

the two rings of the [shackle called] **غُل**: (M, O, K:) so termed because of its sound. (O.) — Also *A she-ostrich.* (Har p. 408.)

زَمَر; and its fem., with **ة**: **زَمَار**.

زُومِر: see **زُومِرَة**: and see also **زَمِير**. — Also *Playing*; or a *player*. (O.)

مُزْمَر + *Shackled* [with a **زَمَارَة**]. (O, TA.)

مُزْمَار *A musical reed, or pipe*; (S, *A, Mṣb, *K, *TA;) what is called in Persian **نای** [now generally meaning a *flute*]; (marginal note in a copy of the KT;) as also **زَمَارَة**, (K,) [which latter, by many pronounced **زَمَارَة**, and generally so pronounced in Egypt, is applied to a *double reed-pipe*, figured and described in my work on the Modern Egyptians,] and **مُزْمُور** and **مُزْمُور**, (IAth,) the latter like **مُغْلُوق** and **مُغْرُود**: (TA:) pl. of the first, (S, A,) and of the last two, **مُزَامِير**. (S, *A.) It is related in a trad., that Moḥammad, on hearing Aboo-Moosà El-Ash'aree reciting, said to him, **لَقَدْ أُعْطِيتَ مُزْمَارًا مِنْ مُزَامِيرِ آلِ دَاوُدَ** † [Verily thou hast been gifted with a pipe like that of David himself]; likening the sweetness of his voice and melody to the sound of the **مُزْمَار**; (TA;) as though he had musical pipes in his throat: or **مُزَامِيرِ آلِ دَاوُدَ** is here the same as **مُزْمُورَاتِ دَاوُدَ**: (A:) for, — **مُزَامِيرِ دَاوُدَ** also signifies [The Psalms of David;] what David used to sing, or chant, (**يَتَغَنَّى بِهِ**, in the CḲ **يَتَغَنَّى بِهِ**,) of the Psalms: (K:) and to such is likened the utmost sweetness of voice in reciting: and **آل** is said to be here redundant or pleonastic; meaning the person: (TA:) or (so in the TA, but in the K “and”) **مُزَامِيرِ دَاوُدَ** signifies *kinds of prayer, or supplication*: it is pl. of **مُزْمَار** and of **مُزْمُور** or **مُزْمُور**. (So in different copies of the K.)

مُزْمُور and **مُزْمُور**: see **مُزْمَار**, in two places.

مُسْتَمِر † *Shrinking, and abject, or ignominious, in his own estimation.* (K, TA.) [See also its verb.]

زمر

زَمَر: see the next article.

زمر

زَمْرَد, (Az, TA,) and accord. to some **زَمْرَد**, with the unpointed **د**, (TA,) or, accord. to IKt, this is a mistranscription, and Aṣ says that it is correctly written with the pointed **ذ**, (Mṣb,) [The emerald: accord. to some] i. q. **زَبْرَجَد**: (S, L, Mṣb, K;) but Et-Teyfāshee [rightly] says that the **زَبْرَجَد** is a different kind of stone: [see this word:] and Ibn-Sá'id El-Anṣáree says that the mine of the **زَبْرَجَد** is said to be near to that of the **زَمْرَد**: (TA:) several authors say that *the zamar differs from the zabrad in being more green*: (MF, TA:) it is an arabicized word [from the Pers. **زَمْرُد**]: (S, L, Mṣb, K:) [a coll. gen. n.:] n. un. with **ة**. (Mṣb.)

زمع

1. **زَمِعَ**, aor. **زَمِعَ**, inf. n. **زَمَعٌ**, *He became confounded, or perplexed, and unable to see his right course; or he became bereft of his reason or intellect; in consequence of fear*: (S, Mṣb, *K, *K:) *he feared, or was afraid*: (K:) *he was impatient; or had not sufficient strength to bear what befell him, and found not patience*: (L:) *he became disquieted, disturbed, agitated, flurried, or in a state of commotion.* (Lh.) = **زَمَعَت** **الْأَرْنَبُ**, aor. **زَمَعَتْ**, (TA,) inf. n. **زَمَعَانٌ**, (Lth, K, TA,) *The hare was light, or active, and quick, or swift*: (Lth, K, TA:) and **زَمَعَتْ** *it ran*, (S, TA,) and *was light, or active.* (TA.) And **زَمِعَ**, aor. **زَمِعَ**, inf. n. **زَمَعَانٌ**, *He went slowly.* (ISk, S, K.) Thus the verb has two contr. significations. (K.) And *He went with short steps*; as also **تَزَمَع**. (TA.)

2: see the next paragraph.

