

and desirous of much. (TA.) Accord. to the T, رَغْبُ البَطْنِ signifies †Voracity: and رَغْبٌ, alone, as occurring in a trad., is explained as meaning capaciousness of the belly, and voracity. (TA.) And رَغْبٌ رَأْيُهُ, inf. n. رَغْبٌ, †He was, or became, liberal, or bountiful, and large in opinion or judgment. (A.)

2. رَغْبُهُ فِي شَيْءٍ, [inf. n. تَرْغِيبٌ,] He made him to desire, or wish for, a thing; (S, \* MA, K, \*) as also رَغْبُهُ فِيهِ. (S, \* K, \*) both signify the same. (S.) You say, رَغْبَتُهُ فِي صُحْبَتِهِ [I made him to desire, or wish for, his companionship]. (A.) — And رَغْبُهُ, inf. n. تَرْغِيبٌ; (IAqr, TA;) and رَغْبٌ إِلَيْهِ; (TA;) He gave him what he desired, or wished for. (IAqr, TA.) — [رَغْبٌ is also said by Golius to signify Cupivit avida et expetivit; as on the authority of the KL: but this signification is not in my copy of that work, nor do I find it in any other lexicon.]

[3. رَغْبٌ is said by Golius, as on the authority of the KL, and by Freytag after him, to signify Cupiditatem monstravit: but it is not mentioned in any sense in my copy of the KL, nor have I found it in any other lexicon.]

4: see 2. — رَغْبُهُ app. signifies also He made it wide, or ample. — And hence, رَغْبَ اللَّهُ قَدْرَكَ means †May God enlarge thy power, and make its steps to extend far. (A, TA.)

6. تَرَاغَبُوا فِيهِ They vied, one with another, in desiring it; or they desired it with emulation; syn. تَنَافَسُوا فِيهِ. (A and TA in art. نَفَسٌ.) — تَرَاغَبَ الْمَكَانُ †The place was, or became, wide, or ample. (TA. [See also رَغْبٌ.])

8: see 1, third sentence.

رَغْبٌ: see رَغْبٌ, second sentence.

رَغْبٌ: see رَغَابٌ, and رَغْبٌ; with both of which it is synonymous. — It is also a pl. of the latter, (L in art. أَسَدٌ,) and of رَغْبٌ. (TA.)

رَغْبَةٌ A desire, or wish: pl. رَغْبَاتٌ. (Mgh, Mṣb.) Hence, قَلَّتْ رَغْبَاتُ النَّاسِ [The desires, or wishes, of the people, or of mankind, became few]. (Mgh.) — See also رَغْبِيَّةٌ.

رَغْبِي: see رَغْبِيَّةٌ.

رَغْبُوتٌ, an epithet applied to a man, [signifying One who makes petition; who asks, petitions, seeks, or demands: or who prays, or supplicates, with humility or abasement, or with sincerity or earnestness or energy: or who humbles, or abases, himself, and makes petition: originally an inf. n. of رَغْبٌ إِلَيْهِ; or] from الرَغْبَةُ. (S, TA. [In one copy of the former erroneously written رَغْبُوتٌ; in another, رَغْبُوتٌ; and in another, omitted.])

رَغْبَانَةٌ The [knot called] سَعْدَانَةٌ of a sandal; (K;) i. e. the knot beneath the [appertenance called] شِيعٌ [which passes through the sole and between two of the toes, and to which the شِرَاكُ, also called زِمَامٌ, is attached]. (TA.)

Bk. I.

رَغْبٌ (A'Obeyd, ISk, S, K) and رَغْبٌ (K) †Land that is soft, (A'Obeyd, S, K, TA,) and wide, with even, or sandy, soil: (K, TA:) or (S, K, TA) that takes much water; (TA;) that will not flow unless in consequence of much rain. (ISk, S, K, TA.)

رَغْبٌ †Wide, or ample; applied in this sense to a watering-trough or tank, and to a skin for water or milk, (S, TA,) &c.: pl. رَغَابٌ (TA) and رَغْبٌ. (L in art. أَسَدٌ.) You say also رَغْبٌ طَرِيقٌ †A wide road: pl. رَغَابٌ. (TA.) And مَكَانٌ رَغْبٌ †A wide, or an ample, place. (TA.)

And رَغْبٌ وَادٍ †A wide valley; (TA;) [and] so رَغْبٌ وَادٍ رَغْبِيَّةٌ: (JK:) or †a wide valley, that takes much water; as also رَغْبِيَّةٌ; (AHn, K;) contr. of وَادٍ زَهِيدٌ. (TA.) And رَغْبِيَّةٌ رَغْبِيَّةٌ †A wide wound inflicted with a spear or the like. (TA.)

And رَغْبِيَّةٌ سَيْفٌ †A wide sword, that inflicts a large wound. (TA.) — †A man, or other animal, (K,) having a capacious inside, or belly: (S, K:) pl. رَغَابٌ. (TA.) — †Voracious; a great eater: (A, K: [but accord. to the former, not tropical in this sense:]) desirous of much eating: (Mṣb:) very greedy, or gluttonous: (S, K: [see also رَغْبِيَّةٌ:]) vehemently, excessively, or culpably, desirous of worldly goods; and one who makes himself to be large, or abundant, therein: or large in his hopes, and desirous of much: (TA:) and رَغْبِيَّةٌ الْجَوْفِ a man who is a great eater; (TA;) or capacious in the inside, or belly, and a great eater: (JK:) and رَغْبِيَّةٌ بَطْنٌ a belly that devours much. (Ham p. 418.) — هُوَ رَغْبِيَّةٌ الْعَيْنِ, (T and A and TA in art. زَهْدٌ,) and رَغْبِيَّةٌ (A in that art.) †He is not content but with much; contr. of هُوَ زَهِيدٌ الْعَيْنِ, (T and A in that art.) and of رَغْبِيَّةٌ زَهِيدَةٌ. (A in that art.)

