

saw me, or heard me, to come forth, (خَرَجْنَ being used for يَخْرُجْنَ,) and close up the apertures in the walls with the eyes and the parts immediately around them]. (L.) — † [He repaired it in a figurative sense; as also رَفَعَهُ.] You say, يَرْفَعُ دِينَهُ بِتَوْبَتِهِ † [He repairs his religion by his repentance]. (TA.) And رَفَعُ دِينَهُ بِأَخْرَجِهِ † [He repaired his state, or condition, in the present world by sacrificing his blessings in the world to come]: whence the saying of 'Abd-Allah Ibn-El-Mubarak,

\* نَرْفَعُ دُنْيَانَا بِتَمْزِينِ دِينِنَا \*  
 \* فَلَا دِينَنَا يَبْقَى وَلَا مَا نَرْفَعُ \*

† [We repair our state, or condition, in the present world by the rending, or marring, of our religion, so that neither our religion remains nor what we repair]. (TA.) And رَفَعُ حَالَهُ وَمَعِيشَتَهُ † He repaired, amended, or put to rights, his state, or condition, and his means of subsistence; syn. رَفَعَهُ (TA,) and رَفَعَ (K, TA:) with which latter رَفَعُ is also syn. as signifying † he gained, acquired, or earned, property; accord. to an explanation of its inf. n., نَرْفَعُ. (TA.) And يَصِلُ الْكَلَامَ فَيَرْفَعُ بَعْضَهُ بَبَعْضٍ † [He connects the language, and repairs one part thereof by inserting another]: said of a poet. (TA.) And تَرْفَعُ also signifies † [The act of interpolating: or] the adding to a tradition, or story, or narrative. (TA.) — مَا رَفَعَ مَرْفَعًا † [lit. He did not patch a place of patching, or place to be patched;] means † he did not, or made not, or wrought not, anything. (TA.) — كَانَ مُعَاوِيَةَ يَلْقَمُ بِيَدِهِ وَيَرْفَعُ † [Mo'awiyeh used to put morsels into his mouth with one hand,] and spread another hand in order that the portions of his morsels that fell might become scattered upon it. (IAth, Sgh, K.) — رَفَعَهُ بِالرِّقَاعِ (Ibn-'Abbād, K,) and رَفَعَهُ الرِّقَاعَ, inf. n. رَفَعُ (TA.) † He lined, or cased, the interior of the well for the space of the stature of a man, or twice that measure, fearing its becoming demolished, (Ibn-'Abbād, K, TA,) in its upper part. (TA.) — رَفَعَ خَلَّةَ الْفَارِسِ † [lit. He closed up the interval between him and the horseman;] means † he reached, or overtook, the horseman, and pierced him, or thrust him; الخَلَّةُ signifying the interval, or intervening space, between the piercer, or thruster, and the pierced, or thrust. (O, K, TA.) — رَفَعَ الْغُرْصَ بِسَهْمٍ † [and الرُّقْعَةَ] † He hit, or struck, the butt, or target, with an arrow. (K, TA.) رَفَعُ رَفَعَةً also signifies † Any hitting, or striking. (TA.) And رَفَعَ † He struck, or beat, in any manner; with a whip; and otherwise; as in the phrases رَفَعَهُ كَفًّا † [He struck him a slap with the hand]; and هُوَ يَرْفَعُ الْأَرْضَ † [He beats the ground with his foot]. (TA.) And رَفَعَ الشَّيْخُ † The old man supported himself, or bore, upon his two palms, [as though meaning he struck the ground with the palms of his hands,] in order to rise. (TA.) — [And hence,] رَفَعَهُ (S, K,) or رَفَعَهُ بِقَوْلِهِ (TA.) † He

censured him, reviled him, or satirized him. (S, K, TA.) — رَفَعُ (S, TA,) inf. n. رَفَاعَةٌ (S, K,) † He was, or became, stupid, foolish, deficient in sense; (S, K, TA;) shattered, or marred, in his intellect; (TA;) such as is termed رَفِيعُ. (S.)

2: see 1, in seven places. — رَفَعَ النَّاقَةَ بِالْبَنَاءِ, inf. n. تَرْفِيعُ, † He smeared the traces of mange, or scab, upon the she-camel, one after another, with tar, or liquid pitch. (TA.)

4. اَرْفَعُ: see 10. — Also † He (a man, S) acted, or spoke, stupidly, or foolishly. (S, K, TA.)

5. تَرْفَعُ † He sought, sought after, or sought to gain, sustenance, or the like; or he applied himself, as to a task, to do so. (K, TA.)

10. اسْتَرْفَعُ الثَّوْبُ The garment, or piece of cloth, required to be patched; (A, TA;) it was time for it to be patched; (S, K;) as also اَرْفَعُ. (K.)

رَفَعُ (TA) and الرَّفِيعُ (K, TA) The seventh heaven. (K, TA.) So, accord. to some, in a verse of Umeiyeh Ibn-Abi-salt, [where others read رَفِيعًا instead of رَفِيعًا] cited voce سِدْرُ. (TA.) [See also الرَّفِيعُ,]

رَفَعَةٌ † The sound of the arrow in, or upon, the butt, or target. (IAqr, K, TA.)

