

nouncing this with fet-ḥ, (TA,) or the latter reading may have the same meaning as the former, (Aboo-Is-hāk, TA,) or the former reading may mean in the time, or the place, of making it to run, and that of making it to rest, and the latter reading may mean in the time, or the place, of its running, and that of its resting, for in each case each noun may be a n. of time or a n. of place or an inf. n.; (Bḍ, q. v. ; ) and some read مُجْرِبِيهَا وَمُزْمِيهَا, as epithets applied to God, (M, K,) who maketh it to run and who maketh it to rest. (TA.) Accord. to Z: (M,) يَسْأَلُونَكَ عَنِ السَّاعَةِ [They will ask thee respecting the ساعة,] means [They will ask thee respecting the ساعة,] when will be its taking place? [when will be the time of its being made to take place?]; (M, K;\*) by the ساعة being meant the time in which all created beings shall die. (M.)

5: see 1, first sentence.

رَسْوٌ A part, or portion, of a tradition, or story: (Lth, T, K:) [see an ex. near the end of the first paragraph:] accord. to IAqr, i. q. رَسٌّ [app. as meaning the first part or portion]. (T.)

رَسْوَةٌ A [bracelet, or one of a particular kind, called] دَسْتِينِج; (IAqr, T, M, K;) so accord. to Kr: (M, TA: but in a copy of the M written دَسْتِينِج:) a certain thing of strung beads; (S, TA;) like the دَسْتِينِج; which is an arabicized word [from the Pers. دَسْتِينَه]: (TA:) a bracelet of beads: (ISK, TA:) or a bracelet of ذَبَل [i. e. turtle-shell, or tortoise-shell]: pl. رَسَوَات: it has no broken pl. (M, TA. [Golius and Freytag say that its pl. is رَسِي; but on what authority, I know not: the former mentions no authority beside the S and K; and the latter, none but the K.]

رَسِي Firm, or steadfast, in good and in evil. (Az, Sgh, K.) — And The pole that is fixed in the middle of the [tent called] حَيْبَاء. (Az, Sgh, K.)

رَاسِي Stationary, at rest, fixed, fast, firm, steady, steadfast, or stable. (Mḡb.) You say رَاسِيَةٌ (Mḡb) and رَاسِيَات (S, Mḡb) Firm, or steadfast, mountains; (S, Mḡb;) the sing. of the last said by Akh to be رَاسِيَةٌ. (S.) And قَدْرٌ رَاسِيَةٌ † A cooking-pot that will not move from its place, (M, K, TA,) by reason of its greatness, (K, TA,) and that cannot be removed. (M.) قُدُورٌ رَاسِيَات in the Kṣur [xxxiv. 12] means, accord. to Fr, † Cooking-pots that would not be lowered from their place, by reason of their greatness. (TA.)

مَرَسِي may be used as an inf. n., or a n. of time, or a n. of place. (Bḍ in xi. 43 [cited above: see 4].) [As a n. of place, it commonly means An anchorage, or a place of anchoring; a port; or a station for ships: pl. مَرَسِي.]

مَرَسِي may be used as an inf. n., or a n. of time, or a n. of place. (Bḍ in xi. 43 [cited above: see 4].)

مَرَسِي, as an epithet applied to God: see 4, near the end of the paragraph.

Bk. I.

مَرَسِيَةٌ, The anchor of a ship: (S, M, K:) or a large anchor, which, being tied with ropes and let down into the water, holds fast the ship, so that she does not go on: (T, TA:) pl. مَرَسِي. (Har p. 111.) [Hence,] one says, اَلْقُوا مَرَسِيَهُمْ, meaning † They remained, stayed, dwelt, or abode. (TA.) And اَلْقَتِ السَّحَابَةُ مَرَسِيَهَا † The cloud rained continually; syn. دَامَتْ: (S, Mḡb:) or remained steady, raining: (T, TA:) or remained still, or stationary, and rained. (M, K:\*) in the latter, السَّحَابُ is put in the place of السَّحَابَةُ.)

رش

1. رَشَّ, (A, Mḡb,) aor. ʾ, (Mḡs,) inf. n. رَشٌّ (S, A, Mḡb, K) and تَرَشَّشَ, (A, K,) He sprinkled, or scattered in drops, (A, K, TK,) water, (S, A, Mḡb, K,) and blood, (S, A, K,) and tears, (S, K,) &c. (A.) — رَشَّ الْمَكَانَ, (S, TA,) or الْمَوْضِعَ, (Mḡb,) and الْبَيْتَ, (A,) inf. n. رَشٌّ, (S, TA,) He sprinkled, or wetted by sprinkling, (TA,) the place, (S, Mḡb, TA,) and the house, or chamber, or tent, (A,) بِمَاءٍ with water. (Mḡb, TA.)

And رَشَّ السَّحَابُ النَّسِيجَ بِالْمَرَسِيَةِ [The weaver sprinkled the web with the مرسة]. (A, TA.) — [Hence,] رَشَّتِ السَّمَاءُ, and اُرَشَّتْ, (S, A, Mḡb, K,) The sky rained: (A, Mḡb:) or let fall a little rain, such as is termed رَشٌّ. (S. [After the former of these verbs, الْأَرْضُ, or the like, seems to be understood.]) [And hence,] اُرَشَّتْ † الطَّعْنَةُ [The spear-wound, or the like, sprinkled forth blood: a signification implied, but not expressed, in the S and A: or] became wide, so that its blood became scattered about: (K:) or passed through, and made the blood to flow, or to appear and flow, or to flow copiously, or with force. (Mḡb.) — [Hence also,] رَشَّهُ بِتَنَاءٍ حَسَنٍ † He eulogized him. (TA voce حَسَن.) — And رَشَّهُ He washed him, or it. (MF, from the Expositions of the “Muwatta.”)

