

&c.: see رَثٌ. — [And hence,] فِي هَذَا السَّبْرِ رَثَانَةٌ In this information, announcement, piece of news, or narration, is unsoundness, invalidity, or incorrectness; and so, فِيهِ رِثَاكَةٌ. (A, TA.)

4. ارثٌ: see above, in two places. — Also, said of a man, His rope was, or became, old, and worn out. (M.) = ارثُهُ He, (K,) or it, i. e. wear, attrition, or wear and tear, (Th, M,) rendered it old, and worn out; and mean, or bad; (Th, M;) or threadbare, shabby, or mean; (K;) namely, anything, but mostly used in relation to what is worn as clothing, or spread as furniture. (M.)

8. ارْتَشْنَا رِثَةَ الْقَوْمِ We collected, (T, S, M,) or bought, (M,) the paltry, mean, or vile, chattels, or articles of furniture, of the people, or party, (T, S, M,) consisting of old and worn-out garments or pieces of cloth. (S, M.) — [Hence,] ارْتَشْتُ (of the pass. form, S, K) † He (a man) was carried off from the field of battle wounded (S, A, K) so as to be rendered weak, (A,) retaining remains of life: (S, K:) from رِثَةٌ as meaning the "weak" of mankind, who are likened to the paltry, mean, or vile, chattels, or articles of furniture, termed رِثَةٌ: (A:) or he, being smitten in battle, and wounded so as to be rendered weak, was carried off, retaining remains of life, and then died: (T:) or he (a wounded man) was carried off from the field of battle retaining remains of life; because, in that case, he is weak, or is thrown down like the chattels, or articles of furniture, termed رِثَةٌ. (Mgh.) And مَرَّ بِبَنِيهِمْ † [He passed amid them, and carried them off from the field of battle wounded so as to be rendered weak, but retaining remains of life]. (A.) — [Hence also,] ارْتَشْتُ † He slaughtered a she-camel belonging to him, (T, K,) or a sheep or goat, or the like, (T,) by reason of [its] emaciation. (T, K.)

رَثٌ Old, and worn out; (T, S, M, A, Mgh, Mṣb, K;) and mean, or bad; (M;) and رَثِيئٌ signifies the same, (M, A, K,) as does also رَثٌ (A, K,) and رِثَةٌ: (M, TA: [but this last is app. a subst., as it is said to be in another place in the M and in the TA, meaning a thing that is old, and worn out; &c.]) applied to a garment, (T, M, A, Mgh,) and a rope, (A,) or a thing (S, M, Mṣb) of any kind, but mostly to what is worn as clothing, or spread as furniture: (M:) the pl. of رَثٌ is رِثَاتٌ. (S, M, Mṣb.) You say هَيْبَةٌ رِثَةٌ An old, worn-out, state of garb or apparel; such as is in bad condition. (Mgh.) And رَجُلٌ رِثٌ A man whose garb, or apparel, is old, and worn out; (T, S, M;) threadbare, shabby, or mean. (M.) This last phrase is [also] tropical [as meaning † A man whose aspect, or state, or condition; is weak, and vile, mean, paltry, or despicable: see 1, last sentence but two]. (A.) And one says also رَجُلٌ رَثٌ † [A man old, and worn out; or weak, &c.]. (T.) — And [hence,] كَلَامٌ رَثٌ † Meagre, unsubstantial, or flimsy, speech or language. (A.) — See also what next follows.

رِثَةٌ (T, S, M, Mgh, K) and رَثٌ (T, M, K) The paltry, mean, or vile, chattels, or articles of furniture, (T, S, M, A, K,) of the house or tent, (S, M, A, K,) consisting of old and worn-out garments or pieces of cloth: (S, M:) or such are termed رِثَةُ الْمَتَاعِ: (Mgh:) the pl. of رِثَةٌ is رِثَاتٌ (T, S, K) and رِثَاتٌ: (S, K:) it is a subst. from رَثٌ signifying "it was, or became, old, and worn out," and "mean, or bad;" said of anything, but mostly of what is worn as clothing, or spread as furniture, and of a rope: (M:) [i. e. it means any such thing that is old, and worn out, and mean, or bad:] see also رَثٌ. — Hence, (T, A, Mgh,) رِثَةٌ signifies † The weak of mankind; (T, S, M, A, Mgh, K;) [the old, and worn-out, thereof;] and the refuse, or lowest or basest or meanest sort, thereof: (S, M:) as being likened to the chattels, or articles of furniture, thus termed. (A, Mgh.) — Also † A foolish, or stupid, woman; one who is unsound, or deficient, in intellect or understanding. (S, K.)

رِثِيئٌ: see رَثٌ. — Also † Wounded; and so رِثِيئٌ: (TA:) or wounded, but retaining remains of life. (S, K.) [See the latter epithet below.]

أرثٌ: see رَثٌ. مرثٌ A man whose rope is old, and worn out. (K.)

