

chamber: and the anterior apartment of a large tent or pavilion: accord. to the MA, a large tent: accord. to some copies of the K, i. q. جَيْتَةٌ: accord. to some, حَيْتَةٌ, which reading is preferred by the author of the TK, who explains دهليز, from the "Burhán," as meaning "absurd words:" accord. to some, حَنْيَةٌ, which I think the right reading, meaning a bowed, or curved, structure: Golius seems to have found another reading in the K, namely, حَيْتَةٌ: pl. دَهَالِيْزٌ. (S, Mṣb, K.) — [Hence,] اَبْنَاءُ الدَّهَالِيْزِ + Foundlings, (K, TA.) whose fathers are unknown. (TA.) [They are so called because they are generally abandoned at the entrances of mosques or private houses, whence they are usually taken by persons who adopt them.]

دهم

1. دَهَمُوا (S, Mṣb) and دَهْمُوا (Mṣb) aor. -, (S, Mṣb) inf. n. دَهْمٌ, (TA.) It (an event, S, Mṣb) came upon them, or happened to them, suddenly, unexpectedly, without their being aware of it, or without any previous cause; surprised them; took them by surprise, or unawares: (Mṣb:) or دَهَمَكَ and دَهَمَكَ, aor. -, it (anything) came upon thee so as to overwhelm thee, or cover thee, or as a thing that overwhelmed thee, or covered thee. (Th, K.) And دَهْمَةُ الْخَيْلِ [The horsemen came upon them suddenly, &c.]: and AO says that دَهْمَةُ is a dial. var. thereof. (S.) See also دَهْمٌ, below.

2. دَهَمَتِ النَّارُ الْقَدْرَ, inf. n. تَدَهْمِرُ, The fire blackened the cooking-pot. (Ish, K.)

4. ادْهَمَهُ It (an action done to him, Th, TA) displeased, grieved, or vexed, him, (Th, K,) and angered him. (Th, TA.)

5. [تَدَهْمِرُ is said by Golius, as on the authority of the K, to be syn. with تَدَامَرُ (meaning تَدَامَرُ); but app. on no other ground than that of his finding it there said that التَّدَهْمِرُ is syn. with التَّدَامَرُ.]

9. ادْهَمَهُ, inf. n. ادْهَامٌ, He (a horse) became black. (S, K.) i. e. black. (S, K, TA.) And ادْهَامًا, inf. n. ادْهِيَامًا, It (a thing) was, or became, black. (S, K.) [Hence,] ادْهَامٌ الزَّرْعُ The seed-produce [became of a dark green colour, or] was overspread with blackness, by reason of abundance of moisture, or irrigation. (JK, TA.) And in like manner, ادْهَمَتِ الرُّوْضَةُ [The meadow became of a dark green colour, &c.]. (JK.) And ادْهَامَتِ الصُّخْرَةُ The greenness became intense [so as to appear blackish, or so as to appear black when viewed from a distance]. (TA.)

11. ادْهَامٌ: see the next preceding paragraph, in four places.

دهمٌ A malicious, or mischievous, or grievous, act, by which one takes others unawares, or by surprise. (TA from a trad.) — Also, (S, TA,)

or دَهْمِرٌ, (JK, and so in one place in the TA,) A numerous company: (Lth, JK, TA:) or a multitude: pl. دَهْمَرٌ. (S.) A rájiz says, \* جِئْنَا بِدَهْمِرٍ يَدُهْمِرُ الدَّهْمَا \* \* مَجْرُكَانَ فَوْقَهُ النُّجُومَا \*

[We came with a numerous company that would overwhelm the other numerous companies; a great army, as though the stars were above it]. (S, TA.) [See also دَهْمَاءٌ, voce اُدْهَمُوا.] And one says, اَيُّ دَهْمِرٍ اَللّٰهُ هُوَ, and مَا اَدْرِيْ اَيُّ الدَّهْمِرِ هُوَ, (JK, K, TA,) or اَيُّ الدَّهْمِرِ هُوَ, (so in the CK and in my Mṣ. copy of the K,) i. e. I know not what one of the creation, or of mankind, he is, and what one of the creatures of God he is. (K, TA.)

دهمٌ: see the next preceding paragraph, in three places. — Also pl. of اُدْهَمُوا [q. v.]. (TA.)

ادْهَمَةٌ Blackness: (JK, S, Mṣb, K:) and a deep ash-colour [without any tinge of white: see اُدْهَمٌ]. (ISd, TA.) — Also A brown ewe (نَعْبَةٌ حَمْرَاءُ): [see also دَهْمَاءٌ, voce اُدْهَمُوا:] and sing. of دَهْمٌ signifying a certain sort [or breed] of sheep or goats. (JK. [But I do not find either of these two significations in any other lexicon.]

الدَّهْمَانُ The night: opposed to الوَضَاحُ meaning "the day." (L in art. وُضِحَ.) [Hence,] ثَمْنِي دَهْمَانَ The prayer of nightfall: opposed to بَيْتُرُ الوَضَاحُ meaning "the prayer of morning." (L and K in that art.: but in the CK and in a Mṣ. copy of the K, instead of دَهْمَانَ we find دَهْمَانَ.)

دُهَامِيَّةٌ: see اُدْهَمٌ — and see دُهَامِيَّةٌ.

