

رضب

1. رَضَبَ رِيْقًا, (A, K,) aor. ٢, (A, TA,) inf. n. رَضِبٌ, (TA,) *He sucked in, or gently sucked or drew in with his lips, her (a girl's, or young woman's, TA) saliva; (A, K, TA;) as also* رَضِبًا, (A,) or رَضِبًا رَضِبًا. (K.) — And رَضِبَ الْمَطَرُ *The rain poured vehemently, or abundantly and extensively; (K, TA;) as also* رَضِبَتِ السَّمَاءُ, (TA.) And رَضِبَتِ السَّمَاءُ *The sky poured incessantly with rain in large drops. (AA, TA.)* — رَضِبٌ is also used as a verb, [meaning an inf. n. of رَضِبٌ signifying *It (dew) fell, or formed, in distinct particles upon the trees,*] from رَضَابٌ, applied to dew. (TA.) — رَضِبَتِ الشَّاةُ i. q. رَضِبَتْ, [q. v., app. formed from the latter by transposition,] (K,) but seldom used. (TA.)

4: see the preceding paragraph.

5: see 1, in two places.

رَضِبَةٌ: see رَضِبَةٌ.

رَضَابٌ *Saliva; syn. رِيْقٌ: (S:) or saliva (ريق) that is sucked in, or gently sucked or drawn in with the lips; (L, K;) as when a man kisses a girl: (L:) or what one so sucks or draws in, of his own saliva: (L:) or what forms into little bubbles, of saliva, and spreads, or becomes scattered, or sprinkled; what flows being termed رِيْقٌ: (TA:) or particles of saliva in the mouth: (K:) or, as some say, the separation of saliva into distinct particles, and abundance of the water of the teeth: but of each of the last two explanations, AM [or, I believe, ISd] says, "I know not how this is." (TA.) — Sweet water. (TA.) — Froth of honey. (K, TA.) — Particles of dew upon trees. (K.) — Particles of snow, of hail, and of sugar. (K.) — Particles of musk: (K:) or so رَضَابٌ مِسْكٌ. (TA.)*

رَضِيبٌ *Vehement, or abundant and extensive, rain: (S, K:) or rain pouring incessantly, in large drops. (AA, TA.)* — Also *A species of the [lote-tree called] سِدْرٌ: (S, K:) one of which is called رَضِيبَةٌ, [with respect to which it is a coll. gen. n.,] and رَضِيبَةٌ, (K,) with respect to which latter, if this be correct, it is a quasi-pl. n. (TA.)*

مَرَضِيبٌ [in the TḲ مَرَضِيبٌ] *Sweet saliva. (K, TA.)*

رضع

1. رَضَعَ, aor. ٢, (L, Mḡb, K,) inf. n. رَضْعٌ, (S, L, Mḡb,) *He broke, (S, L, Mḡb, K,) and bruised, brayed, or crushed, (Mḡb, TA,) pebbles, (S, K,) or date-stones, (S, L, Mḡb, K,) &c., (Mḡb,) with a stone [&c.]; (L;) like رَضَعَ, (S, Mḡb,) which is a dial. var. (Mḡb.) And *He broke, (Mḡb, TA,) or bruised, (TA,) a person's head (Mḡb, TA) with a stone; (TA;) as also* رَضَعَ. (Mḡb, TA.)*

5. رَضَعَ (S, K) and رَضَعَ (L) *It (a pebble, S, K, and a date-stone, L, K) became broken,*

(S, L, K,) [or bruised, brayed, or crushed,] with a stone [&c.]. (L.) Jirán-el-'Owd says,

يَكَادُ الْحَصَى مِنْ وَطْئِهَا يَتَرَضَعُ *
[The pebbles almost became broken by her tread]. (S.)

8: see the next preceding paragraph. — رَضَعَ *ارتَضَعَ* *He excused himself, or he urged, or showed, or manifested, an excuse, for such a thing; or he asserted himself to be clear thereof. (K.)*

رَضَعٌ inf. n. of 1. (S, L, Mḡb.) [Hence,] نَوَى الرَضْعُ *Date-stones that fall out from others [in the operation of breaking or bruising]. (S, K.)* And رَضَعَةٌ *A date-stone that flies from beneath the stone [called مِرَضَاعٌ]. (TA.)* — Also, [or perhaps more properly with رَضَعَ,] *A small gift. (TA.)* — And *A little of news or tidings. (TA.)*

رَضَعٌ is a subst. from رَضَعَ; and [as such, as is implied, or rather indicated, in the S,] signifies *Broken [or bruised, brayed, or crushed,] date-stones; i. q. نَوَى مَرَضُوعٌ; (S, K;) as also رَضِعٌ [i. e. نَوَى رَضِعٌ. (K.)* [See also رَضِعٌ with رَضَعَ.]

رَضَعَةٌ: see رَضَعَةٌ.

رَضِعٌ: see رَضِعٌ.

