

— *A lamb*; syn. **حَمَلٌ**: so in the *Bári'*. (**K**.) This signification and that of **حَمَلٌ** are both correct. (TA.)

**زَفْرٌ** *A prop of a tree*. (**K**, TA.) = [In modern Arabic, it means *Grease, greasy food, or flesh-meat*: app. from the Pers. **زَفَر** or **زَفِر**, signifying "filth:" and hence, *obscenity*. Hence also the vulgar epithet **زَفِر** (app. for **زَفْرٌ**), meaning *Greasy*: and *foul*, or *filthy*: and *obscene*. See 5.]

**زَفْرٌ**: *A sea*, (**K**.) *that makes a roaring*, (**يَزْفِرُ**) *by reason of its tumultuousness*. (TA.) — † *A river containing much water*, (**K**.) *so that it resembles a sea*. (TA.) — † *A large gift*, (**K**.) as likened to a sea. (TA.) — † *A liberal man*; likened to a sea that makes a roaring, (**يَزْفِرُ**) *by reason of its tumultuousness*; (**A**;) as also **زَافِرَةٌ**. (TA.) — *One who carries loads, or burdens*; meaning, *who has strength to carry water-skins*. (**K**.) [See also **زَافِرَةٌ**.] — † *One who has power to bear responsibilities*. (**Sh**, **S**\*) — Hence, † *A lord, master, chief, or the like*: (**S**;) or, for the same reason, *a great lord, or the like*; (**TA**;) as also **زَافِرَةٌ**. (**K**, TA.) — † *A courageous man*. (**K**, \*TA.) — † *A lion*. (**K**.) — See also **زَافِرَةٌ**, in three places: — and **زَفِيرٌ**.

**زَفْرَةٌ** *A drawing-in of the breath to the utmost, by reason of distress*: (**S**;) [or *a drawing-back of the breath vehemently, so that the ribs become swollen out*: (see 1:)] or *an emission of the breath after prolonging it*; as also **زَفْرَةٌ** and **مُزْدَفَرٌ** and **مُزْفَرٌ**, (**K**, TA,) or **مُزْفَرٌ**, (as in a copy of the **K**.) and **مُزْفَرَةٌ**: (**CK**, but omitted in the TA and in my MS. copy of the **K**;) [or *an emission of the breath with a prolonged sound*; i. e., *a sigh, or a long or vehement sigh*; or *a groan*: or *an emission of the breath after filling the chest with it by reason of grief*: (see, again, 1:)] pl. **زَفْرَاتٌ**, because it is a subst., not an epithet; but sometimes, by poetic license, **زَفْرَاتٌ**. (**S**.) El-Jaadee says,

\* **عَبِطَ عَلَى زَفْرَةٍ قَتَمَ وَتَمَّرَ \* يَرْجِعُ عَلَى دِقَّةٍ وَلَا هَضْمَ \***  
meaning *As though he were sewed up after a drawing-in of the breath to the utmost, by reason of distress, so that he seemed to be constantly so drawing in his breath, on account of the largeness of his belly, [and did not become restored to slenderness nor lankness of the belly.]* (**S**.) And another says,

\* **قَتَسْتَرِيحِ النَّفْسِ مِنْ زَفْرَاتِهَا \***

[*And the soul finds rest from its drawing-in of the breath to the utmost, by reason of distress*; or *from its sighs, &c.*] (**S**.) — Also, † all the words above mentioned, [A man] *breathing [in the manner above described]*; syn. **مُتَنَفِّسٌ**; [unless this be a mistranscription for **مُتَنَفِّسٌ** meaning the *place of (such) breathing*; as seems probable from the forms of more than one of these words, and from what follows, and also from an explanation of **مُزْدَفَرٌ**, below.] (**K**, TA.) — Also **زَفْرَةٌ** (**K**, TA) and **زَفْرَةٌ** (**S**, **K**, \*TA [but not the other words mentioned above, as is implied in the **CK**,]) The *middle* (**S**, **K**) of a thing, (**K**.) or of a horse:

(**S**;) or the *chest, or belly*: pl. of the former, **زَفْرَاتٌ**. (TA.) One says, **إِنَّهُ لَعَظِيمُ الزَّفْرَةِ** *Verily he is great in the middle*: (**S**, TA:) or *in the chest, or belly*. (TA.) — One says also, of a camel, or other beast, **مَا أَشَدَّ زَفْرَتَهُ**, meaning *How strong is the knitting together of his joints!* (TA.)

