

watches, (Iamb, §, M, A, K,) for an enemy: (Iamb, K:) the pl. of رَصَدٌ is أَرْصَادٌ; (Msb;) and the pl. of رَصَدٌ is مَرَصِدٌ, (TA,) which signifies also lurking places of serpents. (M, L.) You say, رَصَدَ لَهُ بِالْمَرَصِدِ and بِالْمَرَصَادِ and بِالْمَرْتَصِدِ (A, Msb) and بِالرَّصَدِ (A) He lay in wait for him in the way. (A, Msb.) And أَنَا لَكَ بِالرَّصَدِ and بِالْمَرَصَادِ [I am in the place of lying in wait for thee], meaning thou canst not escape me. (A.) And 'Adee says,

وَأَنَّ الصَّيَا لِرَجَالٍ بِمَرَصِدٍ

[And verily deaths are in a place of lying in wait for men, so that they cannot escape them].

(TA.) وَأَقْعَدُوا نَهْرَ كُلِّ مَرَصِدٍ, in the Kur [ix. 5], means And lie ye in wait for them in every road, or way; (AM, TA;) accord. to Fr, in their way to the Sacred House. (TA.) And إِنَّ رَبَّكَ لَبِالْمُرْصَادِ, in the Kur [lxxxix. 13], means Verily thy Lord is in the way; i. e., in the way by which thou goest; (TA;) so that none of thine actions escapeth Him: (Msb;) or it means that He watcheth, or lieth in wait, to punish him who disbelieveth in Him and turneth away from Him: (Zj, TA;) or that He watcheth every man to recompense him for his deeds: (Ibn-'Arafah, TA;) or, accord. to El-Aqamash, المرصاد is here a name applied to three bridges behind the صِرَاطِ; on one of which is security; on another, mercy; and on the third, the Lord. (L, TA.) = Also A small quantity of rain: (S, K:) one says, رَصَدٌ بِهَا رَصَدٌ [In it, namely, the land (الأرض), is a small quantity of rain]: (S;) and so رَصَدٌ: (TA;) or both signify rain that comes after other rain: or rain that falls first, before other rain coming: or the first of rain: or, accord. to IAar, the former word signifies rain such as is termed عِبَادٌ, after which other rain is looked for; and if other rain follow it, herbage is produced: one shower thereof is termed رَصْدَةٌ and رَصْدَةٌ; the latter mentioned by Th: (M:) or رَصْدَةٌ signifies a shower, or what falls at once, of rain [app. in any case]: (S, K:) the pl. of رَصَدٌ is أَرْصَادٌ (S, M, K) and رَصَادٌ, (M,) the latter mentioned on the authority of A'Obeyd: (TA;) [or] the latter is pl. of رَصْدَةٌ. (S.) — Also A small quantity of herbage, (S, M, K,) in land upon which one hopes for the fall of the rain of the season called الرَّبِيعِ. (M.)

رَصْدَةٌ an inf. n. of-un. of 1: pl. رَصَدَاتٌ, whence the saying, لَا يَخْطُئُكَ مَنِي رَصَدَاتِ خَيْرٍ, or شَرٍّ, [My watchings of good conduct, or of evil, will not miss thee], meaning I will requite thee for thy deeds. (A, TA.) = See also the latter part of the next preceding paragraph, in three places.

رَصْدَةٌ A pitfall for a lion; syn. زَبِيَّةٌ. (S, K.) — And A ring of brass, or of silver, in the thongs [or cords] by means of which the sword is suspended. (K.)

رَصْدَةٌ: see رَصَدٌ, in the latter part of the paragraph.

رَصْدِي One who lies in wait for men in the way, to take their property unjustly; (Msb;) syn. with the Pers. رَاهِدَارٌ; and so رَصَادٌ. (Meyd, accord. to Golius [who, however, explains the Pers. word as meaning *via custos, et vectigalium pro transitu exactor*; which I do not think to be here intended thereby].)

رَصُودٌ A she-camel that watches, or waits, for the drinking of others, (S, A, K,) and then herself drinks, (S, A,) or that she may drink. (K.)

رَصِيدٌ A beast of prey, (S, A, K,) or a wolf, (M,) that watches, or waits, to leap, or spring. (S, M, A, K.) And A serpent (حَيَّةٌ) that watches, or lies in wait, to bite persons passing along the road, or way. (L.)

رَصَائِدٌ Snares, or traps, prepared for catching beasts of prey; as also رَصَائِدٌ. (Arram, L.)

رَصَادٌ: see رَصْدِي.

