

زَعْجَ - زَعْجَ

He moved it, agitated it, shook it, &c., vehemently, desiring to pull it out or up or off, and to remove it. (TA.) — [And hence,] زَعَّجَتِ الْإِبَلُ ; I drove the camels roughly, or violently; urged them on. (TA.)

R. Q. 2. تَزَعَّزَ It became moved, agitated, shaken, or put into a state of motion or commotion: (S, K.) [or it became moved, agitated, shaken, &c., vehemently:] quasi-pass. of زَعَّزَتْ رَبَّهُ الرَّبِيعُ. (TA.) — [And hence,] تَزَعَّزَتِ الْإِبَلُ ; The camels went roughly, or violently, being so driven, or urged on. (TA.)

زَعَّاعَ and زَعَّاعَ دِرْخَ زَعَّاعَ دِرْخَ زَعَّاعَ and دِرْخَ زَعَّاعَ (S, K.) the last with *damm*, (K, TA,) but written by J with *fet-h*, (TA,) [and so I find it in one copy of the S, but in another copy with *damm*,] and زَعَّاعَ, (Sgh, K,) A wind that agitates things, shakes them, or puts them into a state of motion or commotion: (S, K, TA:) and دِرْخَ زَعَّاعَ [signifies the same; or] a violent wind. (IJ.) — [And hence,] سَيِّرَ زَعَّاعَ An agitating, or a jolting, pace; (S, [but not there explained, though the meaning is there implied,] Sgh, K;) a vehement pace. (L.)

زَعَّاعَ [see R. Q. 1]. — زَعَّاعَ [which is its pl. when it is used as a simple subst.] signifies † The calamities, or adversities, of fortune; (K, TA;) like لَازِلُ. (TA.) One says, كَيْفَ أَنْتَ فِي هَذِهِ الْرَّعَاعَ How art thou in these calamities, or adversities? so in the L and the Moheet and the A. (TA.)

زَعَّاعَ : see زَعَّاعَ.

زَعَّاعَ : see زَعَّاعَ. — Also [Vehement motion, agitation, or shaking;] a subst. from زَعَّاعَ as signifying “he moved it,” &c., “vehemently;” and metaphorically used by Ed-Dahnā in allusion to the ذَكْر. (TA.)

زَعَّاعَ : see زَعَّاعَ.

زَعَّاعَ i. q. شَدَّةً زَعَّاعَ [Vehemence; strength; &c.]. (IB.) — A troop, or force, of many horsemen, (K, TA,) in a state of motion or commotion. (TA.)

زَعَّاعَ : see زَعَّاعَ.

زَعَّاعَ i. q. فَالْوَذُ مَزَعَّعَ [A kind of sweet food: see the latter word]. (IAar, K.)

زَعَبْ

1. زَعَبْ [aor. زَعَبَ, inf. n. زَعَبَةٌ, I pushed, thrust, drove away, or repelled, him, or it, from me. (S, TA.) — [Hence,] زَعَبْ said of a torrent, aor. and inf. n. as above, It was impelled in its several parts, or portions, by the impetus of one part, or portion, acting upon another; in a valley: (S, TA:) [it was, or became, copious, and drove along, one portion impelling another; like ازْلَعَبَ it ran. (TA.) — If you say زَعَبْ رَعَبْ with the unpointed ر, (S, TA,) or thus and also زَعَبْ aor. and inf. n. as above, (TA,) you mean It filled the valley. (S, TA.) And the latter, It

filled everything: said of rain. (TA.) And He filled a vessel. (K, TA.) — [Hence,] زَعَبَ الْمَرْأَةَ (K, TA,) aor. and inf. n. as above, is a tropical phrase, meaning جَامِعَهَا فَمَلَأَ فَرْجَهَا بِفَرْجِهِ : (TA:) or جَامِعَهَا فَمَلَأَ فَرْجَهَا مِنْهَا : (K, * TA:) [neither of which explanations needs translation:] but, accord. to some, this is said only of one that is large, or bulky. (TA.) — زَعَبَ الْقَرْبَةَ He took up and carried the water-skin, it being full: (K, TA:) he carried it filled; as also زَانِبَهُ : (TA:) and both signify he carried it in his bosom: (TA in art. زَابْ : [see also 8:]) the former also signifies he was impelled onwards (تَدَافَعَ) by it, carrying it, by reason of its weight. (TA in the present art.)

— زَعَبَ بِحَمْلِهِ said of a camel, (K, TA,) i. q. اسْتَقَامَ [app. meaning He went right on, straight on, or undeviatingly, with his load]: (TA:) or, as also ازْدَعَبَ بِهِ, he went along with his load oppressed by its weight: or he was impelled onwards (تَدَافَعَ) by it: (K, TA:) or مَرِيزَعَبَ بِهِ he went along quickly with it: or he went along easily with it; namely, his load. (TA.) — زَعَبَ الْوَادِي The valley became filled, (K, TA,) so that the several parts, or portions, of the torrent impelled one another. (TA.) — زَعَبَ فِي قَبْيَهُ He vomited much, so that one portion [of the vomit] impelled on another. (TA.) — دَفَعَتْ زَعَبَتِ الْقَرْبَةَ i. q. دَفَعَتْ مَاءَهَا [The water-skin propelled its water: or the right reading is probably دَفَقَتْ مَاءَهَا, i. e., poured forth its water; or poured it forth with vehemence]. (TA.) — زَعَبَ also signifies He cut off, or divided off; and so ازْدَعَبَ. (K, TA.) You say, ازْدَهَبْ زَعَبَ لَهُ مِنَ الْهَالِ, He cut off, or divided off, for him [a portion] of the property, or wealth. (TA.) And زَعَبَتْ لَهُ زَعَبَةً مِنَ الْهَالِ, and زَعَبَةً, (S, K, *) and زَعَبَ, (K,) I gave to him a part, or portion, of the property, or wealth: (S, K:) or a full, or an ample, or abundant, portion thereof. (TA.) — زَعَبَ الشَّرَابَ aor. and inf. n. as above, He drank all the wine, or beverage. (TA.)