4. **أَزْمَعْتُ عَلَى الْأَمْرِ**, and **أَزْمَعْتُ الْأَمْرَ**; (S, K;) the former accord. to Ks.; the latter accord. to Kh, but disallowed by Ks; both, however, are authorized by Fr, as meaning the same, like **أَجْمَعْتُ عَلَيْهِ** and **أَجْمَعْتُ بِهِ**; (S;) and **أَزْمَعْتُ بِهِ**; (TA;) *I determined, resolved, or decided, upon the affair*: (Fr, S, K:) *my determination, resolution, or decision, became fixed upon the affair*, (Lth or Kh, S, TA,) *to execute it, or perform it, of necessity*: (Lth, TA:) or *I kept constantly, firmly, steadily, steadfastly, or fixedly, to the affair*: syn. **ثَبَّتَ عَلَيْهِ**. (K:) and **زَمَعْتُ**, (Ibn-'Abbád, K, [in the CḲ written without teshdeed,]) followed by **عَلَى** before the object, inf. n. **تَزْمِيعٌ**, (TA,) signifies the same: (Ibn-'Abbád, K:) **ازمع** may be formed by transposition from **عزم**, or the **ز** may be a substitute for **ج**. (IF.) You say, **ازمع المسير** [and **على المسير**] *He determined, resolved, or decided, upon going, journeying, or departing.* (Mgh.) = See also 1. = **ازمعت العنبلة** † [The grape-vine, or its branch,] *became large in its زمعة, i. e. knot, or gem, [see زمع], (ISh, K, TA,) and its fruit-stalk was near to coming forth.* (ISh, TA.) — And **ازمع الثبث** *The herbage made its first appearance in a scattered state*: (S:) or *was not all of it equal, or uniform, but consisted of scattered portions*, (K, TA,) *at its first appearance*, (TA,) *one part surpassing another.* (K, TA.)

5: see 1, last sentence.

زَمِعَ; see **زَمَاعٌ**. — Also pl. [or rather coll. gen. n.] of **زَمْعَة**, which [is the n. un. of the former, and] signifies *A certain excrescence behind the cloven hoof*: (AZ, S, Mṣb, *K:) or *a thing like the nails of sheep or goats, in the part between the shank and foot; every leg having upon it two of the things thus termed (زَمَعَاتَانِ), as though they were formed of pieces of horn*: (Lth, K:) or *a certain excrescence projecting above the hoof of the sheep or goat*: (TA:) or *the pendent hairs in the hinder part of the hind leg, or hind foot, of the sheep or goat, and of the*

gazelle, and of the hare: (K:) [the pl. of **زَمْعَة** is **زَمَعَات** (occurring in the S and K in the present art., and in the K in art. **زود**, &c.), and] the pl. of **زَمِعَ** is **زَمَاعٌ**: (AZ, S, K:) see **زَمُوعٌ**. — Hence, as being compared to the **زَمِعَ** of the cloven hoof, (L,) **زَمِعَ** also signifies † *The lower, or baser, or the lowest, or basest, or the refuse, of mankind*: (S, L, K:) pl. **أَزْمَاعٌ**. (L.) One says, **هُوَ مِنْ زَمْعِهِمْ**, meaning † *He is of the last of them*; (S, L;) and of their followers. (L.) — Also, i. e. **زَمِعَ** *The hairs behind the fetlock [joint]; (K;) and so زَمَعَات* [pl. of the n. un. **زَمْعَة**]. (TA.) — Also † *Knots, gems, or buds, in the places whence the racemes of the grape-vine come forth*: (ISh, K, TA:) accord. to Et-Táifee, (L in art. **كَمح**,) [the n. un.] **زَمْعَة** signifies the *knot, or gem, in the place whence the raceme of grapes grows forth*: (L ubi suprà, and TA:) or, as some say, *the berry when it is like the head of a young ant*; and the pl. is **زَمَعَات** and [coll. gen. n.] **زَمِعٌ**: (TA:) and † *the gem of a leaf*: (L in art. **كَمح**;) and **زَمِعَ الكَرْمِ** † *The leaves that cover what is within them of the raceme of the grape-vine.* (TA voce **كُافُورٌ**.) — Also † *An excrescence, or a redundancy, (زِيَادَة), in the fingers or toes*: and the epithet [applied to him who has such] is **أَزْمِعٌ**. (K.) — And *Scattered portions of herbage, here and there; like portions of clouds in the sky.* (TA.)

زَمْعَة: see the next preceding paragraph, in four places.

زَمَاعٌ *Penetrating energy, or sharpness, vigorousness, and effectiveness, in the performance of an affair, and determination, resolution, or decision, to do it*; (L, K;) as also **زَمَاعٌ** and **زَمِعٌ**: (K:) and *courage, such that when one has determined, resolved, or decided, upon an affair, he does not turn from it*: (K:) and *good judgment, with boldness to undertake affairs*, (K, TA,) *such that when one purposes an affair, he acts with a penetrating energy, or sharpness, vigorousness, and effectiveness, in performing it*: (TA:) or *courage, and great boldness*: (S;) and *quickness, and hastiness.* (S, K.)

زَمَاعٌ: see the next preceding paragraph.

زَمُوعٌ: see **زَمِيعٌ**. — Also *A hare that runs with short steps, as though it ran upon its زَمَعَات, (Aṣ, T, S, K,) i. e. the *pendent hairs on the hinder parts of its hind legs*: (T, TA:) or *such as, when it approaches its habitation, goes upon its زَمْعَة, (K, TA,) and *with short steps*, (TA,) *in order that its foot-marks may not be traced*: (K, TA:) and (K, TA, but in the CḲ “or”) *such as is quick, or swift, and brisk, or sprightly.* (K, TA.)**

زَمِيعٌ *A man sharp, vigorous, or effective, in determination, resolution, or decision*: (Mgh:) *a courageous man, who, when he has determined, resolved, or decided, upon an affair, does not turn from it*: (Lth, K: [in the CḲ, **يَزْمِعُ** is a mistake