

from الإِسْلَافِ. (TA.) = Also *A stallion-camel.* (IAar, M, TA.) = Also, (M,) or *سُلْفَةٌ*, (O, TA,) *The prepuce of a boy;* (M, O, TA;) so says Lth; (O, TA;) and *سَلْفٌ* and *سَلْفٌ* signify the same; for this is meant by الجُنْدُ as an explanation of السلف and السلف in the K, in some copies of which الخلد is erroneously put for الجند. (TA.)

سَلْفٌ and *سَلْفٌ* *The husband of the sister of the wife of a man:* (S, K:) and [the duals] *سَلْفَانِ* (M, TA) and *سَلْفَانِ* (M, K) signify the two husbands of two sisters: (M, K:) accord. to IAar, the epithet *سَلْفَةٌ* [or *سَلْفَةٌ*] is not applied to a woman; (M;) one only uses the term *سَلْفَانِ* applied to two men: (M:) or, (M, K,) accord. to Kr, *سَلْفَتَانِ*, (M,) or *سَلْفَتَانِ*, (K,) is applied to the two wives of two brothers: (M, K:) [in the present day, *سَلْفَةٌ* is used as meaning a woman's husband's sister, and her brother's wife:] the pl. applied to men is *سَلْفَانِ*, (M, K, TA,) and that applied to women is *سَلْفَاتٍ*. (TA.) = See also *سَلْفٌ*, last sentence.

سَلْفٌ *The young one of the حَجَل [or part-ridge]:* (S, M, K:) or, accord. to Kr, *of the قَطَاة [n. un. of قَطَاة, q. v.]:* (M:) AA says that he had not heard *سَلْفَةٌ*, applied to the female; but if one said *سَلْفَةٌ*, like as one says *سَلْكَةٌ* as meaning a single female of what are termed *سَلْكَانِ*, it would be approvable: (S:) the pl. is *سَلْفَانِ* (S, M, K) and *سَلْفَانِ*: (M, K:) some say that *سَلْفَانِ* signifies a species of bird, not particularized. (M.) [See also *سَلْحٌ* and *سَلْكٌ*.]

سَلْفَةٌ: see *سَلْفٌ*, first sentence, in two places. [Hence,] one says, *جَاؤُوا سَلْفَةَ سَلْفَةٍ*, meaning *They came [one before another; or, which is virtually the same,] one after, or near after, or at the heels of, another.* (AZ, K.) — Also *A portion of food* (S, M, TA) *which a man takes betimes,* (S,) or *with which one contents, or satisfies, himself [so as to allay the craving of his stomach],* (M,) *before the [morning-meal called] غَدَاة*; (S, M, TA;) *i. q. نَجْمَةٌ* (K, TA) and *نَهْنَةٌ*: (TA:) or *a نَهْنَةٌ that is supplied betimes for a guest, before the غَدَاة.* (TA.) — And *السَلْفَةُ* also signifies *That which a woman reposes, or prepares, or provides, [app. of food,] to present to her visiter.* (M.) = Also *A piece, or portion, of land of seed-produce made even [with the سَلْفَةُ, q. v.]:* pl. *سَلْفٌ*. (Az, O, K.) = And *Thin skin* (M, O, K) *which is put as a lining to boots,* (O, K,) *sometimes red, and [sometimes] yellow.* (O.) — See also *سَلْفٌ*, last sentence.

سَلْفَةٌ; and its dual: see *سَلْفٌ*, in three places. *أَرْضٌ سَلْفَةٌ* *Land in which are few trees.* (AA, K.) = [See also *سَلْفٌ*.]

سَلْفٌ (T, S, M, Mgh) and *سَلْفَةٌ* (T, M, Mgh) *The portion that flows before its being expressed,* (S, Mgh,) *of the juice of the grape;* (S;) and this is the most excellent of wine: Bk. I.

(Mgh:) or the *first that is expressed, of wine: or the portion that flows without its being expressed: or the first that descends, thereof:* (M:) or the *clearest, or purest, and most excellent, of wine, such as flows from the grapes without their being pressed, and without steeping, or maceration;* (T, TA;) and in like manner, *such as flows from dates,* (T, TA,) and *from raisins, before water has been added to it* (T, M, *TA) *after the exuding of the first thereof;* (T, TA:) or the latter signifies the *first that is expressed, of anything:* (M:) or it has this meaning also: and the former is a name for *wine [absolutely]:* (S:) or each has this meaning: (K:) or each signifies the *clear, or pure, of wine, and of anything.* (M.) — *سَلْفٌ العَسْكَرِ*: see *سَلْفٌ*.

سَلْفٌ: see *سَلْفٌ*, first sentence. — Also, applied to a she-camel, (S, M, K,) *That is among the foremost of the camels when they come to the water:* (S, K:) or *that precedes the [other] camels to the watering-trough or tank:* (M:) or *that precedes, or leads, the other camels;* opposed to *عَنُودٌ*. (El-Keysee, TA in art. *عند*.) — And *A swift, or fleet, horse:* (M, K:) pl. *سَلْفٌ*. (K.) — And *An arrow having a long head:* (M:) or *a long arrow-head.* (K.)

سَلْفٌ: see *سَلْفٌ*, first sentence, in three places. = Also *A road, or way.* (TA.)

سَلْفَةٌ: see *سَلْفٌ*.

