

one part, or portion, acting upon another, (§ in art. زعب, and K, and TA,) having much rubbish or many small particles or fragments [borns on its surface]. (TA.) [See also زاعب.] — Also a dial. var. of مززعب, [q. v.,] applied to a young bird. (TA.)

زلعب

Q.4. ازلعب, said of a young bird, *Its feathers came forth*: (§ in art. زعب, and K:) or *its feathers began to come forth*, (Lth, TA,) *before their becoming black*. (TA.) Also said of plumage, *It began to come forth*. (Lth, TA.) And said of hair, (§ in art. زعب, and K,) as also ازلعب, (TA,) *It grew forth after having been shaven*: (§, K:) *it began to grow forth, soft*: and said of the hair of an old man, i. q. ازعاب [it was, or became, downy]. (TA.) Accord. to the S, and AHei and IKt and others, it belongs to art. زعب, like as ازلعب is held by them to belong to art. زعب; but accord. to the K, the ل is radical, and therefore this is its proper place. (TA.)

زلف

1. زلف: see 2: — and see also 8, in three places.
2. زلفه, (O, TA,) inf. n. تزليف, (O,) *He did it previously, or beforehand*; namely, a thing; (IAqr, O, TA;) as, for instance, an evil action; (O, TA;) and so زلفه; (IAqr, TA;) syn. أسلفه, (O, TA,) and قدمه. (IAqr, O, TA.) — زلف *الناس*, inf. n. as above, *He disquieted, or agitated, the people, step by step*: (Ibn-'Abbád, Z, O, TA:) accord. to Z, said of a guide. (TA.) — زلف في *حديثه*, (inf. n. as above, K,) *He added, or exaggerated, in his discourse, or narration*; (IDrd, O, K;) as also ذرف. (IDrd, O.)
4. ازلفه *He made, brought, or drew, him, or it, (namely, a thing, TA,) near*. (§, Mgh, Msh, TA.) Hence, in the Kur [xxvi. 90 and l. 30], وَأَزْلَفْتِ And Paradise shall be brought near to the pious: meaning, accord. to Zj, that their entrance thereinto shall become near, and their view thereof. (TA.) — ازلف also signifies the same as ازلفه (agreeably with analogy); as is shown by what here follows: it is said in a trad. of Moḥammad El-Báqir, *إِنَّ لَكَ مِنْ عَيْشِكَ إِلَّا لَذَّةَ تَزْدَلِفُ بِكَ إِلَى حَبَامِكَ* [i. e. *There is not remaining to thee, of thy life, save a pleasure that brings thee near to thy predestined term*]. (O, TA.) And ازدلف means *He, or it, brought him near to destruction*. (TA.) — Also *He collected it together*; (Msh, TA;) namely, a thing. (Msh.) Hence, in the Kur [xxvi. 64], وَأَزْلَفْنَا ثَمَرِ الْأَخْرَبِ, [And we collected there the others]. (TA.)
- 5: see the next paragraph.
8. ازذلف, (Mgh, Msh,) originally ازذلف, (Msh,) or ازذلفوا, and تزذفوا, (§, O, L, K,) *He, or they, approached, or drew near*: (Mgh, O, L, Msh, TA: in the K, تفرقوا is erroneously put for تزذفوا: TA:) or (O, accord. to the K “and”) *advanced*; or *went forward, or before*: (§, O, K:) إليه [to

him, or it], (Mgh, K,) and منه [which means the same, as after ذنا &c.]: (TA, and Har p. 452:) [and زلف and زلفوا, inf. n. app. زلف and زلف, signify the same: for] you say also, إليه زلف *He drew near to him, or it*: and زلفنا لله *We advanced, or went forward, to him, or it*: (TA:) and زلف signifies the act of *advancing, or going forward*, (A'Obeyd, S, TA,) *from place to place*; as also زلف. (TA.) One says, *ازدلف السهم إلى كذا* *The arrow approached, or drew near, to such a thing*. (Msh.) And it is said in a trad., *فَإِذَا زَالَتِ الشَّمْسُ فَازْدَلِفْ إِلَى اللَّهِ فِيهِ بَرَكَتَيْنِ*, meaning *تقرب* [i. e., *When the sun declines from the meridian, then see thou to draw near unto God therein by means of the prayers of two rek'ahs*]. (TA.) — See also 4, in two places.

زلفه: see زلفه.

زلف: see its accus. case voce زلفه, near the end of the paragraph.

زلف *A meadow*; syn. روضة; (TS, K;) and so زلفه: (IB, TA:) thus the latter is expl. as occurring in a trad. relating to Ya-jooj and Ma-jooj, in which it is said, *ثُمَّ يُوسِلُ اللَّهُ مَطَرًا فَيَغْسِلُ الْأَرْضَ حَتَّى يَتْرُكَهَا كَالزَّلْفَةِ* [Then God will send rain, and it will wash the earth so that it will leave it like the meadow]: but in this instance, several other meanings are assigned to it: see زلفه below. (TA.)