رَضَاعٌ [That breaks, or bruises, pebbles &c. much or vehemently]. Abu-n-Nejm says,

بِكَلِّ وَأَبٍ لِلْحَصَى رَضَاعٌ *
لَيْسَ بِمُضْطَرٍ وَلَا فِرْشَاجٌ *

[With every strong hoof, that breaks the pebbles much or vehemently, that is not contracted, or immoderately narrow, nor spreading]. (S.)

مَرَضَعَةٌ *The thing with which date-stones are broken, or bruised, brayed, or crushed, to serve as provender [for camels]. (R, TA.)* [See also what next follows.]

مَرَضَاعٌ *The stone with which date-stones are broken [or bruised or brayed or crushed, to serve as food for camels]: (S, K:) مَرَضَاعٌ [q. v.] is a dial. var. of weak authority. (TA.)* [See also what next precedes.]

مَرَضُوعٌ: see مَرَضُوعٌ.

See what is said at the end of the next art.

رضع

1. رَضَعَ, (S, A, Mḡb, K,) aor. ٢ (A, Mḡb, K) and ٢, (K,) inf. n. رَضْعٌ, (JK, S, Mḡb,) *He broke, (JK, S, Mḡb, K,) and bruised, brayed, or crushed, (Mḡb, TA,) pebbles, (S, K,) and date-stones, (S, Mḡb, TA,) and a bone, (TA,) and other things, (Mḡb, TA,) of such as were dry, (TA,) or date-stones and the like; (JK;) like رَضَعَ; (S, Mḡb;)*

as also رَضَعَ [app. in an intensive sense]. (A.) *He broke (S, A, Mḡb, Mḡb) another's head, (Mḡb, Mḡb,) or the head of a serpent, (S, TA,) &c., (TA,) with stones; (S, TA;) as also رَضَعَ [app.*

in an intensive sense]. (A.) And رَضَعَتِ الشُّيُوسُ The he-goats betook themselves to striking one another with their horns, (JK, K, TA,) so that some of them broke the heads of others. (TA.) And رَأَيْتَهُمْ يَرَضَعُونَ الخُبْزَ and يَرَضَعُونَهُ I saw them breaking in pieces the bread and eating it: (A:) and رَضَعُوا يَرَضَعُونَ [i. e. They passed the time, or the day-time,] breaking in pieces bread and eating it and taking it with their hands: (TA:) and كُنَّا نَرَضَعُ We were eating. (JK.)

— رَضَعَ بِهِ الْأَرْضَ means جَلَدَهُ بِهَا [app. for رَضَعَ بِهِ الْأَرْضَ, i. e. He threw him, or it, down upon the ground]. (JK, K.) — رَضَعَ لَهُ, (S, A, Mḡb, K,) and رَضَعَهُ, (S, Mḡb,) aor. ٢, (Mḡb,) inf. n. رَضْعٌ, (S, Mḡb,) *He gave him what was not much; (S, Mḡb, K;) he gave him little; (A, Mḡb, TA;) من مَالِهِ of his property: (TA:) and رَضَعْتُ لَهُ مِنْ مَالِي رَضَعَةً [I gave them, of my property, a small gift]: (A:) and رَضَعْتُ لِلرَّجُلِ [if not a mistranscription for رَضَعْتُ] I gave the man a little out of much. (TA.) [I ordered the giving of a small gift to him, or I ordered a small gift to him, and I gave him a small gift] occurs in a tradition. (S.)*

2: see above, in three places.

3. مَرَضَعَةٌ, (S, L, K,) inf. n. مَرَضَعَةٌ, (L,) *He engaged with him in throwing stones, each at the other; (AAF, S, L, K;) so that each broke the other's head: (AAF, L:) or, accord. to El-Khaṭṭābee and Iāth and others, he engaged with him in the shooting of arrows, each at the other: but AAF questions the correctness of this latter explanation, preferring the former. (L.)* [See, however, 6.] — And رَضَعَ شَيْئًا, (JK, L, K,) inf. n. as above, (L,) *He gave a thing unwillingly. (JK, L, K.)* — And رَضَعْنَا مِنْهُ شَيْئًا *We obtained of him, or it, something. (JK, L.)*

4: see 1, last sentence but one.

5: see 1, in two places. — You say also, هُمْ يَرَضَعُونَ الْخَبْرَ [They hear the news, but are not sure of it, or are not acquainted with it clearly, or plainly]: from رَضَعَ in the last of the senses explained below. (K, TA.)

6. تَرَضَعْنَا *We cast, or shot, one at another; syn. تَرَامَيْنَا: (S, K:) or تَرَضَعٌ signifies a people's shooting arrows, one at another: (JK, TA:) and تَرَضَعْنَا بِالسَّهَامِ We shot, one at another, with arrows: (TA:) and هُمْ يَرَضَعُونَ بِالنَّشَابِ They shoot, one at another, with arrows. (A.)*

8. هُوَ يَرَضَعُ لَكِنَّهُ عَجِيبَةٌ [He has a foreign vitiousness of speech; or] he, having grown up among foreigners, (K, TA,) a little while, (TA,)