2. رَشَّ الْقَلَمُ الْحَبْرَ [The pen spirtled the ink.]

4: see 1, in two places. — اَرَشَّ الْفَرَسَ, (A, K,) inf. n. اُرَشَّشَ, (A,) He made the horse to sweat by urging him with his feet. (A, K.)

5. تَرَشَّرَشَ عَلَيْهِ, (S,) and تَرَشَّرَشَ عَلَيْهِ الْمَاءَ, (A,) [The water became sprinkled, or scattered in drops, upon him or it.] And تَرَشَّرَشَتْ نُقْطَةٌ مِنَ الْقَلَمِ [A drop of ink became spirtled from the pen]. (S and K in art. مَج.)

R. Q. 2. تَرَشَّرَشَ: see 5. — Also It (roasted meat) dripped with gravy; or was succulent, and dripping with juice; or was fat. (TA.) — And It flowed. (TA.)

رَشٌّ, (S, K,) or رَشٌّ مِنْ مَطَرٍ, (A, TA,) A little [sprinkling] rain: (S, K:) [and so رَشَّةٌ in the present day:] or the first [or lightest and weakest] of rain: (IAqr: [see رَشٌّ:] pl. رَشَّاش. (S, K.) — Also the former, † A painful beating. (Sgh, K.)

رَشَّةٌ: see the next preceding paragraph.

رَشَّاشٌ What is sprinkled, (S, A,\* K,) or scattered, (Mḡb,) of water, (A, Mḡb,) and the like, (Mḡb,) or of blood, (S, A, K,) and of tears, (S, K,) and the like, (K,) and of rain; (TA in art. طَش;) what is scattered, or flies about, of blood. (Mḡb.) — [Hence the saying,] لَمْ يَدْخُلْ فِي الشَّرِّ لَمْ يَدْخُلْ فِي رَشَّاشِهِ † [He did not enter into evil, or mischief, and yet somewhat thereof, or of its effects, befell him]. (A, TA.) And اَلْتَحَّ بِنَا الْعَطَّاشِ وَمَا نَأَلْنَا مِنْكَ إِلَّا الرِّشَّاشَ [app. meaning Insatiable thirst, or desire, to hear from thee, or the like, remained in us, and there did not reach us from thee aught save a mere sprinkling; or perhaps, what was scattered abroad, of rumours, or the like]. (A, TA.)\* [See also an ex. voce رَدَّادٌ.]

مَرَشُوشٌ: see رَشَّاشٌ.

رَشَّرَاشٌ Roasted meat (Aboo-Sa'eed, A, K) dripping with its gravy; (Aboo-Sa'eed, A, TA;) or succulent, and dripping with its juice; (TA;) or fat: (K:) and مَرَشُوشٌ signifies the same. (TA.)

مَرَشُوشٌ: see what next precedes.

مَرَسِيَةٌ A thing with which one sprinkles: (Ibn-'Abbād:) a thing with which the weaver sprinkles the web: (A, TA:) [in the present day, applied to a long-necked bottle, with a stopper pierced with a hole or holes, for sprinkling scented water.]

مَرَشُوشٌ [Sprinkled, or scattered in drops; as also رَشَّاشٌ, occurring in this sense in a verse in the TA in art. حَفَّت. — مَحَلٌّ مَرَشُوشٌ [A place of alighting sprinkled, or wetted by sprinkling]. (A.) — اَرْضٌ مَرَشُوشَةٌ Land upon which [rain such as is called] الرَّشَّى has fallen. (TA.)

رشا

1. رَشَّاءٌ i. q. جَامِعٌ [Inivit feminam]. (K.) — رَشَّاءٌ She (a gazelle) brought forth. (K.)

رَشَّاءٌ A young gazelle, (S, Mḡb, K,) that has become active, or in motion, (S, Mḡb,) or that has become strong, (K,) and has walked (S, Mḡb, K) with its mother: (K:) pl. اُرَشَّاءٌ. (Mḡb, K.) [In the following saying, I find it written as though with medd; app. for the sake of assimilation to: التَّسَاءُ أَشْبَهُ شَيْءٍ:] عِنْدِي جَارِيَةٌ مِنَ التَّسَاءِ أَشْبَهُ شَيْءٍ بِالرَّشَّاءِ, meaning [I have with me a young woman most like to] the [young] gazelle: so in the A. (TA.)

رشح

1. رَشَّحَ, (S, A, Mḡb, K,) aor. ʾ, (Mḡb, K,) inf. n. رَشَّحٌ, (S, Mḡb,) He, or it, (the forehead, or the side thereof above the temple, A, TA, or the body, Mḡb,) sweated; exuded sweat; (S, A, Mḡb, K;) as also اَرَشَّحَ, (K,) or اَرَشَّحَ عَرَقًا, and تَرَشَّحَ عَرَقًا. (Fr, TA.) And رَشَّحَ, aor. ʾ, inf. n. رَشَّحٌ and رَشَّحَانٌ, He, or it, was, or became,