

healed; or became in a healing state; (M, K;) as also **دَمَلٌ**, (M, K,) aor. -: (K:) or became healed, (Mgh,) or nearly healed, (T, S, Mgh,) as also **دَمَلٌ**, originally **ادْتَمَلٌ**, (AA, TA,) and in a healthy state: (T, Mgh:) from **دَمَلُ الْأَرْضِ**: (Mgh:) or gradually recovered. (Mgh.) And + He became nearly recovered from (من) his disease, (T, M,\*) and from a wound, (T,) and from his pain. (M.)

8. **ادْمَلٌ**: see 7.

Q. Q. 1. **دَوْمَلٌ بَيْنَ الْقَوْمِ**: see 1.

**دَمَلٌ** Gentle treatment. (M, K.) See also 3.

**دَمَلٌ**: see **دَمَلٌ**.

**دَمَالٌ** [Dung, such as is called] **سِرْقِين** (S) or **سِرْقِين**, (T, M, K,) and the like; (T) [used for manuring land;] as also **دَبَالٌ**: (M in art. **دَبَل**;) or compost of dung and ashes, or of dust, or earth, and dung: (Mgh:) and camels' or similar dung, and dust, or earth, trodden by the beasts. (M, K.) — [Hence,] + **A** means [of kindling] of war; like as **دَمَالٌ** [signifying dung] is a means of kindling of fire. (S, TA.) — Rotten dates: (Aḡ, T, S;) or rotten, black, old dates: (M, K:) [in the CK, **التَّمْرُ** is erroneously put for **التَّمْرُ**:] [and] such are called **دَمَالٌ**. (M.) — Refuse that the sea rejects, (Lth, T, M,\* K,) consisting of dead creatures therein, (Lth, T,) and the like, ('Eyn, TT,) such as [the shells, or shell-fish, called] **أَصْدَافٌ** and **مَنَاقِيفٌ**, (Lth, T, TA,) or **صَدَفٌ** and **مَنَاقِيفٌ**, (M,) and **نَبَاحٌ**. (Lth, T, M, TA. [The last word is erroneously written in one place, in the TT, **نَبَاحٌ**; and in another place, in the same, **سَبَاحٌ**].) — An unsoundness, or infection, in the spadix of the palm-tree, (M, Mgh, K,) so that it becomes black, (M, K,) before it attains to maturity, (M, Mgh, K,) or before it is fecundated: (IDrd:) also termed **دَمَانٌ**, [q. v.,] (Mgh, TA,) from **دَمِنٌ** meaning **سِرْقِين**. (Mgh.)

**دَمَلٌ** (T, S, M, Mgh, K) and **دَمَلٌ** (S, M, K) A kind of purulent pustule, or imposthume; (T, S;) i. q. **خَوَاجٌ**; (M, K;) well known: (Mgh:) [said to be] an appellation applied as ominating good, (M, O,) like **مَفَاذَةٌ** applied to a place of destruction; (O;) or because it tends to healing: (T:) said by IF to be Arabic: (Mgh:) by Aḡ said to be used in Arabic: (T:) [app. of Pers. origin:] in Pers. **دَنْبَلٌ**, and **دَنْبَلٌ**: (MA:) [now vulgarly pronounced **دَمَلٌ** and **دَمَلٌ**: and applied to any pimple or pustule, and to a boil: see **حَبْنٌ**:] the pl. (of **دَمَلٌ**, T, S) is **دَمَائِلٌ**, (T, S, M, K,) which is anomalous, (M,) or **دَمَائِلٌ** [agreeably with analogy]. (Mgh.)

**دَمَالٌ** One who manures land with [دَمَالٌ, i. e.] **سِرْقِين**. (M.)

**دَمَائِلٌ** The **دَامَاءُ** [q. v.] of the jerboa. (Ibn-'Abbád, TA.) [See also **دَمَائِلٌ**.]

دملج

Q. 1. **دَمَلَجَةٌ**, (JM, TA,) inf. n. **دَمَلَجٌ** and

**دَمَلَجٌ**, (K, TA,) He made, or wrought, a thing, (K, JM, TA,) as, for instance, a bracelet, (TA,) evenly or equably, or justly or properly, (K, JM, TA,) and well. (JM, TA.) [And He made a thing round and smooth; like **دَمَلَقَهُ**: see the pass. part. n., below.] It is said in a trad., **دَمَلَجَ اللَّهُ نُؤُوزَهُ** [God has made his pearls round and smooth]. (TA.) Accord. to Lh, **دَمَلَجَ جَسَدَهُ** signifies His body was, or became, rounded, or compacted, (طَوِيٌّ,) so that his, or its, flesh was firm, or hard. (TA.)

**دَمَلَجٌ** and **دَمَلَجٌ**: see the next paragraph, in three places.

**دَمَلِجٌ** (S, Mgh, K) and **دَمَلِجٌ** (S, K) and **دَمَلِجٌ** (K) An armet; a bracelet for the arm; syn. **مِعْضَدٌ**; (S, Mgh, K;) i. e. the ornament thus called: (Mgh, TA:) pl. of the first **دَمَلِجٌ**; (S;) [and of the second and third **دَمَلِجٌ**.] You say, **أَلْقَى عَلَيَّ دَمَلِجَهُ** [He put (lit. cast) upon me his armlets]. (S.) — Also the first and second A smooth stone. (TA.) — And [the pl.] **دَمَلِجٌ** Hard lands: (K:) so in the L and the Tekmileh. (TA.)

