

regular dims. of **تَمَرٌ** and **قَمَحٌ**, which are pls. [or rather coll. gen. ns.] of **تَمْرَةٌ** and **قَمَحَةٌ**. (IB.)

**دَوْدَةٌ** [n. un. of **دَوْدٌ**, q. v. — Also] The *fœtus* in the belly of a mare from the fortieth day, when its make becomes apparent, until the end of the third month. (Kr, TA voce **دَغْمُوصٌ**, q. v.)

**دَوْدَاتٌ** A *seesaw*; syn. **أَرْجُوحَةٌ**: (K in this art., and T and S in art. **دو**;) and the *mark* made by children upon the dust, or earth, like a path, or track, when they play [upon the seesaw], doing thus with their feet, moving forwards and backwards: (S in art. **دو**;) or the *mark* of the **ارجوحة**: (M and K in that art. :) or the *sound* of the **ارجوحة**: (TA in the present art. :) and *cries, shouts, noises, or clamour*; or a *confusion, or mixture, of cries, shouts, &c.*: (K in this art. :) **دَوْدَاتٌ** is [said by ISd to belong to art. **دو**, and to be] originally **دَوْدَوَةٌ**: (M in art. **دو**;) the pl. is **دَوَادٍ**, (T and S\* and M in that art. :) explained by **أَرْجُوحٌ** [or *seesaws*] of children; (TA in the present art. :) and **دَوَادِيٌّ** occurs in a verse, in the gen. case, (S and M in art. **دو**;) by poetic license. (M in that art.)

**حَيَّوَانٌ دَوْدِيٌّ** [app. A worm-like animal]. (TA in art. **ذرح**.)

**دَوْدٌ**: see **دَوْدٌ**.

**مَدَوْدٌ** (Mṣb) and **مَدَوْدٌ** and **مَدِيدٌ** and **دَائِدٌ** (L) [the last from **دِيدٌ**, confirming my opinion that **دِيدٌ** in some copies of the K is a mistranscription,] *Corn, or food, (طَعَامٌ) having in it دَوْدٌ* [or worms, &c.]; (L, Mṣb); and *becoming eaten thereby*. (L.)

**مَدَوْدٌ**: }  
**مَدِيدٌ**: } see what next precedes.  
**مَدَوْدٌ**: }

دور

1. **دَارٌ**, aor. **يَدُورُ**, inf. n. **دَوْرٌ** and **دَوْرَانٌ** (S, M, A, Mṣb, K) and **دَوُورٌ** (M) and **مَدَارٌ**; (Lth, T;) and **استدار**; (M, A, Mṣb, K;) and **ادار**; (M;) *He, or it, went, moved, or turned, round; circled; revolved; returned to the place from which he, or it, began to move*. (TA.) — You say, **دَارُوا حَوْلَهُ** and **استداروا** *They went round it*: (A:) and **دار حول البيت** and **استدار** *He went round the house* [or *Ka'beh*]. (Mṣb.) Z and others dislike the phrase **دار بالبيت**, [which seems to have been used in the same sense as **دار حوله**.] preferring the phrase **طاف بالبيت**, because of the phrase **دار بالدوار**, signifying *He went round about in the circuit called الدوار, round the idol called by the same name*. (TA.) [**استدار** به] mostly signifies *It encircled, or surrounded, or encompassed, it*. — [You say also, **دار بينهم** *It* (a thing, as, for instance, a wine-cup) *went round, or circulated, among them*. And] **دار** **الفلك** [The firmament, or celestial orb

or *sphere, revolved upon its axis*]: (A:) **دَوْرَانٌ** **الفلك** signifies *the consecutive incessant motions of the several parts of the firmament*. (Mṣb.) — Hence the saying **دَارَتِ الْمَسْأَلَةُ**, [inf. n. **دَوْرٌ**.] *The question formed a circle; one of its propositions depending for proof upon another following it, and perhaps this upon another, and so on, and the latter or last depending upon the admission of the first*. (Mṣb.) [And in like manner, **دار**, inf. n. **دَوْرٌ**, signifies *He reasoned in a circle*.] — It is said in a trad., **إِنَّ الزَّمَانَ قَدْ اسْتَدَارَ**, [Verily time hath come round to the like of the state in which it was on the day of God's creating the heavens and the earth: this was said by Moḥammad after he had forbidden the practice of intercalating a lunar month, by which the Arabs had long imperfectly adjusted their lunar year to the solar.] (TA.) And one says, **دَارَتِ الْيَاقَاتِرُ** [The days came round in their turns]. (S and Mṣb and K in art. **دول**.) And **يَوْمٌ لَا يَدُورُ فِي شَهْرِهِ** [A day of the week that does not come round again in its month: as the last Wednesday, &c.]. (Mujāhid, TA voce **دَهَارٌ** [q. v.]) [And **دار** is said of an event, as meaning *It came about*. See an ex. in a verse cited in art. **اد**.] — **دار به** *It went round with him; as the ground and the sea do* [apparently] *with a person sick by reason of vertigo, or giddiness in the head*. (L in art. **ميد**. [See also 4.]) — One says also, **استدار بهما في قلبى** *He comprehended* [as though he encircled] *what was in my heart*. (A.) — And **فَلَانٌ يَدُورُ عَلَى أَرْبَعِ نِسْوَةٍ** [Such a one has within the circuit of his rule and care four wives, or women. (A.)] And **فَلَانٌ يَدُورُ حَوْلَ فُلَانَةٍ وَيُجَمِّسُهَا** [Such a man has within his power and care such a female, and toys, dallies, wantons, or holds amorous converse, with her]. (A and TA in art. **حوض**.) And **أَنَا أَدُورُ حَوْلَ ذَلِكَ الْأَمْرِ** [I have within my compass, or power, and care, that thing or affair]. (S and A in art. **حوض**.) — See also 4, in four places.