رَغْبِيَّةٌ has a different meaning: see art. رَغْبٌ. — فَرَسٌ رَغْبِيَّةٌ الشَّحْوَةِ (S, in a copy of the A and in the TA الشَّحْوَةُ,) †A horse of wide step, that takes a large space of ground (A, TA) with his legs: pl. رَغَابٌ. (TA.) — رَغَابٌ, the latter word being the pl. form, †Camels yielding a copious supply of milk, and very profitable. (IAth, TA) And †Many camels. (TA.) — رَغْبِيَّةٌ حِمْلٌ and رَغْبِيَّةٌ †A heavy load. (TA.)

رَغْبِيَّةٌ A thing desired, or wished for; (K;) as also رَغْبِيَّةٌ: (Ham p. 501:) a thing of high account or estimation; that is desired, or wished for: pl. رَغَابٌ. (A, Mgh.) You say, إِنَّهُ لَوْهُوبٌ, i. e. [Verily he is a liberal giver] of everything that is desired. (TA.) [And رَغْبِيَّةٌ has a similar meaning; for] you say also, أُصِيبْتُ مِنْهُ الرَغْبِيَّةُ, i. e. I obtained from him abundance of what I desired. (TA.) — A large gift: (S, Mgh, Mṣb, K:) pl. as above. (S, Mgh, Mṣb.) A poet (En-Nemir Ibn-Towlab, TA) says,

وَمَتَى تُصِيبُكَ خَصَاصَةٌ فَارْجُ الْغِنَى \*  
وَأَلَى الَّذِي يُعْطِي الرِّغَابَ فَارْغِبْ \*

[And when poverty befalls thee, then hope thou for competence, and to Him who gives large gifts humble thyself, and make petition]. (S, \* TA.) — And A large recompense that one desires to obtain [in the world to come] by prayer: (El-Kilábee, TA:) or that which is wished for by one who has large hope and who desires much: whence the prayer called صَلَاةُ الرِّغَابِ [generally said to be a supererogatory prayer]. (TA.)

الرِّغَابِيُّ, like الرِّغَامِيُّ (JK, K) and الرِّغَامِيُّ (TA,) What is called the زِيَادَةُ of the liver. (JK, K.)

رَغْبِيَّةٌ Very, or intensely, or exceedingly, desirous of much eating. (Mṣb.) [See also رَغْبِيَّةٌ.]

رَغْبٌ Desiring, or wishing; (K;) [as in the phrase رَغْبٌ فِي كَذَا desiring, or wishing for, such a thing;] and so رَغْبِيَّةٌ. (TA.)

رَغْبٌ [A place, or time, of desire or wish: and hence, an object thereof]. You say, خَطَبَ فَاصَابَ الْمَرْغَبَ [app. meaning He demanded a woman in marriage, and attained the object of desire]. (A.)

رَغْبٌ †Possessing competence or sufficiency; rich, or wealthy; (K, TA;) possessing much property. (JK, TA.)

رَغْبِيَّةٌ: see رَغَابٌ.

رَغْبُوتٌ Desired, or wished for. — رَغْبُوتٌ مَرْغُوبٌ إِلَيْهِ Not desired, &c. — مَرْغُوبٌ مَرْغُوبٌ عَنْهُ &c.: see an ex. voce مَرْهُوبٌ.]

هُوَ مَرْغُوبٌ لَهُ كَذَا وَكَذَا To him are allowed, or permitted, such and such things; like مَرْغُوبٌ and مَرْغُوبٌ. (TA in art. سَعَبٌ.)

رَغَابٌ [lit. Causes of desire; sing., if used, رَغْبِيَّةٌ, a word of the same class as مَبْخَلَةٌ and مَبْخَلَةٌ &c.: and hence.] things that are eagerly desired, or coveted; syn. أَطْمَاعٌ [which also signifies soldiers' stipends, or allowances]: (TA:) and (TA) things that are desired to be gained for subsistence, or sustenance; i. q. مَضْطَرِبَاتٌ لِلْمَعَاشِ. (K, TA. [In the CK, the former of the two nouns in this explanation is مَضْطَرِبَاتٌ: in two Mṣ. copies of the K, it is without the syll. signs: the right reading is evidently مَضْطَرِبَاتٌ, syn. with مَكْتَسِبَاتٌ: Freytag renders the explanation persone quæ in rebus quæ spectant ad victum perturbatae et anxiae sunt; deriving this meaning from the rendering in the TK: Golius, with a near approach to correctness, renders it res ad sustentandam vitam necessariæ; but he has given this explanation as on the authority of J, by whom it is not mentioned; and has put مَرْغَابٌ for مَرْغَابٌ.]

رَغْبِيَّةٌ: see رَغْبِيَّةٌ.

رَغْبِيَّةٌ: see رَغْبِيَّةٌ. — See also رَغْبِيَّةٌ, last sentence. — Also †A large, big, bulky, or corpulent, man. (JK.)