

§, A) entered, and became firm, *في شئ* in a thing: (§, K:) or it became firm and consolidated: (A:) or it entered, and became concealed, in a thing: (A'Obeyd, §, Mḡb:) and the first and second, he (a wild animal) entered into his covert among trees: (A, TA:) and in like manner, the first, a man into his house or tent; as also *دمج*. (L.) — [Hence,] *دمج بعضه في بعض* [It became intricate]; said of darkness. (A, TA.) — And *دمج أمرهم* † Their affair, or case, was, or became, right, just, or sound, and consistent. (A, TA.) — And *دمجت الأرتب*, (M, K,) aor. 2, inf. n. as above, (TA,) *The hare went quickly, with short steps*: (M, K:*) and in like manner *دمج* is said of a camel. (M.) — See also 4.

2: see 1.

3. *دمج*, (A, L,) inf. n. *دمج*, (L,) † He agreed with him, [and he aided him, (see 6,)] *عليه* [against him, or respecting it, or to do it]. (L, A.) — And † [He soothed, coaxed, wheedled, or cajoled, him, as though concealing enmity: for its inf. n.] *مدامجة* is like *مداجاة*. (§.)

4. *دمج* He wrapped a thing in a garment, or piece of cloth. (§, K. [Said in the TA to be tropical: but for this there is no reason that I can see.]) — He rolled up tightly a *طومار* [or scroll]; syn. *شد إدراجة*. (A, TA.) — He twisted: or he twisted well a rope: or he twisted it firmly, making it slender. (TA.) And *ادمجت*, said of a female comber and dresser of hair, (A, L,) *She rolled, or made round, (أدرجت) and made smooth, the locks of a woman's hair*: (A:) or she plaited such locks; as also *دمجت*, inf. n. *دمج*. (L.) — † He, or it, made a horse lean, lank, or light of flesh, or slender, or lank in the belly. (TA.) *إدمج* [as inf. n. of *أدمج*, not of *أدمج*,] signifies † The being slender in the waist, or middle. (KL.) [See also 7.] — *ادمج كلامه* † He disposed his words in a closely-connected order: (A:) or he made his speech vague. (Mḡb.)

5. *دمج في ثيابه* † He wrapped himself in his clothes, in consequence of his feeling the cold. (A.)

6. *تدامجوا* † They agreed together: (A:) [they conspired together:] they leagued together, (A,) and aided one another. (§, A, K:*) You say, *تدامجوا عليه* † They aided one another, (§,) or leagued together, and aided one another, (A, TA,) against him. (§, A, TA.)

7. *ادمج*: see 1. — Also, said of a horse, † He was, or became, lean, lank, or light of flesh, or slender, or lank in the belly. (A, TA.)

8. *ادمج*: see 1.

دمج A plaited, or braided, lock of hair. (L, K:*)

دمج A [friend, or companion, such as is termed] *جِدْن*; and an equal. (K.)

دمج (S, A, K) and *دمج* (A, K) † A peace, or reconciliation, that is secret, or concealed: (K, TA:) or as though secret, or concealed; from *مدامجة* [inf. n. of 3]: (§:) or firmly established: (A, K:) or complete, and firmly established: (Az, §:) or that is not made with any malicious intention. (AA.) And *دمج أمر* † A right, or just, affair or case. (TA.) The saying of a poet, cited by IAgr,

يَحَاوِلْنَ صَرْمًا أَوْ دَمَاجًا عَلَى الْخَنَى

[which may app. be correctly rendered *Do they (referring to women) seek to affect a severing of the tie of union, or a confirming thereof notwithstanding the calamities of fortune?*] is explained as meaning, they make a show of union outwardly sound but inwardly unsound; from *أدمج الحبل* signifying “he twisted firmly the rope.” (TA.)

دمج: see the next preceding paragraph.

دموج inf. n. of 1. (§, A, K.) — Also *Smoothness*; or the being smooth: in this sense extr., inasmuch as it [is an inf. n. that] has no un-augmented trilateral-radical verb belonging to it. (L.)

دمج: see *مدمج*.

دمج † Dark night: (§, K, TA:) or night of intricate darkness. (A.)