5. تَزَعَّبَ He was brisk, lively, or sprightly; (K, TA;) and quick. (TA.) — He was, or became, angered, or enraged. (K.) — تَزَعَّبَ فِي أَكْلِهِ وَشَرِبِهِ He was immoderate in his eating and his drinking; he ate and drank much. (K.) — تَزَعَّبَ الْقَوْمُ الْمَالَ The people, or party, divided among themselves the property, or wealth; (K;) divided it into parts, or portions. (TA.)

8. ازْدَعَبَتْ الشَّيْءُ I carried the thing; took it up and carried it; or carried it off or away; syn. حَمَلْتَهُ : you say, مَرِيهَ فَازْدَعَبَهُ [He passed by it and carried it off or away]. (S.) [See also ازْلَعَبَ.] — See also 1, in three places.

Q. Q. 4. ازْلَعَبَ : see 1, second sentence; and see also art. زَعَبْ.

زَعَبْ Muchness, copiousness, abundance, or a large quantity or number. (TA.)

زَعَبْ } see what next follows.
زَعَبَةً }

زَعَبَةً and زَعَبَةً A part, or portion, that is given, of property, or wealth; (S, K, *) as also زَعَبْ : (K:) or a full, or an ample, or abundant, portion, that is given, thereof; and so زَعَبَةً. (TA.) [See 1, last sentence but one.]

زَعَوبْ : see what next follows, in two places.

زَاعِبْ A torrent driving along, one portion of it impelling another; (A, TA;) as also زَعَوبْ [but app. in an intensive sense; and مُزَعِّبْ, also, has the same, or a similar, meaning]: or the first and زَاعِبْ signify a torrent filling the valley: and the first is also applied to rain, as meaning filling everything. (TA.) — Also A guide of the way, one who is a frequent traveller. (S, K.)

زَاعِبْ زَاعِبَةً (A,) and دِرْخَ زَاعِبَةً (A, K,) A spear, (A,) and spears, (A, K,) so called in relation to a certain man named Zâ'ib (زَاعِبْ), (A, K,) of El-Khazraj, who made spear-heads: (A:) so says Mbr: (TA:) or the spears thus termed are such as quiver much (عَسَانَةً), which, when shaken, have a motion like the torrent termed زَاعِبْ, of which one portion impels another: the being that of the rel. n.; to give intensiveness to the signification, as in أَحْمَرْ : (A:) or such that, when they are shaken, their خُوبَ [i. e. knots, or joints, or their internodal portions,] are as though they ran one into another, (K, TA,) by reason of its pliancy: so says Aṣ: and this meaning is tropical; for it is from the phrase مَرِيزَعَبَ بِحَمْلِهِ meaning “he went along [impelled by his load, or] easily with his load:” accord. to another explanation, زَاعِبْ applied to a spear means such that, when it is shaken, the whole of it is [in appearance] impelled in its several parts by the impetus of one part acting upon another, as though its hind part ran into its fore part: (TA:) or زَاعِبْ signifies spears, (S, TA,) universally. (TA.) You say also بَيْنَانَ زَاعِبْ بَيْنَانَ زَاعِبْ (S, TA) A spear-head of Zâ'ib. (TA.)

زَعَبْ مُزَعِّبْ : see زَاعِبْ; and see also art. زَعَبْ.

زَعَجَ

1. طَرَدَ زَعَجَ : see 4. — Also i. q. طَرَدَ [He drove away, &c.]. (K.) — And [i. q. زَعَقْ, meaning] He called, called out, cried out, or shouted. (K.)

4. ازْعَجَهُ He disquieted, disturbed, agitated, or flurried, him; (IDrd, S, K;) and removed him from his place: (S, A, Mṣb, K:) and زَعَجَهُ signifies the same. (IDrd, K.) You say, ازْعَجْتَهُ (Mṣb,) or مِنْ مَحْلِهِ عنْ مَوْضِعِهِ بِلَادِهِ, (L,) I removed him, or unsettled him, from his place, and from his country. (A, L, Mṣb.) And it is said in a trad., رَأَيْتُ عُمَرَ يُزَعِّجُ أَبَا بَكْرَ بَغْرَبْ, meaning I saw 'Omar rousing Aboo-Bekr, and not suffering him to remain still. (TA.) And in another, الْحَلْفُ يُزَعِّجُ السَّلْعَةَ وَيَمْحُقُ الْبَرَكَةَ, meaning, accord. to Az, [Swearing] lowers in estimation [the commodity that one desires to recommend thereby and does away with the