

that covered him; syn. **أَغْشَاهُ إِيَّاهُ**. (Ksh and Bd in xviii. 72.) And **ارْهَقَهُ**, alone, *He demanded of him a difficult thing.* (S, Mṣb, K.) You say, **لَا تُرْهَقْنِي لَا أُرْهَقَكَ اللَّهُ** Demand not thou of me a difficult thing: may God not demand of thee a difficult thing. (AZ, S, K.) And **إِرْهَاقٌ** signifies also *The inciting, or urging, a man to do a thing that he is not able to do.* (AZ, K, TA.) — You say also, **أُرْهَقْنَا هُمُ الْخَيْلَ** We made the horsemen to overtake them, or come up with them: (TA:) or to be near doing so. (JK.) — And **الرَّهَقُ الصَّلَاةَ** † *He delayed the prayer* (JK, S, Mgh, Mṣb, K, TA) until it approached the other [near after it], (JK,) or until it almost approached the other, (Mgh, K, TA,) or until the time of the other approached. (S, Mṣb.) — And **أُرْهَقْتَهُ أَنْ يُصَلِّيَ** i. q. **أَعَجَلْتَهُ عَنْهَا** [i. e. *I hurried him so as to prevent him from praying*: see similar phrases in art. **عجل**]. (K.) — See also 1, near the end of the paragraph, in two places: — and see 3. — **ارْهَقْتَ الدَّابَّةَ السَّرِجَ**: see 4 in art. **زهق**.

**رَهَقٌ** The doing of forbidden things: (S, Mgh, Mṣb, K:) *wrongdoing; wrongful, unjust, injurious, or tyrannical, conduct*: (Fr, S, K:) it has this meaning in the **Qur** lxxii. 13, (S, TA,) accord. to Fr; or, as some say, the former meaning: (TA:) the doing evil: (AA, K:) and a subst. from **إِرْهَاقٌ** signifying the inciting, or urging, a man to do a thing that he is not able to do: (AZ, K:) *lightwittedness; or lightness and hastiness of disposition or deportment*; (S, K:) and *excessive disobedience*: so in the **Qur** lxxii. 6, (S, TA,) accord. to some: (TA:) *foolishness, or stupidity; lightness, or levity*: (K:) or *ignorance, and lightness of intellect*: (JK:) and *illnature, or evil disposition*: (TA:) and *haste*: (K:) and *lying*: (Mgh, K:) in all these senses, [i. e. in all that have been mentioned above as from the K, and app. in others also, above and below,] its verb is **رَهَقَ**, aor. **رَهَقَ**, [meaning *He did forbidden things: acted wrongfully, unjustly, injuriously, or tyrannically*: &c.]: (K, TA:) of which it is the inf. n.: (TA:) and the following meanings also are assigned to it [app. by interpreters of the passages in which it occurs in the **Qur**]: *suspicion, or evil opinion*: and *sin*: accord. to **Katādeh**: *lowness, vileness, or meanness*; and *weakness*; accord. to **Zj**: *error*; accord. to **Ibn-El-Kelbee**: and *bad, or corrupt, conduct*: and *pride*: and so **رَهَقَةٌ**, in these two senses: and the commission of a sin or crime or fault; syn. **عَنْتٌ**: and the act of reaching, or overtaking [app. of some evil accident]: and *perdition*. (TA.)

**رَهَقٌ** A man in whose conduct, or character, is **رَهَقٌ** [expl. above: i. e. one who does forbidden things: &c.]: (O:) *hasty; quick to do evil*: and *self-conceited; proud, or haughty*. (TA.) And **رَهَقَةٌ** A vitious woman; or an adulteress, or a fornicatress. (TA.)

**رَهَقَةٌ**: see **رَهَقٌ**.

**يَعْدُو الرَّهَقِيُّ** *He runs quickly, so as to require his pursuer to do what is difficult or what is beyond his power* (**حَتَّى يَرْهَقَ طَالِبَهُ**), or, as in the **CK**, **حَتَّى يَرْهَقَ طَالِبَهُ** [which is virtually the

same]: (M, K, TA:) or *he runs quickly, so that he almost reaches, or overtakes, (حَتَّى يَكَادُ يَرْهَقُ) the object of his pursuit.* (JK.)

**رَهَقَانُ مِائَةٍ**: see what next follows.

**رَهَاقٌ مِائَةٍ** and **رَهَاقٌ مِائَةٌ** *As many as a hundred*; (AZ, ISk, JK, S, K;) as also **رَهَقَانُ مِائَةٍ**: (so in one of my copies of the S:) such are said to be a man's camels, (JK,) or such is said to be a company of men. (AZ, ISk, S.)

**رَهْوَقٌ** A wide-stepping, and quick, or excellent, she-camel, that comes upon him who leads her so as almost to tread upon him with her feet. (En-Nadr, K.)

**رَهِيْقٌ** Wine: (K:) a dial. var. of **رَحِيْقٌ**, like as **مَدْحٌ** is of **مَدَحٌ**. (TA.)

**رَاهِقٌ** applied to a boy, and **رَاهِقَةٌ** applied to a girl, *From ten to eleven years old.* (TA.) [See also **مُرَاهِقٌ**.]

**رَهَبَانٌ** Saffron. (JK, IDrd, S, K.)

**مُرْهَقٌ** Reached, or overtaken, (JK, S, O, K,) to be slain. (S, O.) — *Straitened.* (Ḥam p. 682.)

**أَتَيْنَا فِي الْعَصْرِ الْمُرْهَقَةَ** † [app. *We came when the time of the afternoon-prayer was drawing near; العَصِيرُ being the dim. of العَصْرُ*: see the phrase **أُرْهَقْتُمُ اللَّيْلَ فَأَسْرَعُوا**, near the end of the first paragraph]. (TA.)

