

مَرْتَبِينَ One who takes, or receives, a رهن [or pledge]. (S.)

مَرْتَبَةً: see رهن, in two places.

رهو

1. رَهَا بَيْنَ رَجُلَيْهِ, aor. يَرَهُو, (AO, JK, S,) inf. n. رَهُو, (AO, S, K,) He parted, or made an opening between, his legs: (AO, S, K:) or he parted widely, or made a wide opening between, his legs. (JK.) Hence the saying in the Kur [xliv. 23], وَأَتْرَكَ الْبَحْرَ رَهُوًا [expl. in art. ترك, and below]. (S.) — رَهُو also signifies The going easily: (S, K:) one says, جَاءَتِ الْخَيْلُ رَهُوًا [The horses, or horsemen, came pacing along easily]: and accord. to IAAr, رَهَا فِي السَّبْرِ, aor. as above, means He was gentle in going, or pace: (S:) or, as some say, رَهُو in going, or pace, is the being soft, or gentle, with continuance: (TA:) or the going along quietly: (JK:) and one says, جَاءَتِ الْإِبِلُ رَهُوًا, meaning The camels came following one another. (TA.) Also The going lightly: (JK:) you say, رَهَتْ, aor. and inf. n. as above, They, [i. e. camels or the like,] or she, went lightly. (TA.) And The going vehemently. (TA.) [Thus it has two contr. significations.] — Also The being still, quiet, motionless, calm, allayed, or assuaged. (K, TA.) You say, رَهَا الْبَحْرُ The sea became still, or calm. (S.) And رَهَا الْحَرُّ The heat became allayed, or assuaged. (TA.) Hence some explain وَأَتْرَكَ الْبَحْرَ رَهُوًا [mentioned above] as meaning And leave thou the sea motionless, or calm: some, as meaning dry. (TA.) And you say, افْعَلْ ذَلِكَ رَهُوًا Do thou that quietly, or calmly. (S.) And فَعَلَ ذَلِكَ رَهُوًا He did that quietly, or calmly, without being hard, or difficult: (TA:) or voluntarily; without its being asked, or demanded; (K and TA in art. سبو;) and without constraint. (TA in that art.) And أُعْطِيَتْهُ رَهُوًا I gave to him voluntarily; without being asked; or without constraint. (JK.) — رَهَا, (JK, TA) aor. as above, (TA,) inf. n. رَهُو, (JK, K,) said of a bird, He spread his wings, (JK, K, TA,) without flapping them. (JK.)

3. رَاهَا, (K,) inf. n. مَرَاهَا, (TA,) He approached it, or drew near to it. (K, TA.) [App. a dial. var. of رَاهَقَهُ, which is better known.] You say, رَاهَيْتُ الْإِحْتِلَامَ I approached, or drew near to, puberty, or virility. (JK.) — Also He aided him in his foolishness, or stupidity; syn. حَامَقَهُ. (K, TA: in the CK جامعه.)

4. ارهى He found, or met with, a wide, or an ample, place. (M, K.) — He took to wife a woman wide in the vulva. (K, TA.) — He continued the food to his guests by reason of liberality. (TA.) And ارهيت نهر الطعام والشراب I continued to them the food and the beverage; (Yaakooob, S, K;) like ارهنت. (S.) — He did well: they say to the shooter, or thrower, when he does ill, ارهه, i. e. Do thou well. (TA.) — اره على نفسك Be gentle with, or to, thyself: (S, K, TA:) [in

the CK اره; and (hence, perhaps,) thus in the printed edition of Har, p. 498; where it is said to be from رها في السير, meaning رفق: but the right reading is اره, for] one says also ما ارهيت إلا على نفسك Thou wast not, or hast not been, gentle, save with, or to, thyself: (TA:) or thou didst not show, or hast not shown, mercy, save to thyself. (JK.) — ارهى لك الشيء The thing became, or has become, within thy power, or reach; or possible, or practicable, to thee. (TA.) — And ارهيتك I made it, or have made it, to be within thy power, or reach; or possible, or practicable, to thee. (TA.) — ما ارهيتك I did not leave it still, or motionless: and اره ذلك Leave thou that until it become still, or motionless. (TA.) — He kept continually, or constantly, to the eating of the [رهُو, or species of crane called] كُرْكُي. (K.)

6. تَرَاهَا, (JK, K,) inf. n. تَرَاه, (JK,) They two made peace, or became reconciled, each with the other; syn. تَوَادَعَا. (JK, K, TA: in the CK توارعا.)

9. ارتهوا They became commingled, confounded, or confused. (K.) — Also, ارتهوا رهيّة, (TA,) They made رهيّة; i. e. they took ears of corn, and rubbed them with their hands, then bruised, or pounded, them, and poured milk thereon, and then cooked this mixture. (K, TA.)

