. 2, (Mgh, K,) inf. n. *سَجَجٌ* and *سُوحَةٌ* and *سُوحَةٌ* and *سُوحَةٌ* and *سُوحَةٌ*, (K,) *He was, or became, liberal, bountiful, munificent, or generous;* (§, Mgh, K;) as also *سَجَجٌ*: (Mgh, K;) but the un-augmented verb commonly known, but faultily omitted in the K, is *سَجَجٌ*, aor. 2; and this is the only one mentioned by IKt and IKoo and a number of other authors: *سَجَجٌ*, like *كُرٌّ*, means *he became of the people of السَّاحَةِ* [i. e. *liberality, &c.*]: (MF:) [but] *سَجَجٌ* and *سَجَجٌ* both signify as above; *he was, or became, liberal, &c.*; and *he gave from a motive of generosity and liberality:* this is the correct explanation of both; though some say that the former only is used in this sense; and the latter, in relation to compliance and submissiveness. (L.) You say, *سَجَجٌ*, (§, A, Mgh,) aor. 2, inf. n. *سَجَاةٌ* and *سَجَاةٌ* (§, A, Mgh) and *سُوحٌ*, (Mgh,) *He was liberal, bountiful, munificent, or generous, with it;* (§, A, Mgh;) and *gave it;* and *complied therein with that which was desired of him;* as also *سَجَجٌ*. (Mgh.) [And *سَجَجٌ* *He was liberal, &c., to him;* as also *سَجَجٌ*; whence,] God is represented, in a trad., as saying, *أَسْجِجُوا لِعَبْدِي كَأَسْجِجِهِ إِلَى عِبَادِي* *Be ye liberal, &c., to my servant, [meaning Mohammad,] like as he is liberal, &c., to my servants.* (L.) And *سَجَجٌ*, (§, O,) or *لَهُ*, (A,) *He gave (§, A) to me, (§, O) or to*

*him:* (A:) and *بَكَدًا* *سَامَحَهُ* *he gave him such a thing.* (Mgh.) And *سَجَجٌ* *لِي بِذَلِكَ*, and *سَجَجٌ*, and *سَامَحٌ*, *He complied with my desire in that thing.* (L: see also a similar phrase below.) — *سَجَجَتْ*, said of a she-camel, means *She became submissive, and went quickly:* (L:) and *سَجَجَتْ* said of a beast (دَابَّةٌ), *it became gentle and submissive after being refractory:* (L, K:) and in like manner *سَجَجٌ*; (A;) and *سَجَجٌ*, inf. n. *سَجَجٌ*; (L;) said of a camel: (A, L:) or *سَجَجٌ* signifies the *going an easy pace:* (§, L, K:) and the *going quickly:* (L, K:) or (so in the L, but in the K "and") the act of *fleeing.* (L, K.) And *سَجَجٌ* *It became easy and submissive.* (L.) You say, *أَسَجَجْتُ قُرُونَهُ*, (§, A, K,) and *قُرُونَهُ*, as also *سَامَحْتُ*, (L,) *His mind became submissive,* (§, A, L, K,) *بِذَلِكَ الأَمْرِ* *to that thing.* (L.) — *سَجَجٌ*, inf. n. *سَجَاةٌ*; (L;) and *سَجَجٌ*, (Mgh, L,) inf. n. *سَجَجٌ*; (L, K;) and *سَامَحٌ*, (Mgh, L,) inf. n. *سَامَاةٌ*; (§, A, L, K;) and *سَجَجٌ*, (Mgh,) and *سَجَجٌ*; (L;) also signify *He acted in an easy, or a gentle, manner;* (§, A, Mgh, L, K;) and *he made easy, or facilitated;* (L;) *سَجَجٌ* *في أمرٍ* *in an affair:* (Mgh, L:) and *سَجَجٌ* signifies the *acting in an easy, or a gentle, manner in a contest in thrusting, or piercing, with spears or the like, and smiting with swords, and running.* (L.) It is said in a well-known trad., *السَّاحِ رِبَاحٌ* *The acting in an easy, or a gentle, manner, in affairs, is a means of gain, or profit, to the performer thereof.* (L.) And you say, *سَجَجٌ* *لِي بِذَلِكَ* *He acted in an easy, or a gentle, manner with him.* (TK.) And *سَجَجٌ* *لَهُ*, and *سَجَجٌ*, and *سَجَجٌ*, *He made [a thing] easy to him.* (L.) And *سَجَجٌ* *لَكَ* (Meyd, Mgh, L) and *سَجَجٌ* *لَكَ* (Meyd, L) and *سَجَجٌ*, (L,) a trad., (Mgh, L,) meaning *Facilitate thou, and facilitation shall be rendered to thee:* (As, Sh, L:) or *act thou in an easy, or a gentle, manner, and easy, or gentle, treatment, shall be rendered to thee:* (Mgh:) or *be thou compliant, and compliance shall be rendered to thee.* (Meyd.) And *سَجَجٌ* *لَهُ بِحَاجَتِهِ*, and *سَجَجٌ*, *He made easy to him the object of his want.* (IAar, L: see also a similar phrase above.) — *سَجَاةٌ* (A, TA) and *سُوحَةٌ*, (TA,) [app. inf. ns. of which the verb is *سَجَجٌ*,] in a branch, or rod, signify + *The being even and smooth, without any knots [or inequality of thickness: see سَجَجٌ].* (A, TA.)

2: see 1, in two places. — *تَسَبَّبُ الرَّمَجِ* means + *The straightening, or making even, of the spear,* (§, K, TA,) *so as to render it smooth.* (TA. [See 1, last sentence.]

3: see 1, in six places.

4: see 1, in all but four sentences.

5: see 1, in the latter half of the paragraph: — and see also the paragraph here following, in two places.