رَاصِدٌ Sitting [or lying in wait] for one in the road, or way: (Msb;) or watching, or waiting; رَاصِدٌ for a thing: (S;) or one lying in wait, or in a place of watching, or in a road or way, for the purpose of guarding: (Mgh;) pl. رَاصِدُونَ, (K,) and رَصَدٌ, like as خَدَمٌ is pl. of خَادِمٌ, (Mgh, Msb,) and حَارِسٌ of حَارِسٌ; (Mgh;) or [rather] رَصَدٌ is syn. with رَاصِدُونَ, (S, *A, *K,) or with مَرْتَصِدُونَ, [which has the same meaning,] and is a quasi-pl. n., (M,) a word like حَارِسٌ (S, A) and خَدَمٌ, (A,) and used alike as sing. and pl. [and masc.] and fem.; and sometimes they said رَاصِدٌ; (S;) and رَصْدَةٌ also is used as a pl. of رَاصِدٌ, agreeably with analogy; (Mgh;) and رَصَدٌ likewise appears to be a pl. of the same. (Ham p. 415.) One says, فَلَانٌ يَخَافُ رَصْدَاً, i. e. [Such a one fears] an enemy lying in wait [before him, and pursuers behind him]. (A.) By رَصْدَاً in the Kur lxxii. last verse but one, are meant watchers over an angel sent down with a revelation, lest one of the jinn, or genii, should overhear the revelation and acquaint therewith the diviners, who would acquaint other men therewith, and thus become equal to the prophets. (M, L.) — Hence, (TA,) الرَّاصِدُ is an appellation of The Lion. (K, TA.)

مَرَصِدٌ: see رَصَدٌ, in six places.

أَنَا لَكَ مَرَصِدٌ [i. q. رَاصِدٌ]. One says, أَنَا لَكَ مَرَصِدٌ [I am watching, or waiting, for thee, on account of thy beneficence, that I may requite thee for it]. (Lth, A.) — أَرْضٌ مَرَصُودَةٌ Land in which is a small quantity

(مَرَصِدٌ, M) of herbage: (M, K:) or land which has been rained upon, and which it is hoped will produce herbage: (AHn, M, K:) and land upon which has fallen a rain such as is termed رَصْدَةٌ; (M;) and so مَرَصُودَةٌ: (S, M:) or, accord. to some, one should not say مَرَصُودَةٌ nor مَرَصِدَةٌ; but رَصَدٌ وَأَصَابَهَا رَصَدٌ. (M.)

مَرَصَادٌ: see رَصَدٌ, in five places.

أَرْضٌ مَرَصُودَةٌ: see مَرَصِدٌ.

مَرْتَصِدٌ: see رَصَدٌ, in three places.

رَصَع

1. رَصَعٌ به, aor. رَصَعٌ, (S, K,) inf. n. رَصَعٌ, (S,) or, as in the L, رَصُوعٌ, (TA,) It stuck, adhered, or clave, to it; (S, K;) as also ارتصع. (Ibn-'Abbád, K.) You say, اِرْتَصَعَتْ أَسْنَانُهُ His teeth were near together, (K, TA,) and stuck, adhered, or clave, together. (TA.) [See also the part. n. of the latter verb, below.] — رَصَعٌ بِالطَّيْبِ i. q. عَبِقٌ بِهِ [app. meaning + He kept, or became addicted to, the use of perfume; syn. أَوْلِعٌ بِهِ: but accord. to the TK, he rubbed, or anointed, himself with perfume]. (IF, K.) — رَصَعٌ بِالْبَكَانِ, aor. رَصَعٌ, inf. n. رَصَعٌ, He remained, stayed, dwelt, or abode, in the place. (K, *TA.) = رَصَعٌ الشَّيْءَ He tied the thing in a complicated treble knot, such as the knots of the تَمِيمَةَ and the like: [or perhaps this is a mistranscription, for رَصَعٌ; for it is added,] when you take a thong, and tie in it treble knots, this [action] is [termed] تَرْصِيعٌ. (TA.)

2. تَرْصِيعٌ [inf. n. of رَصَعٌ] The act of setting, fixing, or putting together, [jewels, precious stones, gems, pearls, &c.]; syn. تَرْكِيْبٌ. (S, K.) [See the pass. part. n., below.] — The act of making [a thing] according to a measure; syn. تَقْدِيرٌ. (Ibn-'Abbád, K.) — The act of weaving [a thing]; or forming [it] by the inserting of one part within another; like as a bird weaves its nest. (Ibn-'Abbád, K.) You say, رَصَعُ الطَّائِرِ عَشَّةً The bird put twigs and feathers near together, and wove with them its nest. (A, TA.) — رَصَعُ الْعَقْدِ بِالْجَوْهَرِ, inf. n. as above, He furnished the necklace with jewels, precious stones, or gems, connected, or drawn, together, in a series. (TA.) — [Hence,] in rhetoric, التَرْصِيعُ signifies + A kind of جناس; (TA;) the making the words of a clause of rhyming prose, or at least two of them, conformable in their measures, and agreeing in their latter parts, with the corresponding words of the corresponding clause; as in the saying in the Kur [end of ch. lxxxviii.], إِنَّ إِلَيْنَا إِنَّا وَإِنَّا لَمَرْصُوعٌ: and the like in verse; as in the saying of Aboo-Firás [El-Farezdaq],

وَأَفْعَالُهُ لِلرَّاعِبِينَ كَرِيمَةٌ * وَأَمْوَالُهُ لِلطَّالِبِينَ نَهَابٌ * (Har p. 9.) — See also 1; last sentence.

8: see 1, first and second sentences.

رَصِيعٌ The button of the loop of a copy of the Kurán. (AA, Z, Sgh, K.) — See also what next follows.

رَصِيعَةٌ The knot that is in the bridle (الْبِجَامِ), by the cheek (الْمَعْدَرِ), resembling a [small piece] of money such as is called فَنَسٌ. (K.) — A ring, of those with which a sword is ornamented: (S:)