ارهو inf. n. of 1. (S, K, &c.) — Also An intervening space (JK, TA) between two things, (JK,) as, for instance, between the two humps of a camel of the species termed فالج. (TA.) — A place where water remains and collects or stagnates: (JK, TA:) ا جوبة [i. e. a depressed place, or a hollow, or an excavation, or such as is round and wide,] in the place of abode of a people, into which flows the rain-water or other fluid: (A'Obeyd, S:) or, as also رهوة, a depressed place (S, K) in which water collects: (S:) and, both words, an elevated place: thus they have two contr. significations: (S, K:) or رهوة signifies an elevation like a hillock, upon a hard and elevated, or an elevated and plain, tract of ground, or upon a mountain, (JK, TA,) where hawks and eagles alight: (TA:) or a hillock inclining to softness, two or three cubits in height, but only in a soft tract of ground, and in hard, or hard and level, ground consisting of earth, mould, or clay; not upon a mountain: (TA:) [and accord. to some, it signifies a mountain itself; for] Ghatafan are called in a trad. رهوة تنبع ماء, meaning a mountain velling forth water: or it means that in them were roughness and hardness: (TA:) the pl. [accord. to the S app. of رهو, and accord. to the TA app. of رهوة, in each case agreeable with analogy,] is رهاة. (S, TA.) — [Also, accord. to Golius, as on the authority of the KL, A way through a market-place, at the sides of which sit the sellers: but not in my copy of the KL.] — Also Wide, ample, or spacious. (TA.) — A well (بئر) wide in the mouth. (TA.) — A woman (S) wide in the vulva; (Lth, ISh, S, K;) as also رهُو (Lth, K) and رهاة: (IAAr, K:)

[or] a woman who will not refrain from vitious conduct, or adultery, or fornication; as also رهُوِي: (JK, TA:) or (TA) a woman that is not approved on the occasion of جماع, (JK, TA,) because of her being wide [in the vulva]. (JK.) — A thing dispersed, or scattered. (TA.) — And sometimes, Quick, or swift. (TA.) — And Still, quiet, or motionless. (TA.) — And [hence, or مَطْرَرَهُو,] A still rain. (TA.) — Also A company of men (JK, K, TA) following one another. (TA.) And غارة رهُو [A company of horsemen making a raid, or an inroad, or incursion,] following one another. (TA.) And one says, مَتَنَاطِرُونَ i. e. النَّاسُ رَهُوًا وَاحِدًا مَا بَيْنَ كَذَا وَكَذَا [app. meaning The people are disposed consecutively in one double rank, partly such and partly such, facing one another]. (TA.) — Also A certain species of bird; as some say, (S,) the [species of crane called] كُرْكُي: (JK, S, K, TA:) or a certain aquatic bird resembling the كُرْكُي: (TA:) pl. رهاة. (JK.) — And A head-covering which is next to the head, and which very soon becomes dirty. (TA.)

رهوة A state of elevation: and a state of depression: thus having two contr. significations. (TA.) — See also the next preceding paragraph, in four places.

رهُوِي: see رهُو, as applied to a woman, in two places: — and see also مِرْهَاءة.

رهُوان A depressed piece of land or ground. (TA.) — And applied to A بردون [or horse for ordinary use and for journeying] that has an easy back in going along: a genuine Arabic word: (TA:) or رهُوان [thus I find it written, but it is commonly pronounced رهُوان, or رهُوان with رح,] is a vulgar term applied to a pacing horse. (MF voce هِمْلَاح.)

رهاة A wide place. (K.) — A wide tract of land: (S, TA:) or what is wide of land: (M, TA:) [or] an even tract of land, seldom free from the سَرَاب [or mirage]: (JK, TA:) and what is even of anything. (TA.) — See also رهُو, as applied to a woman. — It is also [app. A hue, or a haze,] like dust-colour and smoke. (TA.)

رهيّة Wheat which is ground between two stones, and upon which milk is poured: (M, TA:) or ears of corn rubbed with the hands, then bruised, or pounded, and then milk is poured thereon, and it is cooked. (K.)

راه (عيش) ample in its means or circumstances, unstrained, or plentiful, easy, pleasant, soft, or delicate; (S, K;) and quiet, or calm. (S.) Easy; as an epithet applied to a [journey such as is termed] خميس. (S.) And Anything still, or motionless; as also رَاه. (TA.) — طعام رَاه Food that continues, or is permanent; like رَاهِن: (AA, S:) and [in like manner (see رَاهِن)] the fem. of each, with ة, is applied to wine. (S.) [Freytag adds, "Inde dicitur الراجل راهى Celer de equo:" but راهى is here a mistranscription for رَاهِن:] see رَاهِن.]