

8 : see what next precedes, in two places.

ذرق *Dung* (JK, S, Mgh) of a bird; (S, Mgh); as also ذرق: (AZ, TA:) [or] of the bustard (حبارى) and the like: (JK:) the former word an inf. n. used as a subst. in this sense. (Mgh.)

ذرق *A certain plant, resembling فسفة*; (JK); *a certain herb, (TA.) i. q. حندقوق [the herb lotus, melilot, sweet trefoil, or bird's-foot-trefoil: so in the present day]: (JK, IDrd, S, K:) it has a slight and sweet odour, and grows in [plains such as are called] قيعان, and in places where water collects and stagnates; and sheep, or goats, suffer from eating it, and sometimes become distended in their bellies: (AHn, TA:) n. un. with ة. (AHn, JK, TA.)*

ذرق: see ذرق.

ذرق لبن مدرق *Milk mixed with water:* (AZ, S, K:) [like مدقق.]

ذرى and ذرو

1. ذرته *ذرتة* (T, S, M, Mgb, K,) aor. ذرته (S, M, Mgb,) inf. n. ذرو; (S, M, Mgb, K;) and aor. ذرته (S, M,) inf. n. ذرى; (S;) and ذرته; (M, K;) the last on the authority of IAqr, but said in the T to be disallowed in this sense by AHeyth; (TA:) *The wind raised it, (T, S,*) or made it to fly, (AHeyth, T, S,* M, K,) and carried it away; (S,* M, Mgb,* K;) and dispersed it; (Mgb;) namely, a thing, (Mgb, K,) or the dust, (T, S, M,) &c. (S, M.)* And accord. to IAqr, one says, ذرت الريح, and ذرت, [elliptically,] meaning ذرت التراب [i. e. *The wind raised the dust, or made it to fly, &c.*] (T.) — [Hence,] ذرا الرواية ذرو الريح البشير *He carried on the relation uninterruptedly and rapidly [like as the wind carries away the dry herbage that is broken in pieces.] (TA.)* — Hence also, ذرا الناس الحنطة *[The people winnowed the wheat.] (S.)* You say, ذروت الحنطة, (IAqr, T, M, K,*) aor. ذروها, inf. n. ذرو; (IAqr, T;) and ذرتها; (M;) *I winnowed the wheat: (M, K:*) or ذرتها, inf. n. ذرية; (Msb;) and ذرتها and ذروتها; (T;) I cleared the wheat from its straw. (Mgb.)* And ذروتها, (S, M,) and ذرتها; (M;) *I made it to fly, and go away; (S, M;) namely, a thing, (S,) or grain, and the like. (M.)* ذرية is well known [as meaning *The winnowing of the heaps of grain.*] (S.) And hence, (S,) ذرت تراب المعدن *I sought the gold of the dust of the mine [by sifting it or winnowing it]: (S, K:) and ذرتها signifies the same. (T and S in art. ذرى. [See a verse cited in the first paragraph of that art.: and see also 2 in the same art.] — ذرت الشيء, (T,) or ذرتها, (S, TA,) accord. to AHeyth, (TA,) I threw the thing [or scattered it] like as one throws grain for sowing. (T, S, TA.)* And ذرا الارض *He sowed the land, scattering the seed; as also*

ذرا الارض; but the former is said to be the more chaste. (MF and TA in art. ذرا.) — And ذراهم, inf. n. ذرو, is a dial. var. of ذراهم, meaning *He [God] created them. (M.) — ذرا الشيء He broke the thing (K, TA) without separating. (TA.)* And ذروت نابه *I broke his canine tooth. (M, TA.) — ذراه بالرمح He displaced, or uprooted, him, or it, with the spear. (Kr, M.) — ذرا, intrans., It (a thing, K, or dust, &c., M) flew up, and went away, or became carried away [by the wind]. (M, K.) — He (a gazelle, K, or, accord. to some, any animal, TA) hastened (K, TA) in his running. (TA.)* You say, مَرَّ بِذرو, inf. n. ذرو, *He (a man, S) passed, or went, along quickly: (S, M:) accord. to some, said particularly of a gazelle. (M.)* And ذرا إلى فلان *He rose and betook himself to such a one. (TA.) — It (a thing) fell. (S, K.) — ذرا نابه, inf. n. ذرو, His canine tooth broke: or, as some say, fell out. (M.)* And ذرا فوه, (K,) inf. n. ذرو, (TA,) *His teeth fell out from his mouth; (K, TA;) as also ذرى, and ذرا; but the last is said to be of weak authority, or a mispronunciation. (MF and TA in art. ذرا.)*