**زَفْرَةٌ**: see **زَفْرَةٌ**, in four places.

**زَفِيرٌ** *A calamity; a misfortune*; (**S**, **K**;) as also **زَفْرٌ**. (TA.)

**زَافِرٌ** One who [carries or] helps to carry loads, or burdens: (TA:) and **زَوَافِرٌ** [pl. of **زَافِرَةٌ**] female slaves that carry water-skins (**S**) or [other] loads, or burdens. (TA.) — See also the next paragraph.

**زَافِرَةٌ**: see what next precedes. — Also † *A bulky camel*; (**K**;) and so **زَفْرٌ**: (**Sgh**, **K**;) because he carries loads, or burdens. (TA.) — † The **كَاهِلٌ** [or *withers, or upper portion of the back, next the neck,*] with what is next to it. (TA.) [Because loads are borne upon it.] — † The *side, or angle*, (**رُكْنٌ**), of a building, (**K**.) upon which it [mainly] rests, or is supported: pl. **زَوَافِرٌ**. (TA.) [Hence the expression] **لِمَجْدِهِمْ زَوَافِرٌ**

† *Their glory has props that strengthen it*. (**A**, **K**\*) — † *A man's aiders, or assistants*, (**S**, TA,) and his *kinsfolk, or tribe*, syn. **عَشِيرَةٌ**, (**S**, **A**, **K**.) as also **زَوَافِرٌ**; because they bear his burdens: (**A**;) his *aiders, or assistants, and particular friends*. (TA.) You say, **هُمُ زَافِرَتُهُمْ عِنْدَ السُّلْطَانِ** (**S**.) And † *They are the persons who undertake and perform their business with the Sultán*. (**S**.) And **هُوَ زَافِرٌ قَوْمِهِ**, and **زَافِرَتُهُمْ**, also, **عِنْدَ السُّلْطَانِ**, † *He is the chief of his people, and the bearer of their burdens, with the Sultán*. (**A**.) See also **زَفْرٌ**, in two places. — † *A company, or congregated body*, (**K**.) of men; (**TA**;) as also **زَفْرٌ**. (**K**, \*TA.) — † *An army; or a collected portion thereof; or a troop of horse*; syn. **كَتَيْبَةٌ**, as also **زَفْرٌ**. (**K**.) — † [A rib: pl. **زَوَافِرٌ**.] You say **فَرَسٌ شَدِيدٌ الزَّوَافِرِ** † *A horse having strong ribs*. (**A**.) — † *A bow*: (**K**;) pl. **زَوَافِرٌ**: (**A**;) so called as being likened to a rib: (**TA**;) [or perhaps from its sound.] — † The *part of an arrow exclusive of the feathers*: (**S**, **K**;) or the *part exclusive of two thirds, next the head*: ('Eesà Ibn-'Omar, **S**, **K**;) or the *part from a little below the head to the head*: (**ISh**;) or *about a third part of an arrow, and of a spear*. (TA.) [Perhaps so called from its sound.] — **أُمُّ زَافِرَةٍ** *The* **بَيْرَةٌ** [or *female of the* **بَيْرٌ**]. (**T** in art. **بَيْرٌ**.)

**أُزْفَرٌ** *A horse large in the sides*: (**K**;) or *in the ribs of the sides*: or *in the chest, or belly*: or *in the middle*: (**TA**;) pl. **زُفْرٌ**. (**K**.) — **الزَّفْرَاءُ**, used as a subst., *The pudendum*; like **المِعْطَاءُ**; syn. **السَّوَةٌ**. (**IAar**, TA in art. **معط**.)

