

fat; then **شَتُون**; then **سَمِين**; then **سَاح**; and then **مُتْرَطِر**, which means fat in the utmost degree: (Abou-Ma'add El-Kilábee, TA:) pl. **سَاح**, (Th, S, L,) thus in the handwriting of J, and mentioned by Abou-Mis-hal, (TA,) or **سَاح** (IKtt, K) and **سَاح**, which is extr. [in form]. (K.) And **سَاح** + **نَحْمُ سَاح** + Fat flesh-meat; as though, by reason of its fatness, it poured forth grease. (Aḡ, S, TA.)

سَاح + **فَرَسٌ مَسِيعٌ** † A swift horse; (Kz, K, TA;) as though it poured forth running; (S, Kz, TA;) likened to rain in swiftness. (TA.)

سَاح: طَعْنَةٌ مَسْحِيَّةٌ: see **سَح**.

سحب

1. **سَحَبَهُ**, (S, A, Mḡb, K,) aor. **سَحَبَ**, (Mḡb, K,) inf. n. **سَحَبٌ**, (Mḡb, TA,) He dragged it, or drew it along, (S, A, Mḡb, K,) namely, his **ذَيْل** [or skirt], (S,) or a thing, such as a garment &c., (TA,) upon the ground. (Mḡb, K, TA.) One says of a woman, **تَسَحَبَ ذَيْلَهَا** [She drags, or draws along, her skirt upon the ground]. (TA.) And **سَحَبَتِ الرِّيحُ التُّرَابَ** [The wind drew along the dust upon the ground]. (TA.) — [Hence,] **سَحَبَتِ الرِّيحُ أَذْيَانَهَا** † [The winds dragged their skirts upon the ground; i. e., blew so as to efface the traces upon the ground]. (A: in the TA, **الريح**.) And **اسْحَبْ ذَيْلَكَ عَلَى مَا كَانَ مِنِّي** † [Drag thy skirt over that which has proceeded from me; i. e. efface what has proceeded from me, as when a person dragging his skirt effaces the traces upon the sand or dust over which he walks]. (A, TA.) And **مَا اسْتَبَقَى رَجُلٌ وَدَّ صَاحِبِهِ** † [A man has not preserved, or kept alive, the love, or affection, of his companion with anything that is in its effect like his dragging the skirt over his vices, or faults]. (A, TA.) — [Hence likewise, as will be shown by what next follows,] **سَحَبَ**, aor. **سَحَبَ**, (K, TA,) inf. n. as above, (S, TA,) means also † He ate and drank vehemently. (S, K, TA.)

4. **أَسْحَبْتُ مِنَ الطَّعَامِ وَالشَّرَابِ** † I took, or ate and drank, much of the food and beverage; as also **تَسَحَبْتُ**: because it is the habit of the glutton to draw and appropriate to himself the victuals [and beverages]. (A, TA.)

5: see 4. — **تَسَحَبَ عَلَيْهِ** † He acted, or behaved, towards him with boldness, or presumptuousness; or did so confiding in his love, or affection: (Az, S, MA, TA:) or with coquettishness, and feigned opposition. (Az, MA, TA.) — **تَسَحَبْتُ فِي حَقِّهِ**, occurring in a trad. of Sa'eed and [a woman named] Arwà, means † She took his right, or rightful property, by force, and annexed it to her own, and to her land. (TA.)

7. **انْسَحَبَ** It was, or became, dragged, or drawn along, (S, A, Mḡb, K,) upon the ground: (Mḡb, K:) said of one's skirt, (S,) or of a thing, such as a garment &c. (TA.) — [Hence,]

انْسَحَبَتْ فِيهَا ذَلَالُ الرِّيحِ † [The skirts of the wind were, or became, dragged upon it, i. e., upon the ground (الأرض)], so as to efface the traces upon it]. (A, TA.)

سَحْبَةٌ i. q. **غَشَاوَةٌ** [app. as meaning particularly A covering, or film, upon the eye: expl. by Freytag, from the Deewán el-Hudhaleeyeen, as meaning *oculorum caligo*]. (K.) — And **رَمَاتُ سَحْبَةٍ** of water in a pool left by a torrent; as also **سَحْبَةٌ**: (K, TA:) dim. of the former **سَحْبِيَّةٌ**. (TA.)

رَجُلٌ سَحْبَانٌ A man who takes, or carries, or sneeps, away everything by which he passes. (K.) — [Golius explains **سَحْبَانٌ**, as on the authority of Meyd, as meaning A portion of water remaining in a skin or other thing: but I think that this is a mistranscription for **سَحْبَةٌ**.]

سَحَابٌ [termed in the S and K pl. of **سَحَابَةٌ**, as also **سَحَابٌ** and **سَحَابٌ**,] is, accord. to Aḡ, [correctly,] a coll. gen. n., used alike as masc. and fem. and sing. and pl.; (MF, TA;) and **سَحَابَةٌ** is its n. un.; (MF, Mḡb, TA;) and **سَحَابٌ** is pl. of **سَحَابٌ** or of **سَحَابَةٌ**; (L, Mḡb, MF, TA;) it may be pl. of either of these; (L, MF, TA;) and **سَحَابٌ** is pl. of **سَحَابَةٌ** absolutely, and of **سَحَابٌ** when used as fem.: (MF, TA:) it signifies **Clouds** [or a collection of clouds]; (S, K, KL, TA, &c.;) and [clouds] from which the rain comes: (TA:) so called because drawn along in the air; (Mḡb, TA;) or because they draw along one another; or because the winds draw them along; (TA;) or because they draw along their fringes. (TA in art. **حَبُو**.) One says, **مَطَرْتَهُمْ السَّحَابَةُ** [The cloud rained upon them]. (A.) — [Hence,] **أَقْبَتُ عِنْدَهُ سَحَابَةٌ نَهَارِي** † I remained at his abode the whole of my day: originally said in relation to a cloudy day; and then proverbially used in relation to any day. (A, TA.) And **مَا زِلْتُ أَفْعَلُهُ سَحَابَةٌ يَوْمِي** † I ceased not to do it the whole of my day. (K, TA.) — **السَّحَابُ** [properly *The water of the clouds*] is a term for † wine. (TA in art. **جَفْن**.) — **السَّحَابُ** is a name of † The Prophet's turban; (Mgh, TA:) it was thus called as being likened to the **سحاب** of the rain because of its being drawn along in the air. (TA.) — Also the name of A sword of **Dirar Ibn-El-Khatṭāb**. (K.)

