

ment, decoration, or embellishment: (ISd, TA:) anything adorned, ornamented, decorated, or embellished: (Ham p. 784:) and particularly applied to the decorations, and pictured works, in gold, with which the Kaabeh was ornamented in Pagan times. (TA.) The colours of the plants or herbage, of land, (K, TA,) red and yellow and white: its ornaure, consisting in blossoms and flowers: or its perfection: so in the Kur x. 25. (TA.) And The furniture, or utensils, of a house or tent. (TA.)—Anything varnished, or embellished with a false colouring, or falsified, is likened thereto [and so termed]. (S, TA.) [Hence,] زخرف القول The ornaure of speech; (TA;) the fair appearance, or comeliness, of speech, produced by the embellishing with lies: (K, TA:) so in the Kur vi. 112: (TA:) or it there means varnished falsehoods. (Bd.) — [Its pl.] زخارف signifies The lines, or streaks, [that are seen on the surface] of water. (S, K.) — And Ships: (T, K:) or ornamented, or decorated, ships: (M, TA:) or the ornaure of ships, with which they are decorated. (Eyn, TA.) — Also Certain insects that fly upon the water, (T, O, K,) having four legs, resembling the common fly; (O, K;) small flies, having four legs, that fly upon the water: (M, TA:) the sing., زخرف, is expl. by Kr [in the Munjid] as meaning a hind of flying thing. (TA.)

زخرف Adorned, ornamented, decorated, or embellished: (S, TA:) [&c.: see the verb.]

زر

1. زر, aor. يزر, (S, Mgh, Mṣb,) inf. n. زر, (S, Mgh, Mṣb, K,) He buttoned a shirt [&c.]; (S, Mgh, Mṣb, K,\*) as also زرر, inf. n. تزير; (Mgh; [and so in the present day;]) or the latter verb [relates to several objects, or means he buttoned a shirt &c. with many buttons; for it] has an intensive signification. (Mṣb.) You say, ازرر upon thee thy shirt. (S.) — † He narrowed his eyes [as when one draws together the edges of a vest in buttoning it]. (K,\*) [in which, in this instance, as in others, only the inf. n. of the verb زر is mentioned,] and TA.) — † He collected, or drew together, vehemently, or forcibly. (A, Mṣb, K,\*) — زرها [referring to the pieces of cloth composing a tent] He made in them what are called ازرار [pl. of زر, q. v.]. (TA.) — And زر, aor. as above, (S, A, TA,) and so the inf. n., (S, K,) † He drove away. (S, A, K, TA.) [In the TA, the inf. n. is expl. by الشك as well as الطرد; but the former is a mistranscription for الشل, the reading in the S.] One says, هو يزر الكتاب He drives away the troops with the sword. (S, A.) — † He bit another. (S, A, K,\*) — † He pierced, or thrust, another, (K, TA,) with a spear. (TK.) — He plucked out hair. (K, TA.) — He shook goods, or household furniture, or the like, to remove dust &c. (O, K,\*) only the inf. n. is mentioned in the latter. — زر, (K,) aor. يزر, (TA,) He increased in intelligence, (K, TA,) and in probations, or experiences. (TA.) [See also زرر, below, in this paragraph.]

— Also, aor. يزر, inf. n. زير, It (a spear-head) gleamed, or glistened. (A.) And زرت عينه, aor. تزرت, (S,) inf. n. زير, (S, K,) His eye gleamed, or glistened. (S, K,\*) And عيناه تزيان في رأسه His eyes gleam, or glisten, in his head. (Fr, S, A, TA.) — زرر, like سيع, [by rule زر, sec. pers. زررت, aor. يزر,] He acted wrongfully, injuriously, or unjustly, to his adversary, or antagonist. (K.) — And He became intelligent after having been foolish, or stupid. (K.) [See also a signification of زر, above.]

2: see 1, first sentence: — and see also 4.

3. زاره, (A,) inf. n. مزارة, (S, K,) † He bit him, being bitten by him. (S, A, K,\*)

4. ازره, (A'Obeyd, S, Mṣb,) and زرره, (A,) He put ازرار [i. e. buttons, or, as some say, loops for buttons,] upon it, namely, a shirt [&c.]. (A'Obeyd, S, A, Mṣb.)

5. تزرت It (a shirt [&c.]) had ازرار [i. e. buttons, or, as some say, loops for buttons,] put upon it. (S, TA.)

R. Q. 1. زرر, (S, K,) inf. n. زرورة, (TA,) He (a زرورة [or starling]) uttered a cry, or crias. (S, K.) — He (a man) kept continually, or constantly, to the eating of the زرورة. (IAqr, K, TA.) — زرر بالمكان He continued, or remained fixed, or stationary, in the place. (K.)

