

رَنَمٌ [a pl. of which the sing. is not mentioned; app. pl. of رَانِمَةٌ; like as رَمَرٌ is supposed to be of رَامِمَةٌ, originally رَامِمَةٌ;] Good, or excellent, female singers. (IAqr, T, K.)

رَنِمَةٌ, (M, and so in copies of the K,) thus it seems to be accord. to [a rule observed in] the K, but accord. to Z it seems to be رَنِمَةٌ, (TA, and thus it is written in the CK,) and رَنَمٌ, (M, and so in the K accord. to the TA,) or رَنَمٌ, (S, [and so in my MS. copy of the K.]) or this last also, (M,) or رَنَمٌ or رَنَمَةٌ, (accord. to other copies of the K,) i. q. رَنَمٌ [i. e. A trilling, or quavering, &c.: see 5]. (S, M, K.) Thus in the phrases, سَمِعَ رَنِمَةً حَسَنَةً and رَنَمٌ [He heard a good, or pleasing, trilling, &c.]: (M:) and رَنِمَةٌ حَسَنَةٌ &c. (accord. to different copies of the K) [i. e. He, or it, has a good, or pleasing, trilling, &c.]. رَنَمٌ is formed by the addition of و and ت, like as is مَلَكُوتٌ (S:) it is said to be the only instance in which ت is added at the beginning and end of a word: (MF:) and it is used in relation to a bow [as meaning A musical ringing sound on the occasion of twanging]. (S, M.) رَنَمٌ, also, said in the TK to be an inf. n. of رَنِمٌ, and in the M and K to be syn. with رَنِمٌ, is used in a similar manner:] you say, سَمِعْتُ لَهُ رَنِمًا [I heard him to have a trilling, or quavering, sound proceeding from him; or I heard it to have a musical ringing sound proceeding from it]; taken from the رَنَمٌ of the bird in its cooing. (Msb.)

رَنِمَةٌ A certain slender plant, (T, K,) well known; (T;) said by Aq to be one of the plants growing in plain, or soft, ground: (A'Obeyd, T:) IAqr is related to have said that the رَنِمَةٌ, with ن, is a certain species of tree: Sh knew not this word, and supposed it to be a mistranscription for رَنِمَةٌ; but the رَنِمٌ are [comparatively] large trees, [or rather shrubs, of the broom-kind,] having trunks; whereas the رَنِمَةٌ is of the slender kind of plants [as is said above]. (T.) = See also the next preceding paragraph, in two places.

رَنِمَةٌ: see رَنِمَةٌ.

رَنِمَةٌ: see رَنِمَةٌ.

رَنَمٌ: see رَنِمَةٌ, in two places. — Also an epithet applied to a bow, meaning Having a plaintive sound (حَسٌّ, so in a copy of the M, or حَسِينٌ, K, TA) on the occasion of shooting. (M, K.)

رَنَمٌ: see رَنِمَةٌ, in three places.

رَنَمٌ or رَنَمَةٌ: see رَنِمَةٌ.

رنو

1. رَنَاهَا, (Lth, T,) or رَنَاهُ, (S, M,) and رَنَاهَا, (M, TA,) aor. رَنُو, (Lth, T, S, Msb, K) inf. n. رَنُو, (Lth, T, S, M, Msb, K) and رَنَا, (Lth, T, M, K,) He gazed, i. e., looked continually, (Lth, T, S, M, K,) without any motion of the

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eyes, (M, K,) at her, (Lth, T,) or at him, or it: (S, M:) or رَنَاهُ signifies [simply] he looked at him, or it; as also رَنَاهَا; but the former is said to be the original word. (TA in art. رَنَاهَا.) [See also 5.]

— رَنُو also signifies The being cheered, or delighted, and pleased, or being diverted, together with occupation of the heart and eyes, and with predominance of love and desire. (M, K.) You say, يَرْنُو إِلَى حَدِيثِهَا [He is cheered, or delighted, &c., with her discourse]. (M, K.) And رَنُوْتُ إِلَى حَدِيثِهِ I was cheered, or delighted, and pleased, or was diverted, with his discourse. (T.) And رَنَاهُ لَكَذَا and رَنَاهُ لَهْ He was cheered, &c., as above, by reason of such a thing: and so رَنَاهُ. (T in art. رَنَاهُ.) And رَنَاهُ, (K,) aor. as above, (TA,) is syn. with طَرِبَ [app. as meaning He was, or became, affected with a lively emotion of joy, moved with delight, mirthful, joyful, glad, or delighted]. (K.) [See رَنَاهُ, below, which is perhaps an inf. n.]

2. رَنَاهُ: see 4. — Also, (TA,) inf. n. رَنَاهُ, (K,) i. q. طَرِبَهُ [app. as meaning He, or it, affected him with a lively emotion of joy; moved him with delight; rendered him mirthful, joyful, glad, or delighted: see also 4]. (K, TA.) = رَنَاهُ signifies also The act of singing. (K.) And i. q. حَنِينٌ [app. as meaning The uttering a plaintive sound, or plaintive sounds]. (K.) A woman's crying out loudly, or vehemently; and uttering a plaintive, or mournful, voice or sound or cry, in singing or in weeping; like رَنَاهُ. (M in art. رَنَاهُ.)

