

peace, (or, as in the TA, مُؤْمِنًا, i. e. a believer,)] he will not perceive the odour of Paradise: (S, Mgh, Mṣb:) Aṣ says, I know not whether it be from رَحْتٌ or from أُرْحَتْ. (S.) You say also, أُرْوَحْتُ مِنْهُ طِيبًا I perceived from him (a man, S) a sweet odour. (S, A.) — [And hence, app.,] رَاحَ مِنْكَ مَعْرُوفًا, and رَاحَهُ, † He obtained from thee a favour, or benefit. (K.) — رَوَّحَ, aor. رَوَّحَ, inf. n. رَوَّحَ, He (a man) had the quality termed رَوَّحَ, [explained below, i. e. width in the space between the thighs or legs; &c.; or] a spreading in the fore part of each foot. (Lth, TA.) And رَوَّحَتْ قَدَمُهُ His foot had the quality so termed. (TA.)

2. رَوَّحَ عَلَيْهِ [He fanned]. You say, رَوَّحَ عَلَيْهِ بِالْمِرْوَحَةِ [He fanned him with the fan]. (A, TA.) And اِحتَاجُوا إِلَى التَّرْوِيحِ مِنَ الْحَرِّ بِالْمِرْوَحَةِ [They required to be fanned, by reason of the heat, with the fan]. (TA.) — Also, (A, Mṣb,) inf. n. تَرْوِيحَ, (Mṣb,) He perfumed oil; rendered it sweet in odour, (A, Mṣb,) by putting perfume in it. (Mṣb.) — رَوَّحَ عَنْهُ; and رَوَّحُوا بِنَا: see 4. — رَوَّحَ بِهِمْ, (A, Mgh, Mṣb,) inf. n. as above, (A, Mṣb,) He performed with them the prayers termed التَّرْوِيحَ. (A, Mgh, Mṣb.) — رَوَّحَ having for its objects camels, and sheep or goats: see 4. — رَوَّحْتُمُ: see رَوَّحْتُ الْبَيْتَ, in the latter half of the first paragraph.

3. أُنَا أَعَادِيهِ وَأَرَاوَحُهُ: see 1, in the latter half of the paragraph. — الْمَرَاوَحَةُ فِي الْعَمَلَيْنِ (S,) or بَيْنَ الْعَمَلَيْنِ, (Mgh, K,) signifies The doing the two deeds, or works, alternately; this one time, and that one time: (S, Mgh, K:) as, for instance, reading, or reciting, at one time, and writing at another time: (Mgh:) and الْمَرَاوَحَةُ بَيْنَ الرَّجُلَيْنِ the standing upon the two legs alternately; upon each in turn: and الْمَرَاوَحَةُ بَيْنَ الْجَنَيْنِ the turning over [upon the two sides alternately, or] from side to side. (K.) You say, رَاوَحَ بَيْنَ عَمَلَيْنِ [He did two deeds, or works, alternately; he alternated them]. (A.) And رَاوَحَ بَيْنَ رِجْلَيْهِ He stood upon one of his legs one time and upon the other another time: (S, Mgh:) it is said also of one walking [as meaning he moved his legs alternately]. (A.) And it is said in a trad., كَانَ يُرَاوِحُ بَيْنَ قَدَمَيْهِ مِنْ طَوْلِ الْقِيَامِ He used to rest upon one of his feet one time and upon the other another time to give relief to each of them [in consequence of long standing]. (TA.) One says also, رَاوَحَهُ He did a thing with him by turns, each of them taking his turn [and so relieving the other: for الْمَرَاوَحَةُ signifies the giving mutual relief, or rest]. (TA in art. عقب.) [See also 6.] — رَاوَّحَ, inf. n. مَرَاوَحَةٌ: see 1, in the former part of the paragraph.