**مُرْهَقٌ** One to whom men come (S, K, TA) often, (TA,) and at whose abode guests alight. (JK, S, K, \*TA.) — Also One to whom **رَهَقٌ** [q. v.] is attributed: (JK, K:) [said in the TA to have no verb; but this is not the case: see 2:] one of whom evil is thought: (JK, S, K:) or who is suspected of evil, or of lightwittedness: (TA:) one to whom ignorance is attributed; (Mgh;) an object of suspicion in respect of his religion: (Mgh, TA:) *corrupt [in conduct]: one in whom is sharpness [of temper] and lightwittedness.* (TA.)

**مُرَاهِقٌ** Near to attaining puberty; applied to a boy: (JK, Mgh, TA:) and with **ة** applied to a girl. (TA.) [See also **رَاهِقٌ**.] — [Hence,] **دَخَلَ مَرَاهِقًا** † *He entered Mekkeh nearly at the end of the [proper] time [to do so as a pilgrim], so that he almost missed the halt at 'Arafát.* (Nh, O, K, TA.) And **صَلَّى الظُّهْرَ مَرَاهِقًا** † *He performed the noon-prayer nearly missing the time.* (TA.)

رهل

1. **رَهْلٌ نَحِيهٌ**, (S, K,) [aor. **رَهَلُ**,] inf. n. **رَهَلٌ**, (JK, TA,) *His flesh was, or became, quivering, and flaccid, or flabby*: (S, K:) and (some say, TA) *his flesh was, or became, inflated, or puffy, or swollen, (K, TA,) in any part*: (TA:) or it was, or became, swollen without disease: (JK, K, TA,) *he being flaccid by reason of fatness, (JK, TA,) and inclining to weakness.* (TA.) [See also 5.]

2. **رَهْلَةٌ**, inf. n. **تَرْهِيْلٌ**, *It (flesh-meat) rendered it (i. e. his flesh) quivering, and flaccid, or flabby*: (S, K:) or *inflated, or swollen*: or *swollen without disease*: (K: [see 1:]) or *it (much sleep) rendered his face swollen, and the parts below, or around, his eyes puffy.* (TA.)

5. **تَرَهَّلَ** *He was, or became, soft in the flesh*: and *it (the flesh of a limb or member) was, or became, soft.* (KL.) [See also 1.]

**رَهْلٌ** [in the Lexicons of Golius and Freytag] **رَهْلٌ** *Thin clouds, resembling [falling] dew, (K, TA,) in the sky.* (TA.)

**رَهْلٌ** *Yellow water [or fluid] in the سُدْحُ* [app. here meaning the membrane that encloses the foetus of a beast]. (IDrd, K.)

**رَهْلٌ** *Quivering, and flaccid, or flabby, flesh.* (TA.) And **رَهْلُ الصَّدْرِ** *A horse quivering, and flaccid, or flabby, in the breast.* (S, TA.)

**أَصْبَحَ مَرَهَلًا** *He was, or became, in the morning, swollen (K, TA) in his face, by reason of much sleep.* (TA.) [See 2. In some copies of the K, **تَهَبَّجٌ** is erroneously put, in this explanation, for **تَهَبَّجٌ**.]

رهم

1. **رُهَيْمَتِ الْأَرْضُ** *The land was rained upon [with such rain as is termed رُهَيْمَةٌ].* (Z, TA.)

4. **ارْهَمَتِ السَّمَاءُ**, (JK, K,) or **السَّحَابَةُ**, (S,) *The sky, or the cloud, shed the sort of rain, or rains, termed رُهَيْمَةٌ, or رَهَامٌ.* (JK, S, K.)

**رُهَيْمَةٌ** *A drizzling and lasting rain; i. e. a lasting, or continuous, rain, consisting of small drops*: (JK:) or *weak and lasting rain, (S, K,) said by AZ to be such as falls with more force, and passes away more quickly, than that which is termed دَيْمَةٌ*: (S:) pl. **رُهَيْمٌ** and **رَهَامٌ**: (JK, S, K:) **El-Ámidee** seems to have held that **رَهَامٌ** is pl. of **رُهَيْمَةٌ**; for he likens these two words to **إِكَامٌ** and **أَكْمَةٌ**; but this is at variance with what is held by the leading lexicologists. (TA.) [See an ex. of the pl. **رَهَامٌ** in a verse of **Lebeed** cited in the first paragraph of art. **رزق**.]

**أَرْضٌ رُهَيْمَةٌ** *Land upon which rains such as are termed رَهَامٌ have fallen*: (Ḥam p. 99:) and **رُوضَةٌ مَرُهْمَةٌ**, [from **رُهَيْمَتِ**, **Meadows**] *watered by the rain termed رُهَيْمَةٌ*: (JK, S, K:) one should not say **مُرُهْمَةٌ**. (K.)

**رُهْمَانٌ**: see **رُهْمٌ**.

**رُهْمَانٌ**, in the going of camels, *A bearing, and leaning, on one side, or sideways.* (JK, \*K.) [In the former, it is implied that the word is **رُهْمَانٌ**, which is at variance with an express statement in the K.]

**رَهَامٌ** + A sheep, or goat, [**شَاةٌ**], *lean, or emaciated*; (JK, K; [in the former written **رَهَامٌ**, but said in the latter to be like **سَحَابٌ**];) and so