3. رَنَاهُ, (K,) inf. n. مَرَانَةٌ, (TA,) He treated him with gentleness, or blandishment; soothed, coaxed, wheedled, or cajoled, him: (K, TA:) he treated him in an easy and a gentle manner. (TA.)

4. رَنَاهُ, (S, M, Msb, K;) and رَنَاهُ, (M, K,) inf. n. of the latter رَنَاهُ; (TA;) It (beauty, K, or beauty of aspect, M, or the beauty of a thing that he saw, S, Msb) made him to gaze, i. e., to look continually, (S, M, K,) without any motion of the eyes: (M, K:) or pleased him: (Msb:) or pleased him, and made him to gaze, &c. (TA.) And the former, It (a thing) cheered, or delighted, him, and pleased him; or diverted him. (T in art. رَنَاهُ.) [See also 2.] — He ارناه إِلَى الطاعة (God, T) reduced him to obedience, so that he became still, and continued obedient: (T, TA:) from a trad. (T.)

5. رَنَاهُ He continued looking at the thing that he loved. (IAqr, T, K.) [See also 1.]

6. رَنَاهُ I feigned myself unmindful of, or inadvertent to, him, or it. (A, TA.) [The primary meaning seems to be, I feigned myself looking steadily away from him, or it.]

10: see 1.

رَنَاهُ A thing at which one looks (S, M, K) continually, [or gazes,] without any motion of the eyes, by reason of its beauty: (M, K:) an inf. n. used as a subst. properly so termed. (M.)

رَنَاهُ, or الرَنَاهُ, a name of The month Jumādā'l-Áhīreh: see الرَنَاهُ in art. رَنَاهُ, and رَنَاهُ in art. رَنَاهُ.

رَنَاهُ A piece of flesh or flesh-meat: pl. رَنَاهَاتٌ, (IAqr, T, K, TA,) like as شَهَوَاتٌ is pl. of شَهْوَةٌ. (TA. [In the CK, the pl. is erroneously written رَنَاهَاتٌ.]

رَنَاهُ, with fet-h, (T,) like سَحَابٌ, (TA,) i. q. جَمَالٌ [Beauty, goodliness, comeliness, &c.]: (T, K:) so says AZ. (T.)

رَنَاهُ, with damm, i. q. طَرِبٌ [app. as meaning A lively emotion of joy; mirth, joy, gladness, or delight]. (K. [See also رَنَاهُ, in art. رَنَاهُ: and see the last signification of 1 in the present art.]) — Also A sound, voice, or cry: (El-Umawee, T, K:) [like رَنَاهُ as expl. in the S and K:] pl. رَنَاهَاتٌ. (T.)

رَنَاهُ in the following phrase is like عَدُوٌّ (K:) you say, هُوَ رَنَاهُ فُلَانَةٍ He is one who gazes, or looks continually, at such a woman or girl: (Lth, T, S: [see also رَنَاهُ:]) or he is one who is cheered, or delighted, or diverted, and pleased, with the discourse of such a woman or girl. (M, K.) And فُلَانٌ رَنَاهُ الْأَمَانِي Such a one is a person who expects things for which he wishes. (Lth, T, M.)

رَنَاهُ رَجُلٌ A man who gazes, or looks continually, at women. (S. [See also رَنَاهُ:])

رَنَاهُ كَأْسٌ رَنَاهَةٌ [A cup of wine] lasting, or continuing, syn. رَنَاهَةٌ, (IAqr, T, S, M, Msb, K,) to the drinkers; (عَلَى الشَّرْبِ; IAqr, T, K; الشَّرْبِ being with fet-h to the ش, pl. [or rather quasi-pl. n.] of شَارِبٌ; TA; [in the CK, and in one copy of the T, erroneously, عَلَى الشَّرْبِ;] still, or motionless; syn. سَاكِنَةٌ (S, Msb:) [were it not for this addition, the meaning might be thought to be, a cup of wine circling to the drinkers:] or pleasing: (Msb:) pl. رَنَاهَاتٌ: (IAqr, T, K:) the word رَنَاهَةٌ is of the measure فَعْلَعَلَةٌ; (S:) [originally رَنَاهَةٌ;] and it occurs in the poetry of Ibn-Ahmar, (T, S, M,) but (as some say, S) has not been heard except in that poetry. (S, M.)

رَنَاهُ A fornicatress, or an adulteress: (M, K:) [accord. to ISd,] of the measure تُفْعَلُ, from رَنَاهُ; i. e., that is gazed at, or looked at continually; because she is made an object of suspicion, or evil opinion: (M:) [whence,] إِبْنُ تَرْنِي One that is base-born. (S.) [See more in art. ترن.]

رَنَاهُ A singer. (AA, K.)

رهب

1. رَهَبٌ, aor. رَهَبٌ, inf. n. رَهَبٌ (S, A, Msb, K) and رَهَبٌ (S, K) and رَهَبٌ (Ksh and Bq in xxviii. 32) and رَهَبٌ (K) and رَهَبَةٌ (S, A, K,) or this is a simple subst., (Msb,) and رَهَبَانٌ and رَهَبَانٌ, (K,) He feared: (S, A, Msb, K:) or he