رَفَعَةٌ A patch; i. e. a piece of cloth, or rag, with which a garment, or the like, is patched, or pieced, or repaired: (S, Mgh, K:) pl. رَفَاعٌ (S, Mgh, Mgh, K) and رَفَعٌ. (TA.) Hence the saying, الصَّاحِبُ كَالرَّفَعَةِ فِي الثَّوْبِ فَاطْلُبْهُ مُشَاكِلًا [The companion is like the patch in the garment; therefore see thou the one that is suitable]. (A, TA.) — † A [patch, or] trace, or mark, of mange, or scab: (TA:) the commencement of the mange, or scab: (K, TA: [in some copies of the K, الحَرْبُ is erroneously put for الحَرْبُ:]) pl. رَفَاعٌ. (TA.) — † A piece of land, or ground, adjoining another piece [which is in some manner distinguished therefrom; i. e. a patch of land, or ground: and in like manner, of herbage]: pl. رَفَاعٌ. (TA.) You say, رَفَاعُ الْأَرْضِ مُخْتَلِفَةٌ † [The patches of the land, or ground, are various, or diverse]. (TA.) And هَذِهِ رَفَعَةٌ مِنَ الْكَلْبِ † [This is a patch of herbage]: and مَا وَجَدْنَا غَيْرَ رَفَاعٍ مِنْ عَشْبٍ † [We found not aught save patches of green herbage]. (TA.) — [A note, billet, or short letter: and particularly a short written petition or memorial, addressed to a prince or governor: a ticket: a label:] a certain thing that is written: pl. رَفَاعٌ (S, K) [and accord. to modern usage رَفَعٌ also]. Hence the saying in a trad., يَجِيءُ أَحَدَكُمْ يَوْمَ الْقِيَامَةِ عَلَى رَقَبَتِهِ رَفَاعٌ تَخْفِئُ [One of you will come, on the day of resurrection, having, suspended upon his neck, billets fluttering]; meaning, by the رَفَاعِ, the claims to be made upon him, or the dues incumbent on him, written on the رَفَاعِ. (TA.) — A butt, or target, at which to shoot; also termed غُرْصٌ. (TA.)

— A chess-table; also termed رَفَعَةُ الشَّطْرَانِجِ: so called because it is patched [with squares]. (T A.) — † The original matter; the substance; (S, TA;) of a garment, or piece of cloth; (S, TA;) or of a thing: (TA:) or † the thickness of a garment, or piece of cloth. (Mgh.) You say, رَفَعَةُ هَذَا الثَّوْبِ جَيِّدَةٌ † The [substance or] thickness of this garment, or piece of cloth, is good. (Mgh.) — [The pl.] رَفَاعٌ also signifies † The lining, or casing, which is constructed in the upper part of the interior of a well when one fears its becoming demolished. (TA.) [See رَفَعُ الرِّقَاعِ.]

رَفِيعٌ Patched; a garment, or the like, having a piece of cloth put in a place thereof that is cut or rent; (Mgh;) as also مَرْفُوعٌ. (TA.) — And hence, (O, Mgh,) † Stupid, foolish, deficient in sense; (S, O, K;) in whose intellect is something needing repair; [so I render مَرَمَةٌ مَرَمَةٌ]; (S, TA;) shattered, or marred, in his intellect; (TA;) as also اَرْفَعُ, (TA,) and مَرْفَعَانٌ (S, K;) or unsound in intellect; likened to a ragged, or old and worn-out, garment; as though patched: (Mgh;) or a man whose judgment, and state of affairs or circumstances, have become shattered, disorganized, dissipated, marred, or impaired: (A, TA:) fem. [of اَرْفَعُ] رَفِيعَةٌ (K,) but this is post-classical; (L, TA;) and [of مَرْفَعَانٌ] مَرْفَعَانَةٌ (K.) — Hence also, (TA,) † The first heaven; (K;) i. e. (TA) the heaven of the lower world; (S, TA;) [agreeing with the Hebrew term; an epithet in which the quality of a subst. predominates; for السَّمَاءُ الرَّفِيعَةُ; and therefore, properly, fem.; though an instance occurs of its being used as a masc. noun, as will be seen below;] so called because it is [as though it were] patched with the stars, or with the lights which are therein; as also اَلْأَرْفَعُ: (TA:) or the heaven, or sky: (Mgh, K:) and also each one of the seven heavens; (S;) each of them being a cover to that which is next to it [beneath, so that each, except the highest, is as though it were patched over by the next above it, the highest being in like manner covered over by the كُرْسِيُّ] like as the garment is patched with the رَفَعَةُ: (TA:) pl. اَرْفَعَةٌ. (S, Mgh, Mgh.) It is said in a trad., لَقَدْ حَكَمْتُ بِحُكْمِ اللَّهِ مِنْ فَوْقِ سَبْعَةِ اَرْفَعَةٍ (S, Mgh) † Verily I have decreed by the decree of God written upon the preserved tablet above seven heavens: (Mgh:) the speaker thus making رَفِيعٌ masc., as though he regarded it as meaning سَفَفٌ. (S, TA.) [See also رَفَعٌ.]

رَفَاعِيٌّ i. q. رَفَاعِيٌّ † [He is a good, or right, orderer, or manager, of property, or of camels, &c.]: because he amends the condition thereof. (TA.)

رَفِيعٌ [act. part. n. of رَفَعَ: see an ex. voce خَرَجُ]. — It is said in a trad., اَلْمُؤْمِنُ وَاِذَا رَفِيعٌ فَالْسَّعِيدُ † The believer is one who becomes unsound in his religion by his disobe-