4. رَاوَحَ He breathed: (S, A, K:) said of a man, (A,) and of a horse. (S.) — [It emitted an odour:] it (a thing, Mṣb) stank; (S, Mṣb, K;) as also أُرْوَحَ: (Mṣb, TA:) the former said of

flesh-meat, (S, K,) and of water; (K;) and so the latter: (TA:) or the latter, it became altered [for the worse] in odour; (Lh, S, M, A, Mṣb;) said of flesh-meat, (Lh, M, A, * Mṣb,) and of water, (Lh, S, M, A, Mṣb,) &c.; (S;) and so the former, said of water: (L, TA:) ISd makes a distinction between اروح and ترووح [q. v., as does also J,] said of water. (Mṣb, TA.) — Also, (inf. n. اِرْوَاحَةٌ, L,) He (a man, S, and a beast, Lh) revived, or his spirit returned to him, after fatigue; (Lh, S, K;) like اِسْتَرَاخَ, q. v.: (TA:) and he had rest. (K.) — And [hence], (S, Mṣb, K,) inf. n. اِرْوَاحَةٌ, (TA,) or اِرْوَاخَ, (Mṣb,) † He (a man) died; (S, Mṣb, K;) as though he found rest: and he (a camel) died, or perished. (TA.) You say, اِرْوَاخَ فَارَاخَ [He rested, i. e. had rest, and so rested others], meaning † he died, and so people became at rest from him. (A.) — [Hence also,] اِرْوَاخًا اِرْوَاخًا We performed the act of prayer: because its performance is [a cause of] rest to the soul; the waiting for the time thereof being troublesome. (Mṣb.) — اِرْوَاخَتْ said of camels &c. [as though meaning They returned in the evening, or afternoon, to rest]: see 1, in the latter half of the paragraph. — اِرْوَاخَ, inf. n. اِرْوَاحَةٌ and اِرْوَاخَ, said of a man, His camels, and sheep or goats, and cattle, returned to him in the evening, or afternoon, from pasture. (L.) — And اِرْوَاخَ, [app. for اِرْوَاخَ بِعَيْرِهِ] likewise said of a man, He alighted from his camel to rest him and to alleviate him. (L.) — اِرْوَاخُوا, or اِرْوَاخُوا: see 1, in the last quarter of the paragraph. — اِرْوَاخَهُ and اِرْوَاخَهُ, and اِرْوَاخَ الرَّيْحَ, &c.: see 1, in the last quarter of the paragraph, in twelve places. — اِرْوَاخَهُ, (S, A, Mṣb, K,) inf. n. اِرْوَاحَةٌ, (Mṣb, TA,) and اِرْوَاخَهُ is a subst. used as an inf. n., [i. e. a quasi-inf. n.,] like طَاعَةٌ and عَارَةٌ used as inf. ns. of اِرْوَاخَهُ, (TA,) said of God, (S, K,) or of a man, (A, Mṣb,) He rested him, made him to be at rest or at ease, or gave him rest; (S, * A, * Mṣb;) namely, a hired man, (Mṣb,) or any man; as also رَوَّحَ عَنْهُ: (TA:) and the former, He (God) caused him to enter into a state of rest, (K, TA,) or of mercy. (TA.) And رَوَّحُوا بِنَا (K in art. لث) Give ye us rest. (TK in that art.) And اِرْوَاخَ بِعَيْرِهِ He revived, or recovered, his camel. (TA.) — [Hence,] اِرْوَاخَ النَّاسَ بِالصَّلَاةِ He chanted the call to prayer, and so made the people to ease their hearts by performing the act of prayer. (L.) — And اِرْوَاخَ, (S, M, A, Mṣb, K,) inf. n. اِرْوَاحَةٌ; (M, Mgh;) accord. to one dial., اِرْوَاخَ, aor. اِرْوَاخَ; (TA;) and رَوَّحَ, (S, * A, TA,) inf. n. تَرْوِيحَ; (S;) He (the pastor, Mṣb) drove back, or brought back, (S, M, Mṣb, K,) camels, (S, M, A, Mgh, Mṣb, K,) and sheep or goats, (M, A, * Mgh,) and cows or bulls, (A, * Mgh,) in the evening, or afternoon, (M, Mṣb,) after the declining of the sun from the meridian, (S,) [from their place of pasture,] to their nightly resting-place, (S, M, K,) or اِلَى اَهْلِبَا [and اِهْلِبَا (for you say رَاوَّحْتُ عَلَى اَهْلِبَا i. e. to their owners]. (Mṣb.) — [Hence,] اِرْوَاخَ عَلَيْهِ حَقَّهُ † He restored to him

his right, or due; (S, K;) as also اِرْوَاخَ. (K.) And the saying, in a trad., of Umm-Zarā, اِرْوَاخَ عَلَيَّ نَعْمًا ثَوْبًا † He gave me much cattle: because she was [as though she were] a مَرَاخَ for his bounty. (L.)