2. **دَوْرَةٌ** (K), inf. n. **تَدْوِيرٌ** (S), *He made it round* [i. e. *round, meaning both circular and spherical*]; (S, K;) as also **اداره**. (TA.) — See also 4, in two places. — [One says also, **دَوْرُ الْأَرَاءِ فِي** **ادارها** and **ادارها** + *He turned about, or revolved, thoughts, or ideas, or opinions, in his mind, respecting an affair*: like as one says, **قَلَّبَ الْفِكْرَ فِي أَمْرٍ**.]

3. **دَوَارٌ**, inf. n. **مَدَاوِرَةٌ** and **دَوَارٌ**, *He went round about with him*; syn. **دَارَ مَعَهُ**. (M, K.) — [And hence, + *He circumvented him*.] **أبو-دھو-عيب** says,

\* **حَتَّى أَتَيْحَ لَهُ يَوْمًا بِمَرْقَبَةٍ**  
 \* **ذُو مِرَّةٍ يَدُورِ الصَّيْدِ وَجَاسٍ**  
 [Until there was prepared for him, one day, in a watching-place, an intelligent person, acquainted with the circumvention of game]: **وجاس** is here made trans. by means of **ب** because it means the

same as **عَالِمٌ** in the phrase **عَالِمٌ بِهِ**. (M.) [Or the meaning of the latter hemistich is, *a person possessing skill in circumventing game, attentive to their motions and sounds*.] — **داوره** also signifies + *He endeavoured to induce him to turn, or incline, or decline; or he endeavoured to turn him by deceit, or guile; عَنِ الْأَمْرِ from the thing; and **عَلَيْهِ** to it; syn. **لَاوَصَهُ**. (M, K.) It is said in the trad. respecting the night-journey [of Moḥammad to Jerusalem, and his ascension thence into Heaven], that Moses said to Moḥammad, **لَقَدْ دَاوَرْتُ بَنِي إِسْرَائِيلَ عَلَى أَدْنَى مِنْ هَذَا فَضَعُفُوا** [+ *Verily I endeavoured to induce the children of Israel to incline to less than this, and they were unable*]: or, accord. to one relation, he said **رَاوَدْتُ**. (TA.) See also 4. — **دَاوَرُ الْأُمُورِ** + *He sought to find the modes, or manners, of doing, or performing, affairs, or the affairs*: (A:) **المداورة** is like **المعالجة** [signifying *the labouring, taking pains, applying one's self vigorously, exerting one's self, striving, or struggling, to do, execute, or perform, or to effect, or accomplish, or to manage, or treat, a thing; &c.*]. (S, K.) **سُهَيْمُ بْنُ وَهَيْلٍ** says,*

\* **أَخُو خَمْسِينَ مُجْتَمِعِ أَشْدَى**  
 \* **وَنَجْدَنِي مَدَاوِرَةَ الشُّؤُونِ**  
 [Fifty years of age, my manly vigour full, and vigorous application to the management of affairs has tried and strengthened me]. (S.)

4. **اداره** (S, M, A, K), and **دَوْرَةٌ** (M, A, K), and **دار به** (M, TA), and **دور به** (S, K), and **ادار به**, and **استدار به** (M, K), *He, or it, made, or caused, him, or it, to go, move, or turn, round; to circle; to revolve; to return to the place from which he, or it, began to move*. (TA.) You say, **أَدَارَ الْعِمَامَةَ عَلَى رَأْسِهِ** [He wound the turban round upon his head]. (A.) And **ادار الزعفران** [He stirred round the saffron in the water, in dissolving it]. (A and TA in art. **دوم**.) And

\* **دَارَتْ بِهِ دَوَائِرُ الزَّمَانِ**  
 [The revolutions of fortune, or time, made him to turn round from one state, or condition, to another]. (A.) And **أَدِيرُ بِهِ**, and **دِيرُ بِهِ** (S, A, K), and **دِيرُ عَلَيْهِ** (K), [the first and second lit. signifying *He was made to turn round; by which, as by the third also, is meant*] *he became affected by a vertigo, or giddiness in the head*. (S, \* A, \* K. [See also 1.]) — **اداره على الأمر** *He endeavoured [to turn him to the thing, i. e.] to induce him to do the thing*: and **اداره عنه** *he endeavoured [to turn him from it, i. e.] to induce him to leave, or relinquish, it*; (T, A;) or *i. q. لاوصه*; as also **داوره**, q. v. (M, K.) — **إِدَارَةٌ** [the inf. n.] also signifies *The giving and taking, from hand to hand, without delay*: and agreeably with this explanation is rendered the phrase in the **Kur** [ii. 282], **تِجَارَةٌ حَاضِرَةٌ تُدِيرُونَهَا بَيْنَكُمْ** [Ready merchandise, which ye give and take among yourselves, from hand to hand, without delay; i. e., not on credit]. (TA.) — See also 1: — and 2, in two places.