الدَّهْمِرُ Calamity, or misfortune; (JK, S, K;) as also الدَّهْمِيْرُ; (S, K;) and الدَّهْمِيَّةُ, (JK, S,) dim. of الدَّهْمَاءُ [fem. of اُدْهَمٌ], so called because of its darkness: (S, TA:) or الدَّهْمِيَّةُ signifies black, dark, trial or conflict and faction or sedition or the like; and the dim. form is used to denote enhancement: (Sh, TA:) and دَهْمِيَّةٌ signifies black, dark, calamity or misfortune: (TA:) calamity, or misfortune, is termed الدَّهْمِيْرُ because of its darkness: (TA:) or, originally, (S,) this was the name of the she-camel of 'Amr Ibn-Ez-Zebbán Edh-Dhuhlee, who was slain, with his brothers, and their heads were put upon her, (S, K, TA,) in sacks hung upon her neck, and she returned to Ez-Zebbán: (TA:) whence the saying, اَثْقَلُ مِنْ حِمْلِ الدَّهْمِيْرِ [Heavier than the burden of Ed-Duheyim]: (S:) and اَشْمَرُ مِنْ الدَّهْمِيْرِ [More unlucky than Ed-Duheyim]: (S, K, TA:) or, as some say, seven brothers were slain in a warring and plundering expedition, and were put upon Ed-Duheyim; and hence the name became proverbial as applied to any calamity or misfortune. (TA.) — دَهْمِيْرٌ also signifies Foolish, or stupid. (K.)

اِبِلٌ دُهَامِيَّةٌ Certain camels: so called in relation

to الدَّهَامُ, the name of a certain stallion-camel. (TA.)

الدَّهْمِيَّةُ: see الدَّهْمِيْرُ.

ادْهَمٌ Black; (JK, S, Mgh, Mṣb, K;) as also دَهَامٌ: (K:) the former is applied in this sense to a horse, (S, Mgh, Mṣb, TA,) and to a camel, &c.: (TA:) or, applied to a camel, of a deep ash-colour without any tinge of white; (Aṣ, S, Mṣb, K;) when of a deeper hue, so as to be very black, he is termed جَوْنٌ: (S:) or, as some say, applied to a camel, like اَصْفَرٌ, [in this case meaning black with some intermixture of yellow,] but less black: (TA:) fem. دَهْمَاءٌ; which, when applied to a sheep (S, M, Mṣb, K) or goat, (S, Mṣb,) means of a pure or an unmixed brown colour (خَالِصَةٌ) (S, M, Mṣb, K:) pl. دَهْمَرٌ. (TA.) The Arabs say, مَلُوكُ الْخَيْلِ دَهْمِيَا [The kings of horses are the black thereof]. (TA.) And قَرَسٌ اُدْهَمٌ بَيْهِيْمٌ A black horse in which is no intermixture of colours. (TA.) And لَا اَتِيْكَ مَا حَتَّتِ الدَّهْمَاءُ [I will not come to thee as long as she (among the camels) that is of a deep ash-colour without any tinge of white reiterates her yearning cry after her young one; meaning, ever]. (Lh, TA.) And رَمَادٌ اُدْهَمٌ Black ashes. (TA.) — حَدِيْقَةٌ دَهْمِيَّةٌ and مَدْهَامَةٌ † [A walled garden] green inclining to black. (K.) Hence, (K,) مَدْهَامَتَانِ (S, K,) in the Kur [lv. 64], (S, TA,) [Two gardens] of which the greenness inclines to blackness; for every green plant, when its abundance and its moisture, or irrigation, are complete, inclines to blackness: (Zj, TA:) or black by reason of intense greenness arising from abundant moisture, or irrigation; and everything that is green (اَخْضَرٌ) the Arabs term اَسْوَدٌ. (S, TA.) — رِبْعٌ اُدْهَمٌ [A place of alighting or abode] recently occupied by the tribe; [because blackened by their fires &c.]: pl. اَرْبَعٌ دَهْمَرٌ. (TA.) And اَثْرٌ اُدْهَمٌ A new, or recent, mark, trace, or vestige: (Aṣ, K:) and اَغْبَرٌ means one that is "old, becoming effaced:" (Aṣ, TA:) and the former means also old, becoming effaced; (K;) as some explain it; (TA;) thus having two contr. significations. (K.) And وَطْءَةٌ دَهْمِيَّةٌ A new, or recent, footprint, or footprint: and اَغْبَرَةٌ means "becoming effaced:" or the former means one that is becoming effaced, because it has become obscure to him who seeks it; (JK;) or an old footprint, or footprint: and حَمْرَةٌ means one that is "new, or recent." (S.) [See also اَغْبَرٌ.] — الدَّهْمِيَّةُ also signifies † The cooking-pot: (JK, S, A, K:) or the black cooking-pot: (Ish, TA:) and the old cooking-pot. (K.) [But it is implied in the TA that this last meaning is a mistake, occasioned by an omission; and that, instead of الْقَدْرُ وَالْقَدِيْمَةُ (in the CK الْقَدِيْمَةُ), we should read, الْقَدْرُ وَالْوَطْءَةُ الدَّهْمِيَّةُ الْقَدِيْمَةُ. Accord. to Golius, on the authority of a gloss in the KL, اَبُو الْاُدْهَمِيْرِ signifies The great cooking-pot in which a whole sheep is cooked at once.] — And The twenty-ninth night of the [lunar] month: (JK, K:) because of its blackness. (TA.) And