5. تَرَوَّحَ [He fanned himself]. (A, TA.) And تَرَوَّحَ بِمِرْوَحَةٍ [He fanned himself with a fan]. (S, Mṣb, K.) رَأَيْتَهُمْ يَتَرَوَّحُونَ فِي الصُّحَى, occurring in a trad., means I saw them requiring the being fanned with the fan (التَّرْوِيحَ بِالْمِرْوَحَةِ) by reason of the heat [in the morning after sunrise]: or it may mean returning to their tents or houses: or seeking rest. (TA.) — تَرَوَّحَتْ الرَّائِحَةُ The odour exhaled, or diffused itself. (Mṣb.) — تَرَوَّحَ said of water, It acquired the odour of another thing by reason of its nearness thereto. (S, A, Mṣb, K.) See also 4. — See also 10: — and see 1, in five places. — تَرَوَّحَ said of herbage, It became tall: (S, K:) and in like manner said of trees; as well as in another sense explained in the first paragraph. (TA.) — تَرَوَّحَ, thought by ISd to be an inf. n., of which the verb is تَرَوَّحَ: see اِرْوَاخَةٌ.

6. اِرْوَاخًا عَمَلًا (TA) and اِرْوَاخًا عَمَلًا (K, TA,) [like اِعْتَوَاهُ and تَعَاوَرَاهُ] They two did a deed, or work, by turns, [resting by turns,] or alternately; syn. تَعَاوَرَاهُ. (K, TA.) And تَرَاوَحُوا أَمْرًا They did a thing by turns; syn. تَعَاوَرُوهُ. (TA.) [Hence,] اِنَّ يَدَيْهِ لَتَتَرَاوَحَانِ بِالْمَعْرُوفِ (S, A, *) [in the S, the context implies that the meaning is, Verily his two hands are occupied alternately in doing that which is kind, or beneficent: in the A, it is said to be tropical, and the context seems to indicate that the meaning is, † his two hands vie, one with the other, in promptness to do that which is kind, or beneficent]. — تَرَاوَحُوا لِبُيُوتِهِمْ and تَرَاوَحُوا بِبُيُوتِهِمْ [They went in the evening, or afternoon, to their tents, or houses, app. meaning one to another's tent, or house, by turns]. (A.) [See also 3.]

8. اِرْوَاخَ, and its inf. n. اِرْوَاخَ: see 1, in the former half of the paragraph, in ten places: — and see also 10. — اِرْوَاخًا عَمَلًا: see 6.

10. اِسْتَرَوَّحَ, said of a branch, (Mṣb, TA,) It became shaken by the wind: (TA:) or it inclined from side to side. (Mṣb.) — See also 1, near the beginning of the paragraph; and see اِسْتَرَوَّحْتُ اِسْتَرَوَّحْتُ, and اِسْتَرَاخَ اِلَى حَدِيثِهِ, and اِسْتَرَاخَ اِلَى حَدِيثِهِ, in the former part of the same paragraph. — Also, (K,) and اِسْتَرَاخَ, (S, A, Mṣb, K,) [which latter is the more common in this sense,] and اِرْوَاخَ, (TA,) and sometimes اِرْوَاخَ, q. v., (Mṣb,) [and تَرَوَّحَ, as quasi-pass. of رَوَّحَ عَنْهُ or بِهِ,] said of a hired man, (Mṣb,) [and of any man,] He found, or experienced, rest, or ease; [was, or became, at rest, or at ease; rested;] (S, * A, * Mṣb, * K;) مِنْهُ [from him, or it], (A,) and بِهِ [by means of it]; (Mṣb;) from الرَّاحَةِ; (S;) quasi-pass. of اِرْوَاخَهُ,