

one part, or portion, acting upon another, (§ in art. زعب, and K, and TA,) having much rubbish or many small particles or fragments [borns on its surface]. (TA.) [See also زاعب.] — Also a dial. var. of مززعب, [q. v.,] applied to a young bird. (TA.)

زلعب

Q.4. ازلعب, said of a young bird, Its feathers came forth: (§ in art. زعب, and K:) or its feathers began to come forth, (Lth, TA,) before their becoming black. (TA.) Also said of plumage, It began to come forth. (Lth, TA.) And said of hair, (§ in art. زعب, and K,) as also ازلعب, (TA,) It grew forth after having been shaven: (§, K:) it began to grow forth, soft: and said of the hair of an old man, i. q. ازعاب [it was, or became, downy]. (TA.) Accord. to the S, and AHei and IKt and others, it belongs to art. زعب, like as ازلعب is held by them to belong to art. زعب; but accord. to the K, the ل is radical, and therefore this is its proper place. (TA.)

زلف

1. زلف: see 2: — and see also 8, in three places.
2. زلفه, (O, TA,) inf. n. تزليف, (O,) He did it previously, or beforehand; namely, a thing; (IAar, O, TA;) as, for instance, an evil action; (O, TA;) and so زلفه; (IAar, TA;) syn. أسلفه, (O, TA,) and قدمه. (IAar, O, TA.) — زلف الناس, inf. n. as above, He disquieted, or agitated, the people, step by step: (Ibn-'Abbád, Z, O, TA:) accord. to Z, said of a guide. (TA.) — زلف في حديثه, (inf. n. as above, K,) He added, or exaggerated, in his discourse, or narration; (IDrd, O, K;) as also ذرف. (IDrd, O.)
4. ازلفه He made, brought, or drew, him, or it, (namely, a thing, TA,) near. (§, Mgh, Msh, TA.) Hence, in the Kur [xxvi. 90 and l. 30], وَأَزْلَفْتِ And Paradise shall be brought near to the pious: meaning, accord. to Zj, that their entrance thereinto shall become near, and their view thereof. (TA.) — ازلف also signifies the same as ازلفه (agreeably with analogy); as is shown by what here follows: it is said in a trad. of Moḥammad El-Báqir, إِلَّا لَذَّةٌ تُرَدُّ بِكَ إِلَىٰ حَبَامِكَ [i. e. There is not remaining to thee, of thy life, save a pleasure that brings thee near to thy predestined term]. (O, TA.) And ازلفه means He, or it, brought him near to destruction. (TA.) — Also He collected it together; (Msh, TA;) namely, a thing. (Msh.) Hence, in the Kur [xxvi. 64], وَأَزْلَفْنَا ثَمَرَ الْآخَرِينَ, [And we collected there the others]. (TA.)

5: see the next paragraph.

8. ازلف, (Mgh, Msh,) originally ازلف, (Msh,) or ازلفوا, and تزلفوا, (§, O, L, K,) He, or they, approached, or drew near: (Mgh, O, L, Msh, TA: in the K, تفرقوا is erroneously put for تزلفوا: TA:) or (O, accord. to the K “and”) advanced; or went forward, or before: (§, O, K:) إليه [to

him, or it], (Mgh, K,) and منه [which means the same, as after دنا &c.]: (TA, and Har p. 452:) [and زلف and تزلفوا, inf. n. app. زلف and تزلف, signify the same: for] you say also, إليه زلفاً We drew near to him, or it: and زلفنا لله We advanced, or went forward, to him, or it: (TA:) and زلف signifies the act of advancing, or going forward, (A'Obeyd, S, TA,) from place to place; as also زلف. (TA.) One says, ازدلف السهم إلى كذا The arrow approached, or drew near, to such a thing. (Msh.) And it is said in a trad., فَإِذَا زَالَتِ الشَّمْسُ فَازْدَلْفِ إِلَى اللَّهِ فِيهِ بِرُكْعَتَيْنِ, meaning تقرب [i. e., When the sun declines from the meridian, then see thou to draw near unto God therein by means of the prayers of two rek'ahs]. (TA.) — See also 4, in two places.

زلفه: see زلفه.

زلف: see its accus. case voce زلفه, near the end of the paragraph.

زلف A meadow; syn. روضة; (TS, K;) and so زلفه: (IB, TA:) thus the latter is expl. as occurring in a trad. relating to Ya-jooj and Ma-jooj, in which it is said, ثُمَّ يُوسِلُ اللَّهُ مَطَرًا فَيَغْسِلُ الْأَرْضَ حَتَّى يَتْرُكَهَا كَالزَّلْفَةِ [Then God will send rain, and it will wash the earth so that it will leave it like the meadow]: but in this instance, several other meanings are assigned to it: see زلفه below. (TA.)

زلف: see زلفه, in two places: — and see also زلفه, in five places.

