

or contemptible. (K. [See also **مَزْلَجٌ**].) — Love (حَبٌّ [in the CK, erroneously, حَبٌّ] that is not pure, or not genuine. (K.) — *Having little taste.* (Ham p. 404.) — *Small in body.* (Ham ibid.) — And hence, (Ham ibid.,) A man (K) *deficient, or defective, (K, Ham,) in manliness, or manly virtue or moral goodness, (Ham,) and weak:* (TA:) or *defective in make: and deficient in prudence, or discretion, and precaution, or sound judgment, or firmness of mind or of judgment:* (TA:) and *niggardly.* (K.) — One who is *con-associated with a people, not being of them:* (S, K, TA:) or, as some say, i. q. **دَعِيَ** [i. e. one whose origin, or lineage, is suspected; or an adopted son; &c.]. (TA.) — Also Life *striven to be retained (مُدَاعَفٌ) with a bare sufficiency of the means of subsistence.* (TA.)

مِزْلَاجٌ (S, K) and **زِلَاجٌ** (K) [A kind of latch, or sliding bolt; like **مِزْلَاقٌ** and **مِزْلَاجٌ**; a [thing like the] **مِغْلَاقٌ**, except that it is opened with the hand, whereas the **مِغْلَاقٌ** is not to be opened save with the key: (S, K:) a wooden thing by means of which one closes or makes fast [a door]: (Ham p. 764; in explanation of the former word:) so called because of the quickness with which it slips (**لِسْرَعَةٍ** **أَنْزِلَاجِهِ**): but ISh describes the kind of **مِزْلَاجٌ** used by the people of El-Başrah as having a crooked iron key, which slips into a hole in the door, by means of which the door is locked: pl. **مِزْلَاجٌ**. (TA.) = Also the former word, applied to a woman, *Having little flesh in her posteriors, or posteriors and thighs; or having small buttocks, sticking together; syn. رِسَاءٌ.* (S, K.)

زلج

1. **زَلَجَتْ رِجْلُهُ**, aor. َ, inf. n. **زُلُوجٌ**, *His foot slipped;* (AZ, A, L, TA;) like **زَلَجَتْ**; (AZ, L, TA;) as also **تَزَلَجَتْ**. (A.) — [Hence,] one says of water, **زَلَجَ عَنِ الصَّخْرَةِ** [It slipped, or slid down, from the rock]. (A, TA.) And of an arrow, **يَزْلُجُ عَلَى وَجْهِ الْأَرْضِ ثُمَّ يَمِضِي** [It slides along upon the ground; then penetrates]. (A, TA. [See also **زَلَجَ**].) And **زَلَجَ فِي مَشِيهِ** † *He hastened, or was quick, in his going, or gait.* (A, TA.) [See also **زَلَخَانٌ**.] And **زَلَجَ كَلَامُهُ** † [Speech slipped from his mouth]. (A.) = **زَلَجَهُ بِالرَّمْحِ**, aor. َ, (K,) inf. n. **زُلُوجٌ**, (TA,) i. q. **زَجَّهُ** [He pierced him, or thrust him, with the pointed iron foot of the spear]; (K;) as also **زَجَّهُ**. (TA.) — And **زَلَجَ رَأْسَهُ**, inf. n. **زُلُوجٌ**, *He broke his head so as to slit, or cleave, the skin; syn. شَجَّهُ.* (Kr, TA.) = **زَلَجَ**, aor. َ, (K,) inf. n. **زُلُوجٌ**, (TA,) *He was, or became, fat.* (K.) **زَلَجَتْ** is said of camels, meaning *They were, or became, fat.* (TA.)

2. **زَلَجَهُ**, inf. n. **تَزْلِجٌ**, *He made it, or rendered it, smooth.* (K.) — [And app. *He, or it, made*

him to slip: see its pass. part. n., below.] — See also a verse cited voce **زَلَجَةٌ**.

4. **أَزْلَجَ قَدَمَهُ** *He, or it, made his foot to slip.* (A, TA.) — [Hence,] **أَزْلَجَ السَّهْمَ** † [*He made the arrow to slide along upon the ground:* see 1, third sentence]. (A, TA. [See also 4 in art. **زَلَجَ**].) — **أَزْلَجَ الْبَابَ** *He closed, or made fast, the door with the مزْلَاجَ* [q. v.]. (A, TA.) You say, [so in my copy of the A, but app. it should be "you do not say,"] **أَزْلَجْتُ الْبَابَ** when you require, for opening it, a key. (A. [See, again, 4 in art. **زَلَجَ**].)

5. **تَزَلَجَ** [*He, or it, slipped, or slid along or down:* see 1, first sentence: and see **زَلَجَةٌ**. [See also 5 in art. **زَلَجَ**].]

