

sense explained above, (Mṣb,) or the professors of practical religion use it in the place of دِيَاة by a kind of license, relying upon the understanding of the hearer or reader, or do so erroneously, (Mgh,) *He trod, or thrashed,* (M, Mgh, Mṣb,) *the wheat,* (Mgh, Mṣb,) or *grain,* (M,) either *by the feet of beasts, or by repeatedly drawing over it the مَدَوَس [q. v. infra] until it became تَبْن [or cut straw];* (Mgh;) as also *أَدَاة.* (M.) You say, *دَوَسَ الحَصِيدَ* [They trod, or trampled, upon him, or it, with the treading of reaped corn]. (A.) — *دَاَسَ,* (IAqr, TA,) inf. n. *دَوَسٌ,* (IAqr, A, K,) *He abased him.* (IAqr, A, K.) — *نَزَلَ العَدُوَّ بِبَنِي فَلَانٍ* *فجاسهه وحاسهه وداسهه* *The enemy [came upon and] slew the sons of such a one, and went through the midst of their dwellings, and made havoc among them.* (TA.) — *دَاَسَا,* (A, TA,) inf. n. *دَوَسٌ,* (A, K,) † *Inivit eam;* scil., feminam: (A:) *vehementer inivit eam:* (A, K:) [in the former, this signification is given as proper, though that immediately preceding is said to be tropical: in the TA, the latter is said to be tropical:] *conscendit et vehementer inivit eam.* (TA.) — *دَاَسَ,* (S, M, A, Mṣb,) inf. n. *دَوَسٌ,* (Mṣb, K,) or *دِيَاَسَ,* (Aṣ, A, Mgh,) † *He polished it;* namely, a sword, (S, M, A, Mgh, Mṣb, K,) and the like, (K,) or some other thing. (Mṣb.) — Hence, *دَوَسٌ* also signifies † *The framing, and dressing up, of deceit, guile, or circumvention:* (Aṣ, A, TA:) [agreeably with which explanation the verb, *دَاَسَ,* is probably used, though not mentioned in the A nor in the TA:] or simply, the act of *deceiving, beguiling, circumventing, and practising artifice.* (TA.) You say, *أَخَذْنَا فِي الدَّوَسِ* † *We set about the framing, and dressing up, of deceit, guile, or circumvention:* (A:) or *we set about deceiving, &c.* (TA.)

4: see *دَاَسَ الطَّعَامَ* in the paragraph above.

7. *انداس* *It (wheat [or grain]) was, or became, trodden, or thrashed.* (S, TA.) [See 1.]

*ديس:* see the next paragraph.

*دَوَّاسٌ* *The lion (K, TA) that tramples upon his prey.* (TA.) — *A courageous man;* (K;) and any one that *tramples upon his opponents, or adversaries:* (TA:) and [in like manner] † *ديسٌ,* originally *دَوَسٌ,* a *courageous and strong man, that tramples upon every one who alights with him to fight:* pl. of the latter, *دِيَسَةٌ.* (AZ, TA.) — † *Every one skilful (K, TA) in his art;* because he abases (*يدوس*) every one who contends with him. (TA.)

*دَاَسَ* [act. part. n. of *دَاَسَ*; *Treading, &c.*] — *دَاَسَةٌ* [the fem.] (A) and [its pl.] *دَوَائِسُ* (M, A, TA) *The bulls, or cows, that tread, or thrash, wheat, or grain.* (M, A, TA.) — *أَتَتْهُمُ الحَيْلُ دَوَائِسُ* *The horses, or horses with their riders, came to them following one another.* (S, K.) — Also *i. q. أُنْدَرٌ* [A place in which wheat or grain is trodden out; like *مَدَاَسَةٌ*: or reaped wheat collected together; or wheat collected together in

*the place where it is trodden out;* (K;) so accord. to Hishám: or, as some say, *he that treads, or thrashes, wheat, and bruises it, in order that the grain may come forth from it.* (TA.) — *دَوَسٌ* [pl. of *دَائِسٌ*, like as *بَزَلٌ* is pl. of *بَزَالٌ*] † *Polishers of swords or the like;* syn. *صَقَلَةٌ.* (IAqr, K, TA.) [In the CK, and in a MS. copy of the K, *صَقَلَةٌ*, which is evidently a mistake.]

*مَدَّاسٌ* (K,) but by rule it should be *مَدَّاسٌ*, (Mṣb,) and so, accord. to En-Nāwawee, it is also written, as though meaning “an instrument for treading,” (MF,) originally *مَدَوَسٌ*, (TA in art. *مدس*.) *A certain thing that is worn on the foot (Mṣb, K) by a man;* (Mṣb;) [a shoe, or sandal, or a pair of shoes or sandals, of any kind; accord. to present usage: or, accord. to Golius, a kind of high-heeled shoe or sandal, generally used by peasants, and fastened with thongs or with a button or the like:] pl. *أَمَدَسَةٌ* [which is a pl. of pauc., and the only pl. mentioned]. (Mṣb.)

*مَدَوَسٌ* *The thing [or machine, a kind of drag,] with which wheat is thrashed,* (S, M, Mgh, L, K,) *by its being drawn over it (Mgh, L) repeatedly;* called also *جَرَجَرٌ* (Mgh) [and *نَوْرَجٌ*, q. v.]; and so † *مَدَوَّاسٌ.* (K.) — † *A polishing-instrument;* (S, K;) *an instrument with which swords &c. are polished;* (Mṣb;) *a piece of wood upon which is a مَسَن [or polishing-stone], with which the sword is polished:* (M:) pl. *مَدَوَّاسٌ.* (S.)