**مُزْفَرٌ**, or **مُزْفَرٌ**, and **مُزْفَرَةٌ**: see **زَفْرَةٌ**, in two places.

**مُزْفَرٌ** *A beast, (K,) or camel, (TA,) having his joints strongly knit together*. (**K**, TA.) You say

also, **هُوَ مَزْفُورُ السَّنَنِ** [*He is strongly compacted in make*]. (TA.)

**مُزْدَفَرٌ** The part of the breast (**جُجُومٌ**) of a horse from which the breathing termed **زَفِيرٌ** [see 1] proceeds. (**AO**, **O**, **K**.) — See also **زَفْرَةٌ**, in two places.

زفل

**أَزْفَلٌ** [whether with or without tenween is not shown; but accord. to general opinion, a word of this measure, if not an epithet, is perfectly decl., i. e. with tenween;] *Anger*; and *sharpness, or hastiness of temper*. (**K**.)

**أَزْفَلَةٌ** *A company, or collection*, (**S**, **K**, TA,) of men, and of camels: (TA:) and **أَزْفَلِيٌّ** is like **أَجْفَلِيٌّ**, (**S**), syn. therewith, (**K**.) signifying a *collection, or an assemblage, of any things*. (TA.) One says, **جَاؤُوا بِأَزْفَلَتِهِمْ** (**Fr**, **S**, TA) and **بِأَجْفَلَتِهِمْ** (**Fr**, TA) *They came with their company*. (**Fr**, **S**, TA.) And **جَاؤُوا أَزْفَلَةً** and **أَجْفَلَةً** *They came in a company*. (**Fr**, **S** and **K**\* in art. **جفل**.)

**أَزْفَلِيٌّ**: see the next preceding paragraph.

**إِزْفَلَةٌ** i. q. **خِفَّةٌ** [*Lightness, levity, &c.*]: (**Sb**, **S**, **K**;) so in the saying, **أَخَذَتْهُ إِزْفَلَةٌ** [*Lightness, or levity, &c., seized him, or affected him*]. (**Sb**, **S**.)

زفن

1. **زَفَنَهُ**, (**TA**, and **Har** p. 124,) aor. -, (**TA**.) inf. n. **زَفَنٌ**, (**TA**, **Har**.) in its primary acceptation, *He pushed, or thrust, or he pushed, or thrust, away, (TA, Har,) vehemently*: and *he struck [or kicked] with the leg, or hind leg*. (**Har**.) You say, **دَنَوْتُ مِنْهُ فَرَفَنِي** *I approached him, and he pushed me, or thrust me, from him*. (TA.) And **هُوَ يَزْفِنُ المِطْيَ** *He drives, or urges on, the saddle-camel*. (TA.) And **الرِّيحُ تَزْفِنُ السَّحَابَ** and **التُّرَابَ** [*The wind drives along the clouds and the dust*]. (TA.) And **الأمواجُ تَزْفِنُ السَّفِينَةَ** [*The waves drive along the ship*]. (TA.) And **المُحْتَضِرُّ يَزْفِنُ بِنَفْسِهِ**, i. e. [*He who is at the point of death urges on his soul*]. (TA.) — And **زَفَنٌ**, aor. -, (**S**, **Mgh**, **Msb**, **K**, in the **CK** , ) inf. n. **زَفَنٌ** (**S**, **Mgh**, **Msb**) and **زَفَنَانٌ**, (**TA**.) *He danced*; (**S**, **Mgh**, **Msb**, **K**;) and *played, or sported*. (TA.) It is said in a trad. of **فَاتِمَةَ**, **كَانَتْ تَزْفِنُ لِلْحَسَنِ** [*She used to dance to El-Hasan*]. (TA.)

**زَفَنٌ**: see what next follows.

**زَفْنٌ** *A covering which they make over their flat house-tops to protect them from the heat and dew of the sea*; (**K**;) of the dial. of 'Oman; and **زَفْنٌ** is a dial. var. thereof. (TA.) — And *Straight and slender palm-branches stripped of their leaves [and cut to certain required lengths], conjoined, one to another, [side by side, by means of split pieces of such branches passing through holes punched in the former,] like the woven mat*: (**K**;) [of such are made chests for cooking utensils and provisions &c.:] of the dial. of **Azd**. (TA.)