مرثٌ † One who is carried off from the field of battle (Th, S, M) wounded [so as to be rendered weak (see 8)], (S,) retaining remains of life; (Th, S, M;) if slain, he is not thus termed: (Th, M:) or one who is thrown prostrate, and wounded so as to be rendered weak, in battle, and is carried off alive, and then dies. (M.) See also رِثِيئٌ. — Also † Falling down, and weak: from رَثٌ applied to a garment that is old, and worn out. (TA.)

رثا

1. رَثَا (S, M, K,) aor. ر, (M, K,) inf. n. رَثَا, (S, M,) He drew milk from the udder upon sour milk, so that it thickened, (S, K,) and became what is termed رِثِيئَةٌ: (K:) or he mixed fresh milk with sour milk: or, as some say, he made milk to become what is termed رِثِيئَةٌ: (M:) or it has this last signification, and also signifies he mixed [in an absolute sense]. (K.) [Az says,] I heard an Arab of the desert, of Benoo-Mudarris, say to a servant of his, ارثَا لِي لَبِيئَةً أَشْرَبَهَا [Mix thou for me a little milk so as to make رِثِيئَةً, which I will drink]. (T.) And you say, رَثَا الْقَوْمَ (M, K) and رَثَا نَهْمًا (M) He made for the party رِثِيئَةً. (M, K.) — [Hence,] هُمُ يَرْتَوُونَ رِثِيئَةً (S,) and رَثَوُوا رِثِيئَةً (M,) inf. n. as above, † They confuse, or confound, and they confused, or confounded, their judgment, or opinion. (S, M.) [See also 8.] — And [hence also, perhaps, as رِثِيئَةٌ is said to be beaten with a مِجْدَحٌ in the mixing of it,] He beat (K) with a staff, or stick. (TA.) — It (anger) became stilled, or appeased.

(K.) = He (a camel) became affected with the disease termed رِثَا. (K.) = Also, (M, K,) inf. n. as above, (M,) a dial. var. of رَثِيئٌ, meaning He eulogized a man after his death [in verse or otherwise; or he wept for him, or over him, enumerating his good qualities or actions]: (M, K:) and in like manner one says of a woman eulogizing her husband after his death; inf. n. مَرَثِيئَةٌ: (M:) ISk mentions an Arab woman's saying رَثَا زَوْجِي بَابِيئَاتٍ [I eulogized my husband after his death with verses]; pronouncing the verb with ء; but it is originally without ء: (S, Sgh:) Fr says that her doing this arose from her finding them to say رَثَا اللَّبَنَ and her therefore supposing المَرَثِيئَةَ to be from the same source: (TA in the present art. :) or, accord. to Fr, their chasteness of speech sometimes induced them to pronounce with ء that which is [properly] without ء; and thus they said رَثَا المَيِّتِ and لَبِيئَاتٍ رِثَا. (TA in art. رِثَا.)

4: see the next paragraph.

8. ارتشاً It (milk) thickened, or became thick: (S, K:) and so ارتشاً (M, K,) in some one or more of the dialects. (M.) — [Hence,] ارتشاً عَلَيْهِمْ أَمْرُهُمْ † Their case, or affair, became confused to them. (S, M.) And ارتشاً فِي رَأْيِهِ † He made a confusion in his judgment, or opinion. (S, K.) And هُمُ يَرْتَشُونَ أَمْرَهُمْ † [app. for فِي أَمْرِهِمْ, and thus meaning They are confused, or they make a confusion, in their case, or affair: or, otherwise, they confuse their case, or affair]: from الرِثِيئَةَ; (T, TA;) and if so, tropical. (TA.) = Also He drank what is termed رِثِيئَةٌ. (T, K.)

رِثَاةٌ: see رِثَاةٌ.

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رِثَاةٌ (M, TA,) or رِثَاةٌ (K, [probably a mistranscription,]) † Littleness of intelligence or sagacity: (M, K:) and † weakness of heart: (M, TA:) and † foolishness, or stupidity; (K;) and so رِثَاةٌ (Th, M, K) and رِثَاةٌ. (TA in art. رِثَاةٌ.) — Hence, perhaps, (TA,) the first of these words (رِثَاةٌ) signifies [also] † A certain disease in a camel's shoulder-joint, (K,) in consequence of which he limps. (TA.)

رِثَاةٌ (M, TA,) or رِثَاةٌ (K, [probably a mistranscription,]) Blackness mixed with speckles of white; or the reverse: syn. رِثَاةٌ. (M, K.)

رِثِيئَةٌ Sour milk upon which fresh milk is drawn from the udder, so that it becomes thick: (Lh, S, M, K:) or fresh milk poured upon sour, (As, T, M, Mgh,) and then stirred about with a [wooden instrument called] مِجْدَحٌ until it becomes thick: (Lh, M:) or fresh milk upon which sour milk is poured, then left a while, whereupon thin yellow water [or whey] comes forth, and is poured away from it, and then the thick is drunk. (Har p. 451.) One says, الرِثِيئَةُ تَقْتُلُ الغَضَبَ (S, TA) What is termed رِثِيئَةٌ stills, or appeases, anger: (TA:) alluding to [the effect produced