*طَرِيقٌ مَدَوَسٌ* [A trodden road: or] a road much trodden; (TA;) as also † *مَدَوَسٌ.* (A, TA.)

*مَدَوَسٌ:* see what next precedes.

*مَدَاَسَةٌ* *A place in which wheat [or grain] is trodden, or thrashed.* (S, K.) [See also *دَائِسٌ*.]

*مَدَوَّاسٌ:* see *مَدَوَسٌ*.

دوف

1. *دَاَفَهُ*, (T, M, Mṣb,) first pers. *دَفَّتَهُ*, (S, K,) aor. *يَدُوْفُهُ*, (T, Mṣb,) inf. n. *دُوْفٌ*; (T, M, Mṣb, K;) and † *ادافه*, (M, TA,) inf. n. *إِدَاَفَةٌ*; (TA;) *He mixed it;* (M, K;) generally meaning medicine, and perfume: (M:) and (K) *he moistened it,* (S, Mṣb, K,) namely, medicine, &c., (S,) *with water &c.,* (S, Mṣb,) or *with water and the like:* (K:) or *دافه في الماء [he steeped it in water],* namely, perfume, &c.: (T:) and *دَاَفَهُ*, aor. *يَدِيْفُهُ*, inf. n. *دِيْفٌ*, is a dial. var. thereof: (Mṣb:) and *فَادَهُ*, aor. *يَفُوْدُهُ* signifies the same. (Aṣ, TA.) [Also, app., *He bruised, brayed, or pounded, it;* or *powdered, or pulverized, it;* namely, musk: see *مَدُوْفٌ*, below.]

4: see the preceding paragraph.

*كَابُوْسٌ* *Insubus, or nightmare;* syn. *دُوْفَانٌ* (Ibn-'Abbád, K.)

*دَائِفٌ* act. part. n. of 1. (T, TA.) — And, applied to musk, *i. q. مَدُوْفٌ*, q. v. (TA.)

*مَدُوْفٌ* (T, S, M, Mṣb, K) and *مَدُوْوِفٌ*, (S, M, Mṣb, K,) the latter of the dial. of Temeem, (M,) and [said to be] the only instance of the kind, (S, Mṣb, K,) i. e., of a pass. part. n. of a trilateral-radical verb with a medial و, (S, Mṣb, TA,) except *مَضُوْوِنٌ* (S, Mṣb, K) as a variation of *مَضُوْنٌ*, (S, Mṣb,) though Mbr asserts it to be agreeable with a rule obtaining in all similar cases, which none [other] of the leading authorities allows, (Mṣb,) and *مَدُوْفٌ* and *مَضُوْنٌ* are the usual forms, (S, TA,) *Mixed:* (M, Mṣb:) or *moistened:* or *bruised, brayed, or pounded;* or *powdered, or pulverized:* (S, K:) applied to perfume, (T,) or to musk: (S, M, K:) as also † *دَائِفٌ.* (TA.)

دوك

1. *دَاَكَهُ*, aor. *يَدُوْكُ*, inf. n. *دُوْكٌ* and *مَدَاْكٌ*, *He bruised, brayed, or pounded, it;* (S, K;) and *did so finely, or pulverized it;* (TA;) namely, perfume, (S, TA,) &c. (TA.) Also, inf. n. *دُوْكٌ*, *He bruised it, and ground it, like as does a camel a thing with his breast [when lying upon the ground].* (Z, TA.) — And *دَاَكَبَهَا*, (AA, K,) aor. *يَدُوْكُ*, inf. n. *دُوْكٌ*, (AA,) *He compressed her;* namely, a woman; (AA, K;) and so *بَاَكَبَهَا*. (AA.) And *He leaped her;* namely, a stallion, the mare: (TA:) and in like manner said of an ass. (IDrd, TA.) — And *دَاَكَهُ*, (IDrd, K,) aor. as above, inf. n. *دُوْكٌ*, (IDrd,) *He plunged him (a man) in water or dust.* (IDrd, K.) — And *i. q. أَسْرَهُ* [He made him captive; &c.]. (TA.) — *دَاَكَ القَوْمَ* *The people, or party, fell into a state of confusion (K, TA) in respect of their case, or affair, and went round about [in perplexity].* (TA.) *بَاتَ القَوْمُ يَدُوْكُوْنَ* (S,) or *النَّاسُ*, occurring in a trad., (TA,) inf. n. *دُوْكٌ*, (S, TA,) means *The people passed the night in confusion, and in going round about [in perplexity]:* (S:) or in a state of confusion, and commotion, or disturbance, and disagreement. (TA.) — And *The people, or party, became diseased, or sick.* (Abu-r-Rabeeḡ El-Bekráwee, Abou-Turáb, K.)

6. *تَدَاوَكُوا* *They straitened one another (S, K) in war, or battle, (S,) or in evil, or mischief, (S, K,) and in contention, or altercation.* (K.)

*دُوْكٌ* *A species of mother-of-pearl-shell, or oyster-shell.* (IDrd, TA.)

*دُوْكٌ:* see *مَدَاْكٌ*.

*دُوْكَةٌ* and † *دُوْكَةٌ* *Evil, or mischief; and contention, or altercation;* (S, K, TA;) and a *confused state of affairs:* pl. of the former *دُوْكٌ* and *دِيْكٌ*, and of the latter *دُوْكٌ*. (TA.) One says, *دُوْكَةٌ* *وقَعُوا فِي دُوْكَةٍ* and † *دُوْكَةٌ* [They fell into evil, &c.]. (S, K.) And Ru-beh says,

\* *قَرَبْنَا نَجِيَّتٍ مِنْ تِلْكَ الدُّوْكِ* \*  
[And seldom, or often, I escaped from those evils, &c.] (TA.)