R. Q. 2. تزرت He, or it, was, or became, in a state of motion, or commotion. (K.)

زر an inf. n. of زر [q. v.]. (S, Mgh, Mṣb, K,\*) — See also زرر.

زر: see what next follows.

زر, (S, A, Mṣb, K, &c.,) and زرر, (ISk,) app. in the same sense, (Az,) and زرر has been also mentioned, but this is doubtful, (MF,) A button (IAqr, A, Mṣb, TA) of a shirt, (IAqr, S, A, Mṣb, K,) and of other things, as, for instance, of a curtain: (MF, TA:) or the loop into which a button is put: (ISH:) the latter, accord. to Az, is the right meaning: (TA:) [but the former is that to which the word is generally applied:] the former is also called زير, by a change of the first r: (IAqr:) pl. [of pauc.] ازرار (S, A, Mṣb, K) and [of mult.] زرور. (K.) [Hence the saying,] هو الزملى من زرى لعروته [He is more fast to me than my button to its loop]. (A.) And اعطانيه بزره † He gave it to me altogether. (A.) — الزر [The star & of Gemini;] one of the two stars called الهنعة. (Kzw.) — زر also signifies † A certain piece of wood at the upper extremity of the pole of a tent: (A, K,\*) pl. ازرار: (TA:) the upper end of the tent-pole is inserted into it: (L:) or the ازرار of a tent (خباء) are certain pieces of wood which are sewed into the upper parts of the pieces of cloth which compose the tent, the lower ends of which [pieces of cloth] are upon the ground: and

زرها signifies “he made in them [namely the said pieces of cloth] such pieces of wood.” (TA.) — † The socket in which the head of the upper bone of the arm turns; (A, K,\*) resembling the half of a nut: (A:) or the head itself of that bone: (TA:) and the extremity of the hip-bone, in the socket. (K.) — † A certain small bone, (K,) resembling the half of a nut, (TA, [but this is probably a misplaced insertion, from the A, ubi supr.,]) beneath the heart, of which it is the support. (K.) — † The edge, (K,) or each of the two edges, (TA,) of a sword. (IAqr, K, TA.) — One says, إِنَّهُ نَزَرُ مِنَ اَزْرَارِ الْاِبِلِ (S, A, K,\*) † Verily he is one who keeps close to the camels; (A;) a good pastor of them. (S, A, K.) [Accord. to the A, it seems to be from زر signifying “a button.”] You term also زر مال † One who drives camels, or the like, vehemently; accord. to some; but the preceding meaning, given in the K, is the more correct: (TA:) or it signifies one acquainted with the right management thereof; (K, TA;) who manages them well; (TA;) as also مال زرور. (K.) — زر الدين † The support, or prop, of the religion; (Abu-l-'Abbás, K;) like the small bone called زر, which is the support of the heart: (Abu-l-'Abbás, TA:) applied, in a trad., to 'Alee: in another relation, it is زر الارض, meaning he between whom and the earth is a mutual dependance, and without whose existence one would repudiate the earth and mankind: or, accord. to Th, he by whom the earth becomes firm, like as a shirt does by means of its زر [or button]. (TA.)

زره Intellect, or intelligence. (O, TA.)

زره The mark left by a bite: (K, TA:) or, as some say, a bite itself. (TA.) And A wound with the edge of a sword. (TA.) — J says, When camels are fat, you say, بها زره: but this is a mistake for بهازره, (Sgh, K,) which is pl. of بهزوره. (TA in art. بهزر.)

زرير, applied to a man, (O, TA,) Light, or active; and sharp, or acute, of mind, with quickness of perception, and of intelligence, understanding, sagacity, skill, or knowledge; as also زرزار; (O, K;) [in the CK, الزكى is erroneously put for الذكى;] which is also expl. as signifying light, or active, and quick; (TA;) and زرزار, (K,) of which the pl. is زرزار. (TA.) — Also A certain plant, (O, K,) having a yellow blossom, (O,) with which one dyes: (O, K:) in this sense, a Pers., or foreign, word. (O.)

زرور: see زرور.

زرزار: see زير. Accord. to Aq, it signifies A man whose eyes glisten. (TA.)

زرور [The starling;] a certain bird, (IDrd, S, O, K,) as also زرور, (IDrd, O, K,) resembling the lark: pl. زرزار. (TA.) — مركب زرور A narrow مركب [or animal, or thing, upon which one rides or is carried; accord. to the TK, meaning a beast; for it is there added that one says