سَحَابَةٌ n. un. of **سَحَابٌ** [q. v.]. (Aḡ, Mḡb, &c.)

سَحَابَةٌ: see **سَحْبَةٌ**.

سَحْبِيَّةٌ dim. of **سَحْبَةٌ**, q. v. (TA.)

أَسْحَابٌ † A man who eats and drinks much, (S, A,) or vehemently: (K:) Az says that the word known to him in the former sense is **أَسْحَابُ**, with **ت**; but that perhaps **اسحوب** is allowable. (L, TA.)

مَسْحَبٌ A place of dragging, or drawing along, of a skirt, or garment, &c., upon the ground: pl. **مَسْحَابٌ**: see **Har** p. 78.]

سحت

1. **سَحَتَهُ**, [aor. **سَحَتَ**, inf. n. **سَحْتٌ**,] He extirpated

it, eradicated it, exterminated it, or destroyed it utterly; as also **اسْحَتَهُ**: (S, K, TA:) both signify he, or it, made it to go, go away, pass away, or depart; made away with it, did away with it, made an end of it, or destroyed it; namely, a man's property: and the latter, he destroyed utterly what he (a man) possessed. (TA.) You say, **سَحَتَ الخِتَانُ**, inf. n. as above; and **اسْحَتَهُ**; He performed the circumcision so as to remove the prepuce utterly. (TA.) And **سَحَتَ شعوره** He removed his hair utterly in shaving and cutting: (A:) and **سَحَتَ رأسه**, inf. n. as above; and **اسْحَتَهُ**; He shaved his head so as to remove the hair utterly. (Lh, TA.) And **سَحَتَ الشَّحْرَ عَنِ اللِّحْمِ**, (aor. as above, K,) He peeled off the fat from the flesh; (S, A, K;) as also **سَحَفَهُ**. (S.) And **سَحَتَ شَيْئًا**, aor. and inf. n. as above, He peeled, or peeled off, a thing by little and little. (L, TA.) And **سَحَتَ وَجْهَ الأَرْضِ** He, or it, effaced the traces, or the like, upon the surface of the earth. (A, TA.) **فَيَسْحَتُكَرُّ بَعْدَ ابٍ**, in the Kur xx. 64, means *Lest He destroy you [by a punishment]*, (Bd, Jel,) or *utterly destroy you*; (Bd;) and some read **فَيَسْحَتُكَرُّ**, (S, Bd, Jel,) which means the same; (Bd, Jel;) this being of the dial. of Nejd and Temeem; and the former, of the dial. of El-Hijáz: (Bd:) or † *lest He harass, or distress, or afflict, you [by a punishment]*: (A, TA:) or † *lest He pare you [from the surface of the earth thereby]*. (TA.) **سَحَتْنَاهُمْ** and **أَسْحَتْنَاهُمْ** both signify † *We harassed, or distressed, or afflicted, them*: and **سَحَتَهُمْ** [and **أَسْحَتَهُمْ**], *He slaughtered them*. (TA.) — See also the next paragraph, in two places.

4: see above, in six places. — [Hence,] **أَسْحَتُ**, said of a man, † *His property went away*. (Lh, TA.) — **اسْحَتَ** He gained, or earned, what is termed **سَحْتٌ** [i. e. gain that was unlawful, &c.]; (S, A, K;) as also **سَحَتَ**: (K:) or he earned little. (Mḡb.) You say, **اسْحَتَ فِي تِجَارَتِهِ** He earned such gain in his traffic; (S, A;) as also **سَحَتَ فِيهَا**: (TA:) or he earned little therein; and so **اسْحَتَ تِجَارَتَهُ**. (Mḡb.) And **اسْحَتَتْ تِجَارَتُهُ** *His traffic was, or became, disapproved, abominable, or foul, and unlawful*. (K.)

سَحْتٌ inf. n. of 1 [q. v.]. (L, TA.) — Also † *Vehemence of eating and drinking*. (TA.) — And † *Punishment, castigation, or chastisement*. (TA.) — **سَحْتٌ**, (K,) [as also **سَحْتٌ**, q. v.,] and **سَحْتٌ**, and **سَحْتٌ**, (TA,) [and **سَحْتٌ**,] i. q. **سَادِقٌ**, [i. e. † *Vehement, or intense, cold*: see **بَحْتٌ** &c.]. (K.) — See also **سَحْتُوتٌ**: — and **مَسْحُوتٌ**: — and see the paragraph here following, in two places.

سَحْتٌ (S, A, Mḡb, K) and **سَحْتٌ** (S, Mḡb, K,) the former a contraction of the latter, (Mḡb,) A thing that is forbidden, prohibited, or unlawful; (S, A, K;) and (so in the A, but in the K “or”) what is disapproved, abominable, or foul, of gains, (A, K, TA,) that occasions disgrace (K, TA) and bad repute; as the price of a dog, and of wine, and of a pig; (TA;) any pro-