زَلَجٌ *A slippery place, from which the feet slip because of its moistness (S, K) or its smoothness; (K;) for it is [like smooth rock, or is] smooth rock; (S, TA;) as also **زَلَجٌ**. (K.) And one says also **مَزَلَةٌ زَلَجٌ** [using the latter word as a corroborative]. (TA.) — It is also an inf. n. used as an epithet; (TA;) meaning † *Slippery;* (S, A, TA;) applied to a standing-place, (S,) or to a place [absolutely]; (A, TA;) like **زَلَجٌ**; (S, TA;) as also **زَلَجٌ**. (A, TA. [In this sense, **زَلَجٌ** is said in the A to be tropical: app. because it is an inf. n. used as an epithet.]) It is also applied to a well (**رَكِيَّةٌ**), meaning *Smooth and slippery at its top [or mouth], so that he who stands upon it slips into it;* (TA;) and so **زُلُوجٌ**, (S, TA,) and **زُلُوجٌ**. (TA.) = Also *The limit, or extreme limit, to which an arrow is shot:* (S, K:) a rājiz says,*

مِنْ مِائَةِ زَلَجٍ بِمِزْلِجِ غَالٍ

[app. meaning *From a hundred fathoms, a limit, or an extreme limit, to which one shoots with a long four-feathered arrow rising in its flight so as to exceed the usual limit; from three hundred to four hundred cubits being said to be the limit, or extreme limit, to which an arrow is shot; and غَالٌ being used by poetic license for غَالٍ*: (S:) or, accord. to ADK, **زَلَجٌ** here signifies the *furthest limit to which an arrow is shot by him who endeavours to shoot it to the utmost distance:* or, accord. to Lth, the *raising the hand, or arm, in shooting an arrow to the furthest possible distance:* so says Az; who adds that he had not heard this last explanation on any other authority than that of Lth, but hoped it might be correct. (L, TA.) [See also **زَلَجٌ**.]

زَلَجٌ: see the next preceding paragraph, in two places.

زَلَجَةٌ: see **زَلَجَةٌ**, below.

زَلَخَانٌ and **زَلَخَانٌ** † *The advancing, or preceding, accord. to the K, in going, or gait, but accord. to the parent-lexicons, in haste, or quickly;* as also **زَلْجَانٌ** [i. e. **زَلْجَانٌ**, which is an inf. n.; and in like manner **زَلَخَانٌ** and **زَلَخَانٌ**, accord. to the TK, are inf. ns., of which the verb is **زَلَجَ**, aor. َ; though it is more probably َ]. (TA.)

زُلُوجٌ: see **زُلُوجٌ**. — Also *A quick, or swift, she-camel.* (TA. [See also **زُلُوجٌ**].) — And **زُلُوجٌ** *عقبَة* [i. e. **عَقْبَةٌ**, see **زُلُوجٌ**] *A long, far-extending [stage of a journey].* (TA.)

زَلَجٌ: see the next paragraph.

زَلَجَةٌ *A sloping slide (زُحْلُوفَةٌ, S, K) down which children slide.* (S. [In one copy of the S, † **يَتَزَلَجُ** in two other copies, **يَتَزَلَجُ**: and in one of these, **عَلَيْهَا** is put in the place of **مِنْهَا**].) — Also † *A pain that attacks in the back, (A, K,) which consequently becomes hard, or rigid, and rough, (K,) depriving one of the power of motion (A, K) by reason of its violence:* (A:) and some pronounce the word **زَلَجَةٌ**, without teshdeed to the J; and some, erroneously, with ج: (TA:) or it is *a disease that attacks in the back and the side:* (ISd, TA:) [and † **زَلَجٌ** appears to signify the same, or to be a coll. gen. n.: for] AA cites the following verse:

وَصِرْتُ مِنْ بَعْدِ الْقَوَامِ أَبْرَحًا
وَزَلَجُ الدَّهْرِ بَطْنِي زَلْجًا

[app. meaning, *And I have become, after goodliness of stature, or symmetry, or justness of proportion, protuberant in the breast and hollow in the back; and time has produced, in my back, pain that deprives me of the power of motion.*] (S, TA.)

عَنْقٌ زَلَّاجٌ † *A vehement [pace of the kind termed]* **عَنْقٌ** [q. v.]. (TA.)

يَزْلُجُ † *An arrow that slides along (يَزْلُجُ) upon the ground, and then penetrates.* (A, TA. [See also **زَالَجٌ**].)

مَزْلَجٌ, applied to a man, † *Mean, ungenerous, or sordid; [as though] repelled, and made to slip, from generosity:* — and hence, applied to living, or sustenance, or means of subsistence, and to a gift, *mean, paltry, scanty, or deficient.* (A, TA. [See also **مَزْلَجٌ**].)

مِزْلَاجٌ [A kind of latch, or sliding bolt; also called **مِزْلَاقٌ**, q. v., and **مِزْلَاقٌ**;] *a thing with which doors are made fast without its being [itself] made fast [or locked].* (A, TA.)

زعب

Q. 4. **أَزْلَعَبٌ** (K,) inf. n. **أَزْلَعَابٌ** (S in art. **زَعَبٌ**) said of a torrent, *It was, or became, copious, and impelled in its several parts, or portions, by the impetus of one part, or portion, acting upon another.* (S, K.) Accord. to the S, and AHei, the ل is augmentative; [as it is said with equal reason to be in **أَزْلَعَبٌ**;] but accord. to the K, it is radical, and therefore this is its proper place, not art. **زَعَبٌ**. (TA.) — Also i. q. **أَزْلَعَبٌ**, [q. v.,] said of hair. (TA in art. **زَعَبٌ**.) — And **أَزْلَعَبُ السَّحَابِ** *The clouds were, or became, dense, or thick.* (K.)

مَزْلَعَبٌ *A torrent that is copious, and impelled in its several parts, or portions, by the impetus of*