سَلْفٌ *Passing; passing away; coming to an end, or to nought; becoming cut off:* (Msb:) and *going before; preceding:* (S:) pl. *سَلْفَانِ* and [quasi-pl. n.] *سَلْفٌ*: (IB, Msb, TA:) see *سَلْفٌ*, first sentence, in four places. [Hence,] *الأمم السالفة* *The peoples going before, or preceding, [or that have gone, or passed away, before,] those remaining, or continuing:* (K, *TA:) pl. *سَوَالِفٌ*. (TA.) One says, *كَانَ ذَلِكَ فِي الْأَمْرِ السَّالِفَةِ وَالْقُرُونِ السَّالِفَةِ* [That was in the time of the preceding peoples, and the preceding generations]: the pl. in this instance being used because every portion of the *قُرُونِ* is termed *سَالِفَةٌ*. (TA.) [Hence also,] *سَلْفٌ العَسْكَرِ*, in the K, by implication, *سَلْفٌ العَسْكَرِ*, the former word like *غُرَابٌ*, whereas it is correctly like *رُمَانٌ*, *The van of the army*, as expl. in the K. (TA.)

سَالِفَةٌ [fem. of *سَلْفٌ*, q. v. — And hence, as a subst.,] *The side of the fore part of the neck, from the place of suspension of the ear-ring to the hollow [قَلْتٌ [in the CK erroneously قَلْبٌ]] of the collar-bone:* (S, K:) or the *upper, or uppermost, part of the neck:* (M:) or the *side of the neck,* (M, Mgh, TA,) *from the place of suspension of the ear-ring to the حَاقِنَةُ [here meaning the pit of the collar-bone]:* pl. *سَوَالِفٌ*. (M.) In the saying *إِنِّهَا لَوْصَاحَةُ السَّوَالِفِ* [Verily she is fair in respect of the سَالِفَةُ], mentioned by Lh, the term *سَالِفَةُ* is made applicable to every part thereof, and then the pl. is used accordingly. (M.) It is said in a trad. respecting [the covenant at] El-Hodeybiyeh, *لَأَقَاتِبَهُمْ حَتَّى تَتَفَرَّدَ سَالِفَتِي*

i. e. [I will assuredly fight with them, or combat them,] until the side of my neck shall become separate from what is next to it: an allusion to death. (TA.) — And [hence, i. e.] by the application of the name of the place to that which occupies the place, † *The locks of hair that are made to hang down upon the cheek [or rather upon the side of the fore part of the neck]:* said by MF to be metonymical, or tropical. (TA.) — Also *The fore part of the neck of a horse* (K, TA) &c.: so in the O and L. (TA.)

بَيْنَهُمَا أُسْلُوفَةٌ *Between them two is صِهْرٌ [i. e. affinity, app. by their having married to sisters: see سَلْفٌ].* (O, K.)

مُسَلْفٌ, (S, M, O, L,) thus in some copies of the K, as in the S &c., but in other copies of the K, erroneously, *سَلْفٌ*, (TA,) *A woman that has attained the age of five and forty years,* (S, M, O, K,) and *the like:* (S, M, O:) or *i. q. نَصْفٌ* [i. e. *middle-aged, or forty-five years old, or fifty years old*]: (M:) an epithet specially applied to a female. (S, O.) A poet says,

• فِيهَا ثَلَاثٌ كَالدَّمِيِّ • وَكَاعْبٍ وَمُسَلْفِ •

[Among them three females like the images of ivory, or of marble, &c., and one with swelling breasts, and one of middle age, &c.]. (S, M: in the O with *إِلَى* in the place of *فِيهَا*.)

مُسَلْفَةٌ *An instrument with which land is made even,* (S, M, O, K, TA,) *of stone:* A'Obeyd says, I think it is a stone made round [or cylindrical, i. e. a stone roller,] which is rolled upon the land to make it even. (TA.) [In the present day, applied to *A harrow.*]

أَرْضٌ الْجَنَّةِ مَسْلُوفَةٌ, occurring in a trad., *The ground of Paradise is made even:* (As, T, S, O, TA:) said by As to be of the dial. of El-Yemen and Et-Táif: accord. to IAth, *smooth and soft.* (TA.)

سَلَقَ

1. *سَلَقَهُ*, (S, K,) [aor. *سَلَقَ*,] inf. n. *سَلَقٌ*, (TK,) *He prostrated him on the back of his neck;* (K;) or *threw him down on his back;* (S;) as also *سَلَقَاهُ*, inf. n. *سَلَقَاءٌ*. (S, K.) You say, *طَعَنَهُ سَلَقَانِي* and *سَلَقَيْتُهُ*, i. e. [I thrust him, or pierced him, and] *threw him down on his back.* (S.) And *سَلَقَانِي عَلَى قَفَائِي* and *سَلَقَانِي لِحَلَاوَةِ الْقَفَا* *He threw me down on my back: and so with ص; but more commonly with س.* (TA, from a trad.) And *سَلَقَهُ الطَّبِيبُ عَلَى ظَهْرِهِ* *The physician extended him on his back.* (TA.) And *سَلَقَهَا*, (S, Msb, K,) inf. n. as above, (TA,) *He threw her down on the back of her neck [or on her back] for the purpose of compressing her; namely, his wife:* (Msb:) or he *spread her, and then compressed her;* (S, K;) as also *سَلَقَهَا*; (S;) namely, a girl, or young woman. (K.) — *He thrust him, or pierced him,* (K, TA,) with a spear; (TK;) and *pushed him, or repelled him; and dashed himself, or his body, against him;* (TA;) and *سَلَقَاهُ* signifies the same; (K, TA;) inf. n. *سَلَقَاءٌ*: (TA:) [and he struck him, or