2: see 1, in five places. — [Hence,] ذرى رأسه, (M, TA,) inf. n. ذرية, (TA,) *He combed his head (M, TA) [so as to remove the scurf &c.], like as one winnows a thing: but ذرى [with the unpointed د] is of higher authority. (M.) — ذريته, namely, a sheep, inf. n. as above, I shorn, or sheared, his wool, leaving somewhat thereof upon his back in order that he might be known thereby: and in like manner one says in relation to a camel. (S, M.) [See مذرى.] — [Hence, app, or from ذروة, as is indicated in what follows,] ذرا فلان *He praised him. (IAqr, M, K.)* You say, فلان فلاناً *Such a one exalts the state, or condition, of such a one; and praises him. (T.)* A poet says, [namely, Ru-beh, (so in the margin of one of my copies of the S,)]*

* عَمداً أذرى حسى أن يشتما * + [Purposely I praise and exalt what constitutes my grounds of pretension to respect or honour, lest it should be reviled]: (T, S, M:) as though I put it upon the ذروة [q. v.] (M.)

4: see 1, in three places. — Accord. to AHeyth, this verb is not used in the sense first explained above; but one says, أذريت الشيء عن الشيء, meaning *I threw down the thing from the thing: (T, TA:) or إذرا; signifies the striking a thing and throwing it down: (Lth, T:) and sometimes, the throwing down without cutting. (M.)* You say, ضربته بالسيف فأذريت رأسه *[I struck him with the sword and made his head to fall from him]. (T.)* And عن ظهره, (T,) or طعنته فأذريته عن فرسه *[I thrust him, or pierced him, and threw him down [from his horse, or from the back of his beast]. (T, S.)* And أذرت الدابة *The beast threw down its rider. (M.)* And أذرى الشيء بالسيف *He struck the thing*

with the sword so as to throw it down. (M.) And أذرت العين دمعها (S,) or الدمع (M,) *The eye poured forth [or let fall its tears, or the tears]. (S, M.) [See also أذرا.] — أذرى said of a camel, He was, or became, tall, or long, in his ذروة [or hump]. (TA.)*

5. تذرت الحنطة *The wheat was, or became, winnowed: (M, K:) or was, or became, cleared from its straw. (TA.) — تذرى به He protected, or sheltered, himself by means of it; (M, Mgb;) i. e. by means of a wall, &c., from the wind and the cold; as also استدرى به (M.)* One says, تذرت من الشمال بذرى *Protect, or shelter, thyself from the north wind by means of a shelter. (T.)* And استدرى بهذ الشجرة *Shelter thyself by means of this tree: (T:) or بالشجرة I shaded and sheltered myself by means of the tree. (S.)* And تذرت الإبل *The camels protected, or sheltered, themselves from the cold, one by means of another; or by means of the [trees called] عضا. (M.)* And استدرى به فلان *I sought refuge with such a one, and became in his protection. (S.)* And أذرى [thus I find it written, without any syll. signs, evidently for أذرى of the measure افتعل, like ائتجأ and ائكتن,] *He sought protection by means of a king. (TA.) — تذرى السامر (S,) or الذروة (M, K,) He mounted upon [the hump, or the top of the hump &c.] (S, M, K.) — [Hence,] ذرت بنى فلان وتخصيتهم *+ I married among the ذروة and the ناصية of the sons of such a one; (Aq, T,* S;) i. e., among the noble and high of them: (T:) or ذرى فيهم + He married among the ذروة of them. (M.)**

8: see 1: — and see also 5.

10: see 5, in four places. — استذرت, said of a she-goat, *She desired the ram; (S, K;) like استذرت (S.) — And the inf. n. استذرا signifies The act of leaping upon a female. (K.L.)*

ذرة, originally ذرو (S, Mgb, K,) or ذرى (S, M,* Mgb,) the ة being a substitute (S, Mgb) for the final radical letter, (Mgb,) [*A species of millet; the holcus sorghum of Linn.; thus called in the present day, and also, vulgarly, ذرة صيفى and ذرة قبطى, to distinguish it from maize, the zea mays of Linn., which is vulgarly called ذرة شامى and ذرة كيزان; a species of grain; (M;) a certain grain, well known: (S, Mgb, K:) the word is used as a n. un. and as a coll. n. (T.) [See ميرة.]*

ذرو *A portion (طرف) not completed, of a saying; as in the phrase, بلغنى عنه ذرو من قول [An uncompleted portion of a saying was related to me from him]: (T, S:) or a little; a dial. var. of ذرة [q. v.]. (M.) — Also, and ذرى, i. q. ذرية, (M, TA,) [respecting the derivation of which there are different opinions, explained in art. ذرا,] i. e. *Created beings: [or children, or offspring: (see art. ذرا:)] or ذرو and ذرى**