

*Unknown*: (S, O, K:) and so مَخْسُولٌ. (O.) A poet says,

وَأَنْتُمْ كَوَافِكُ مَخْسُولَةٌ تُرَى فِي السَّمَاءِ وَلَا تُعْلَمُ  
[And ye are stars unknown, that are seen in the sky but not known]: or, as some relate it, مَخْسُولَةٌ (S, O.)

## سخن

2. سخن, [inf. n. سخين], *He blackened his face* (S, Mgh, Mṣb, K) with سخام, i. e. crock of the cooking-pot, (Mṣb,) or it is from السخام, (Mgh,) like سخمه, (Z, TA,) which is from سخمر. (Mgh.) 'Omar said of him who bears false witness, سخن الله وجهه [His face shall be blackened]. (TA.) And one says, i. e. *May God blacken his face*: (S:) [or + may God disgrace him :] or + may God hate him, or hate him in the utmost degree; and be angry with him. (Mṣb.) — سخن الماء, *He heated the water*, (IAṣr, K, TA,) and made it boil. (IAṣr, TA.) — And سخن بصدره, inf. n. as above, + *He angered him*. (K.) سخن اللحم = سخن اللحمر = (K:) inf. n. as above, (TA,) *The flesh-meat became stinking*; (K, TA;) became altered [for the worse]. (TA.)

5. سخن علىه + *He became affected with rancour, malvolence, malice, or spite, against him*: (K:) or he became angered against him. (TA.)

سخن: see what next follows.

سخنة, (S, TA, [so in both of my copies of the former, erroneously written by Golius and Freytag, in the first of the following senses, سخنة,]) with damm, (TA,) Blackness; (S, TA;) as also سخنة, (K, TA,) and [سخنة and] سخن. (TA.) — And + *Anger*. (TA.) See also سخينة.

سخام Crock, or black matter, [that collects upon the outside] of a cooking-pot. (S, Mgh, Mṣb, K.) — And Charcoal: (K:) heard in this sense from a man of Himyer. (As, TA.) — [Hence,] Black hair. (TA.) And سخام اليلل سخام and + سخامي Black night. (Ham p. 38.) — Also Soft feathers beneath the upper feathers of a bird: (K, \* TA:) n. un. with ة. (TA.) — And Soft to the feel, (K, TA,) and goodly; (TA;) applied to a garment, or piece of cloth; such as [the kind of cloth called] خنزير; and cotton; and the like: (K, TA:) you say a garment soft to the feel; such as خنزير; and ييش. (L.) سخن سخام feathers soft to the feel: and سخام [cotton soft to the feel]; it is not from the signification of "blackness." (S.) And hence, (S,) خنزير سخام Wine that descends smoothly and easily [down the throat]; as also سخامية (S, K) and سخامي (K,) or, accord. to 'Alee Ibn-Hamzeh, only the former of these two: (TA:) and [in like manner] طعام سخام food that is soft, or smooth, and easy in descent. (IAṣr.)

سخين, applied to water, Neither hot nor cold; as also سخين. (AA, L in art. سخن)

سخنة (S, K) and سخنة (K) Rancour,

malevolence, malice, or spite; (S, K;) and anger in the soul: (S, TA:) pl. of the former سخائنه. (TA.) [See two exs. in the first paragraph of art. سخن.] — And the former, by a metonymy, is used as meaning Excrement, or dung: so in the trad., من سخن سخينة في طريق المسلمين [Whoso voids his excrement in the road, or path, of the Muslims, him God curses]. (TA.)

[The fem.] is said to be applied to wine سخنة (خمر) as meaning Inclining to blackness: but what has been said above [app. as to the word and the meaning] is more approved. (TA.) — Also, applied to a [stony tract such as is termed] حرة, Of which what is smooth, or soft, or plain, thereof, is intermixed with what is rugged. (K.)

سخن One in whom is سخينة, i. e. rancour, malvolence, malice, or spite. (K.)