**دَمَلِجٌ** i. q. **مُدْرَجٌ أَمْلَسٌ** [Round, as though rolled like a scroll, and smooth]: (S, K:) and a stone, and a solid hoof, smooth and round; as also **مُدْمَلَقٌ** and **مُدْمَلَكٌ**. (S in art. **دَمَلِقٌ**.) A rájiz says, (S, TA,) namely, El-'Ajjáj, (so in a copy of the S,)

\* **كَانَ مِنْهَا الْقَصَبُ الْمُدْمَلَجَا** \*  
\* **سَوَّقَ مِنَ الْبِرْدِيِّ مَا تَعَوَّجَا** \*

[app. describing a certain animal, or animals, and meaning As though her, or their, round and smooth leg-bones were stalks of the papyrus, not crooked]. (S, TA.)

دملص

**دَمَلِصٌ**: and **دَمَلِصٌ**: and **دَمَالِصٌ**: see art. **دَلِصٌ**.

دملق

Q. 1. **دَمَلَقَهُ** He made it smooth and even: [or smooth and round:] like **دَمَلَجَهُ** and **دَمَلَكَهُ**. (TA.) And **دَمَلَقَ** It was made smooth and round: or smooth like the hand, and, accord. to some, hard. (TA.)

**دَمَلَقٌ** and **دَمَلَقٌ**: see **مُدْمَلَقٌ**.

**دَمَلُوقٌ**: see **مُدْمَلَقٌ**, in two places. — Also A sort of truffle, (AḤn, TA,) smaller than the **عَرَجُونٌ**, (JK, AḤn, K, TA,) the shortest thereof (AḤn, TA) found in sands and meadows; (JK, AḤn, K, TA;) it is good, (AḤn, TA,) and seldom becomes black (JK, AḤn, TA) while fresh; (JK;) and it is the sort of which the head is like a **مِظَلَّةٌ** [q. v.]: (AḤn, TA:) pl. **دَمَالِيقٌ**. (JK.)

**دَمَالِيقٌ**: see **مُدْمَلَقٌ**. — Also An old man bald

in the fore part of his head. (TA.) And **دَمَالِيقٌ الرَّأْسِ** Having the head shaven. (En-Nadr, K.) — Also, applied to a woman's vulva, **Wide**, (Ibn-'Abbád, K,) and, some add, **large**. (TA.)

**دَمَلُوقٌ**, applied to a stone, (JK, S, K,) and to a solid hoof, like **مُدْمَلَكٌ** and **مُدْمَلِجٌ**, (S,) and **دَمَلُوقٌ** (JK, K) and **دَمَلُوقٌ** (K) and **دَمَلُوقٌ** (JK, TA) and **دَمَلُوقٌ** (JK, K,) Smooth and round: (S, K:) or very round: (JK:) or, accord. to Aboo-Kheyreh, **دَمَلُوقٌ** signifies a stone smooth like the hand, and, some add, **hard**: the pl. [of **دَمَالِيقٌ** and **دَمَلُوقٌ** and **دَمَلُوقٌ**] is **دَمَالِيقٌ** and [that of **دَمَلُوقٌ** is] **دَمَالِيقٌ**. (TA.)

دملك

Q. 1. **دَمَلَكَهُ** He made it smooth and round: (S:) or smooth and even: like **دَمَلَقَهُ**. (TA in art. **دَمَلِقٌ**.)

Q. 2. **تَدَمَلَكَ** It was, or became, smooth and round: (S, TA:) [or smooth and even: see above.] Said of a girl's breast, **It became round and prominent**: (Lth, K:) one should not say **تَدَمَلَقَ**. (Lth, TA.)

**دَمَلُوكٌ**: see what follows.

**دَمَلُوكٌ** Smooth and round; applied to a solid hoof; like **دَمَلُوقٌ** and **مُدْمَلِجٌ**; and as applied to an iron head of an arrow or of a spear &c.: (S:) and so **دَمَلُوكٌ** applied to a stone: (M, K:) or the latter, thus applied, signifies [simply] round: (S:) and the former, **smooth and even**; or **made smooth and even**; syn. **مُحَلَّقٌ** [in the CK **مُحَلَّقٌ**]; applied to a stone, and to an arrow: (M, K:) and i. q. **مُفْتَوِّلٌ مَعْصُوبٌ** [app. as meaning compact, or firm, in make; as though twisted]. (K.)

دمن

1. **دَمِنَ الْأَرْضَ**, (S, K,) aor. ², (TK,) inf. n. **دَمِنٌ**, (TA,) i. q. **دَمَلَهَا**; (S, K;) i. e. He put the land into a right or proper state, prepared it, or improved it, [or manured it,] with [دَمَانٌ, i. e. dung such as is termed] **سِرْقِين**. (TA.) — **دَمِنٌ**, (S, M, K,) aor. -, (K,) inf. n. **دَمِنٌ**, (KL,) + He bore rancour, malevolence, malice, or spite, (S, M, K, TA,) of long continuance, (M, K, TA,) **دَمِنَتْ قُلُوبُهُمْ عَلَيْهِ** (S, M, TA,) and **دَمِنَتْ قُلُوبُهُمْ عَلَيْهِ** [Their hearts bore rancour, malevolence, malice, or spite, (S, TA,) of long continuance. (TA.)] [Perhaps from **دَمِنَتْ النَّخْلَةُ** said in the TK to signify **The palm-tree became rotten and black**: see **دَمَانٌ**, below.] — The inf. n. **دَمِنٌ** also signifies **The being lasting, continual, or permanent**. (KL.) [And **دَمِنَ** app. signifies **It was, or became, of long continuance**: see a usage of its part. n. **دَمِينٌ** voce **دَمِينَةٌ**.]

2. **تَدَمِينُ الْمَكَانِ**, (M, K,) inf. n. **تَدَمِينٌ**, (K,) **The cattle dunged (M, K\*) and staled (M) in, or upon, the place.** (M, K.) And **دَمِنَ الشَّاةُ** **The sheep, or goats, dunged in the water.**