زلف: see زلفه, in two places: — and see also زلفه, in five places.

زلف: see its accus. case voce زلفه, near the end of the paragraph.

زلفه i. q. قربة [i. e. *Nearness, with respect to rank, degree, or station*]; (§, Mgh, O, Msh, K;) as also زلفي, (§, Mgh, O, Msh,) and زلف. (IDrd, O, K.) [It would seem that it means also *Nearness with respect to place or situation*: for SM immediately adds,] hence, in the Kur [lxvii. 27], فَلَمَّا رَأَوْهُ زُلْفَةً, [as though meaning *But when they shall see it in a state of nearness*: but] Zj says that the meaning is, *but when they shall see it (i. e. the punishment) near (قريباً)*: and several authors say that زلفه is sometimes used in the sense of *قريب*, as is stated in the 'Ináyah. (TA.) And *Station, rank, grade, or degree*; as also زلفي, (§, O, K, TA,) and زلف, (TS, K,) and زلف: (K, TA:) pl. of the first زلف: (§, TA:) or (K) زلفي is a quasi-inf. n.; (§, K;) and such it is in the saying in the Kur [xxxiv. 36], وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِآتِي تَقْرِبَتِكُمْ عِنْدَنَا زُلْفَى, as though meaning *ازذلفاً* [i. e. *And neither your riches nor your children are what will bring you near to us in advancement*: but here it may be well rendered, *in station*]: (§:) accord. to Ibn-'Arafef, زلفي signifies the *bringing very near*: (TA:) the saying of Ibn-El-Tilimsánee that it is pl. of زلفه is very strange, and unknown; the correct pl. of this last word being زلف. (MF, TA.) — Also *A portion (S, K) of the first part*

(§) of the night, (§, K,) *whether small or large*: so accord. to Th: or, accord. to Akh, of the night absolutely: (TA:) pl. زلفات and زلفات (S, K) and زلفات and زلفات: or زلف signifies the *hours, or periods*, (ساعات,) of the night, *commencing from the daytime, and the hours, or periods, of the daytime, commencing from the night*: (K:) and its sing. is زلفه. (TA.) *وزلفاً من الليل*, in the Kur [xi. 116], means *And at sunset and night-fall (the مغرب and the عشاء)*: (Zj, TA:) some read زلفاً, with two dammehs; which may be a sing., like حلم; or a pl. of زلفه, like as بسر is of بسرة, with damm to the س in each: [but this is not a parallel instance; for بسر is a coll. gen. n. of which بسرة is the n. un., and the latter is not of the same measure as زلفه:] and some read زلفاً, which is a pl. [or rather coll. gen. n.] of زلفه, like as در is of درة; (K, TA;) or pl. of زلف, like as قرب is of قريب, and غرب of غريب: (TA:) and some read زلفي, in which the alif [written ي] is a denotative of the fem. gender. (K, TA.) — See also the next paragraph.

زلفه *A full [reservoir of water such as is called] مَضْنَعَة*: (§, K:) pl. [or rather coll. gen. n.] زلف: (§:) so, accord. to Sh, in the trad. mentioned voce زلف: (TA:) or زلف signifies *full watering-troughs*, (K,) as pl. [or coll. gen. n.] of زلفه: (TA:) or *a full watering-trough*. (K.) Also *A [bowl such as is called] صَحْفَة*; (K;) and so زلفه; (Ibn-'Abbád, K;) of which the pl. is زلف: (TA:) or *a full صحفة*; and its pl. [or coll. gen. n.] is زلف. (Lth, TA.) Also *A green [vessel of the kind called] إجانة*: (K:) so says AO: pl. [or coll. gen. n.] زلف; and مزالف likewise signifies *green أجاجين* [app. as an anomalous pl. of زلفه or of زلف, like as مشابه is of شبة]; both, also, mentioned on the authority of AO. (TA.) — Also *A mother-of-pearl-shell, or an oyster-shell*; syn. صدفة: (K:) Kt says that زلف in the trad. mentioned above voce زلف has been expl. as meaning *المحارة*, i. e. *the صدفة*; but he adds, I know not this explanation, unless a pool of water be called *محارة* because the water returns (يحوو) to it and collects in it. (TA.) — Also *A smooth rock*: (K:) so, too, said to mean in the same trad.: and some read الزلقة. (TA.) And *Rugged ground*. (K.) And *Snept ground*. (K.) And *An even part of a soft mountain*. (K.) Pl. (K) [or rather coll. gen. n.] in all these senses (TA) زلف. (K.) — See also زلف. — Also *A mirror*: (O, K:) [in the CK, المرأة is put in the place of المرأة:] [like زلفه:] mentioned by IB on the authority of Aboo-'Amr Ez-Záhid, and by Sgh on that of Ks: and so, too, it is said to mean in the trad. mentioned above; the earth being likened thereto because of its evenness and cleanliness: (TA:) or *the face thereof*; (K;) as is said by IAqr. (TA.)

زلفي: see زلفه, in four places.

زلفو *A stage of a journey* far-extend-