مدمج, applied to a man, † Well knit together, like a rope firmly twisted; as also *مدمج*: and in like manner, *مدمجات الخلق*, applied to women, † of a frame well knit together; and so *دمج*, of which ISd found no singular. (L.) And accord. to Lth, *مدمج*, applied to the back, and to a limb, or member, means † [Well compacted, or rounded, and smooth;] as though made round and smooth (*أدرجت ومليت*) as when the female comber and dresser of hair plait the locks of a woman's hair: (TA:) [or this may be a mistranscription for *مدمج*; for it is said that] *مدمج* signifies round and smooth; syn. *مدمج*; (K:) or *مدمج مع ملاسته*: (§:) and, applied to a back, made smooth. (L.) — Also † An arrow that is used in the game called *الميسر*. (§, K.) El-Hārith Ibn-Hillizeh says,

أَلْفَيْتَنَا لِلضَّيْفِ خَيْرَ عِمَارَةٍ

إِلَّا يَكُنْ بَيْنَ فَعَطْفِ الْبُدْمَجِ

[Thou hast found us to be, for the guest, the best tribe: if there is not any milk, then is the shuffling of the gaming arrow]: meaning, if there is not any milk, we shuffle the gaming arrow for [the purpose of deciding who shall supply] the camel to be slaughtered, and we slaughter it for the guest. (§.)

مدمج: see the next preceding paragraph.

مدامجة A turban; syn. *عمامة*; (AHeyth, K;) a rare instance of the addition of *ة* to the

measure *مفعل*: or it seems to be an epithet applied to a turban, meaning firmly wound. (AHeyth.)

مدمج: see *مدمج*. — Also *Round, or rounded*; as an epithet applied to a *نصل* [i. e. the head of an arrow or of a spear &c.] (§.)

دمر

1. *دمر*, aor. 2, (T, M, A, Mḡb, &c.) inf. n. *دمار* (T, M, MF, TA) and *دمارة* (MF, TA) and *دمور*, (MF,) or *دمار* is a simple subst., (Mḡb,) and *دمور* is an inf. n. of *دمر* in a trans. sense, (TA,) *It (a people, T, M, A, or a thing, Mḡb) perished*: (T, M, A, Mḡb, TA:) or *perished utterly*. (TA.) — See also 2. — *دمر عليهم*, (§, M, A, K,) aor. 2, (§, M,) inf. n. *دمور* (§, M, A, K) and *دمر*, (M,) *He intruded upon them; went, or came, in to them without permission*: (§, M, A, K:*) or *intruded upon them in an evil manner*. (K.) It is said in a trad., *من سبق طرفه استدانه فقد دمر* *He whose look precedes his asking permission [does that which is as bad as the act of him who] enters without permission*. (§, TA.) And it is said, *إذا دخلت الدور إياك والدور* *When thou enterest houses, [meaning, desirest to enter them,] beware of entering without permission*. (A.)

2. *دمر*, (§, Mḡb) and *دمره*, (T, M, A,) and *دمر عليه*, (T, §, Mḡb, Mḡb,) and *دمرهم*, (M, A,) inf. n. *تدمير*; (T, §, M, K;) and *دمره*, (M, TA,) inf. n. *دمور*, (K, TA,) and, accord. to the K, *دمار* [which is omitted in the CK] and *دمارة*, but this is wrong, (MF, TA,) for the second and third of these three inf. ns., (TA,) or all of them, (MF,) are of *دمر* in the intrans. sense explained above; (MF, TA;) *He (God, M, TA) destroyed, (§, M, Mḡb, Mḡb, K:*) or destroyed utterly, (A, TA,) him, or it, or them*. (§, M, A, Mḡb, Mḡb, TA.) And *دمر السيل المكان* *The torrent destroyed the place*. (TA from a trad.) — *دمر*, (TK,) inf. n. as above, (§, K,) *He (a sportsman) fumigated his قفرة [or lurking-place] with fur, or soft hair, [of camels,] in order that the wild animals might not perceive his smell*. (§, K.) [See also the act. part. n., below.]

3. *دامر الليل* † He passed the night sleepless: (A:) or he endured, or braved, the difficulty, or trouble, of the night, and passed it sleepless. (K.)

دمر: see *دامر*, in two places.

دمرة A ewe, or she-goat, having little milk. (K.) — And *One short in make*. (TA.) — Applied to a woman, and to others, [i. e. applied also to a company of people, *جماعة*, (TK,)] *Went to intrude upon others; to go, or come, in to them without permission*. (K, TA.)

دمار, (§, A, Mḡb,) a simple subst., (Mḡb,) and *دمارة* (MF, TA) and *دمور*, (MF, [but see 1,]) *Perdition*: (§, A, Mḡb, &c.) or *utter perdition*. (TA.) You say, *حل بهم الدمار* *Perdition [or*