زلف: see its accus. case voce زلفه, near the end of the paragraph.

زلفه i. q. قربة [i. e. Nearness, with respect to rank, degree, or station]; (§, Mgh, O, Msh, K;) as also زلفي, (§, Mgh, O, Msh,) and زلف. (IDrd, O, K.) [It would seem that it means also Nearness with respect to place or situation: for SM immediately adds,] hence, in the Kur [lxvii. 27], فَلَمَّا رَأَوْهُ زُلْفَةً, [as though meaning But when they shall see it in a state of nearness: but] Zj says that the meaning is, but when they shall see it (i. e. the punishment) near (قريباً): and several authors say that زلفه is sometimes used in the sense of قريب, as is stated in the 'Ináyah. (TA.) And Station, rank, grade, or degree; as also زلفي, (§, O, K, TA,) and زلف, (TS, K,) and زلف: (K, TA:) pl. of the first زلف: (§, TA:) or (K) زلفي is a quasi-inf. n.; (§, K;) and such it is in the saying in the Kur [xxxiv. 36], وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِآتِي تَقْرِبَتِكُمْ عِنْدَنَا زُلْفَى, as though meaning ازلفاً [i. e. And neither your riches nor your children are what will bring you near to us in advancement: but here it may be well rendered, in station]: (§:) accord. to Ibn-'Arafef, زلفي signifies the bringing very near: (TA:) the saying of Ibn-El-Tilimsánee that it is pl. of زلفه is very strange, and unknown; the correct pl. of this last word being زلف. (MF, TA.) — Also A portion (§, K) of the first part

(§) of the night, (§, K,) whether small or large: so accord. to Th: or, accord. to Akh, of the night absolutely: (TA:) pl. زلفات and زلفات (§, K) and زلفات and زلفات: or زلف signifies the hours, or periods, (ساعات,) of the night, commencing from the daytime, and the hours, or periods, of the daytime, commencing from the night: (K:) and its sing. is زلفه. (TA.) وزلفاً من الليل, in the Kur [xi. 116], means And at sunset and night-fall (the مغرب and the عشاء): (Zj, TA:) some read زلفاً, with two dammehs; which may be a sing., like حلم; or a pl. of زلفه, like as بسر is of بسرة, with damm to the س in each: [but this is not a parallel instance; for بسر is a coll. gen. n. of which بسرة is the n. un., and the latter is not of the same measure as زلفه:] and some read زلفاً, which is a pl. [or rather coll. gen. n.] of زلفه, like as در is of درة; (K, TA;) or pl. of زلف, like as قرب is of قريب, and غرب of غريب: (TA:) and some read زلفي, in which the alif [written ي] is a denotative of the fem. gender. (K, TA.) — See also the next paragraph.

زلفه A full [reservoir of water such as is called] مَضْعَةٌ: (§, K:) pl. [or rather coll. gen. n.] زلف: (§:) so, accord. to Sh, in the trad. mentioned voce زلف: (TA:) or زلف signifies full watering-troughs, (K,) as pl. [or coll. gen. n.] of زلفه: (TA:) or a full watering-trough. (K.) Also A [bowl such as is called] صَحْفَةٌ: (K;) and so زلفه; (Ibn-'Abbád, K;) of which the pl. is زلف: (TA:) or a full صحفة; and its pl. [or coll. gen. n.] is زلف. (Lth, TA.) Also A green [vessel of the kind called] إجانة: (K:) so says AO: pl. [or coll. gen. n.] زلف; and مزالف likewise signifies green أجاجين [app. as an anomalous pl. of زلفه or of زلف, like as مشابه is of شبه]; both, also, mentioned on the authority of AO. (TA.) — Also A mother-of-pearl-shell, or an oyster-shell; syn. صدفة: (K:) Kt says that زلف in the trad. mentioned above voce زلف has been expl. as meaning the محارة, i. e. the صدفة; but he adds, I know not this explanation, unless a pool of water be called محارة because the water returns (يحوو) to it and collects in it. (TA.) — Also A smooth rock: (K:) so, too, said to mean in the same trad.: and some read الزلفة. (TA.) And Rugged ground. (K.) And Snept ground. (K.) And An even part of a soft mountain. (K.) Pl. (K) [or rather coll. gen. n.] in all these senses (TA) زلف. (K.) — See also زلف. — Also A mirror: (O, K:) [in the CK, المرأة is put in the place of المرأة:] [like زلفه:] mentioned by IB on the authority of Aboo-'Amr Ez-Záhid, and by Sgh on that of Ks: and so, too, it is said to mean in the trad. mentioned above; the earth being likened thereto because of its evenness and cleanness: (TA:) or the face thereof; (K;) as is said by IAar. (TA.)

زلفي: see زلفه, in four places.

زلفه عقبه [A stage of a journey] far-extend-