## سخن

1. سخن, (JK, S, MA, L, Mṣb, K,) aor. سخن (TA;) and سخن, (S, MA, L, Mṣb, K,) aor. سخن (TK;) and سخن, (L, Mṣb, K,) which is of the dial. of Benoo-'Amir, (L,) aor. سخن (TK;) inf. n. سخونة, (JK, S, MA, L, Mṣb, K,) which is of the first [agreeably with analogy] (JK, S, MA) and of the second also, (S,) and سخنة, (JK, L, K,) which is of the first, (JK,) and سخن, (MA, L, K,) [accord. to some copies of the K, in which سخن بضمتين is put instead of سخن بضمتين after these three inf. ns., سخن,] which is likewise of the first, (MA,) [or of the first and second,] and سخانة, (L, Mṣb, K,) [also of the first accord. to general analogy] and سخن, (K,) [which is of the third verb:] It was, or became, hot, or warm; (JK, S, MA, L, K,) said of water, (JK, S, L, Mṣb,) &c. (S, MA, L, Mṣb.) And سخنت النار, and سخن, [and سخنت القدر] aor. سخن and سخنت, (L, Mṣb, K,) aor. سخن and سخنت, (K,) [which is of the third verb:] It was, or became, hot, or warm; (JK, S, MA, L, K,) said of water, (JK, S, L, Mṣb,) &c. (S, MA, L, Mṣb.) And سخنت الأرض, and سخنت [The ground became hot]. (L.) And سخنت الشمس [The sun became hot upon him]: in the dial. of Benoo-'Amir سخنت. (L.) And سخنت, (L, Mṣb,) and سخن اليوم, (L, Mṣb,) and سخن, aor. سخن and سخن, [The day was, or became, hot, or warm.] (L.) And سخنت الدابة The beast, being made to run, became hot in its bones, and light, or agile, in its running; [or simply, became hot, or heated; (see EM pp. 172 and 173;)] as also سخنت. (L.) And سخنت عينه, (JK, S, MA, L, K,) and سخنت, (JK, L,) or the former only, (L,) inf. n. سخنة (JK, S, MA, L, K, [in the CK, erroneously, سخنة,]) and سخون (JK, L, K) and سخن, (L, K, [accord. to the CK, but this is a mistake,]) contr. of قرث (S, L, K) [i. e.] His eye was, or became, hot, [or heated, or inflamed, by weeping, or by grief or sorrow; or hot] in its tears. (MA.)

2: see the next paragraph.

4. اسخانه; (L, Mṣb, K;) inf. n. (S, L,) He heated it, or warmed it; made it hot, or warm; (S, L, Mṣb, K;) namely, water, (S, L, Mṣb,) &c.; (L, Mṣb;) as also سخنه (L, Mṣb, K,) inf. n. اسخنه (S, L,) And اسخنه الله عنده تسبخين (S, L, K,) [God made his eye to become hot, or heated, or inflamed, by weeping, or by grief or sorrow; or, simply,] made him to weep. (S, L, K.)

سخن: see سخنة. — [The signification of "calor aquæ aliarumve rerum," assigned to it by Freytag as on the authority of J, is a mistake, probably occasioned by a fault in his copy of the S.]

سخن an inf. n. of 1 [q. v.]. (MA, L, K.) — Also Hot, or warm; (MA, PS;) i. q. حار; (S, MA, Mgh, L, K;) contr. of بارد; (JK, L,) an epithet applied to water, (JK, MA, Mgh, L,) &c.; (Mṣb;) as is also (in the same sense, JK, MA, Mgh, L) سخين (JK, S, MA, Mgh, L, Mṣb, K,) and ساخن (Mṣb,) and سخن (L, K,) syn. with سخين like as مبرم is with برم, &c., (IAṣr, S, L,) or سخن, [which is syn. with سخن as meaning heated, or warmed,] like معطرة [in measure], (K,) and سخين (L, K,) and سخاخين (S, L,) which is the only instance of the measure, (S, L, K, [which measure is said in the S to be فعاليٌ, but in the K,]) and which is also applied to food; (L,) syn. حار: (L, K;) or, accord. to AA, سخين, applied to water, means neither hot nor cold; as also سخين (L.) And ساخن and يوم سخن (S, L, Mṣb, K,) and سخنان (S, L, Mṣb, K) and سخنان (L, K,) [in the CK and in my MS. copy of the K written سخنان, which is incorrect, and in like manner is there written سخنان, but this, as well as سخنان, may be correct, for it appears that سخنان has سخنان for its fem. as well as سخنة,] and سخاخين (S, L, K,) signifies the same, [i. e. A hot, or warm, day,] or, accord. to IAṣr, يوم سخاخين signifies a day that is [so hot as to be] hurtful, and painful: (L:) and ساخنة (S, L, Mṣb, K) and ساخنة (L, Mṣb, K) and سخنة (S, L, Mṣb, K,) or سخنة (S, L, Mṣb, K,) [in the CK, or both, (K,) and سخنة (L, K,) [i. e. a hot, or warm, night,] or سخنة (L, K,) يوم سخنة (S, L, Mṣb, K,) signifies a day intensely hot, and سخنة [the latter word being fem. of سخنة, سخنة سخنة a sultry night, or intensely hot so that it takes away the breath: (JK:) and it is said in a trad. of Mo'awiyeh Ibn-Kurrah, سخنة الشتاء السخين meaning [The worst of winter is] the hot in which is no cold; in the "Ghareeb" of El-Harbee, سخنة الشتاء السخين, expl. as meaning the same, but this is probably a mistranscription. (L.)

سخن an inf. n. of 1 [q. v., last sentence]. See also سخنة.