

ingressusve palmeti"]; used in this sense by the Arabs because it [i. e. the **درب** properly so called] is like a gate, or entrance, to that whereto it leads: (Mṣb:) or the *gate of a wide سَكَّة*: (T:) or a *wide gate of a سَكَّة*; and the *largest gate*; (M, K;) both of which explanations mean the same: (M:) and also a *wide سَكَّة itself*: so in the phrase, *زَقَاقٌ أَوْ دَرَبٌ غَيْرُ نَافِذٍ* [a narrow street or a wide street not being a thoroughfare]: (Mgh: [in my copy of which, **دَرَب** is put for **دَرَب**:]) [but in the present day, and as used by El-Makreezee and others, a *by-street, whether wide or narrow, branching off from a great street, or passing through a حَارة* (or quarter), open, or having a gate, at each end:] pl. **دَرَوِب** (Kh, T, M, Mgh, TA) and **دَرَاب**. (Sb, K. [The former pl., the only one commonly known, is not mentioned in the K.]) — Also *A place in which dates are put to dry.* (M, K.)

دَرَب: see the next preceding paragraph.

هُوَ دَرَبٌ بِهِ [part. n. of **دَرَب**]. You say, **هُوَ دَرَبٌ بِهِ** [He is accustomed, or habituated, to it; attached, addicted, given, or devoted, to it; and bold to do it, or undertake it: and] he knows it, has knowledge of it, or is knowing in it. (A, TA.) And some use **دَارِبٌ** as part. n. of **دَرَب**: (Mṣb:) it signifies *Skilful in his handicraft*: (IAḥr, T, Mṣb:) and with **ة**, *intelligent*: (IAḥr, T, K:) and *skilful in her handicraft*: (K:) and [hence] a *female drummer*. (IAḥr, T, K.) And **عَقَابٌ دَارِبٌ** (M) or **عَقَابٌ دَارِبٌ عَلَى الصَّيْدِ** (K) means *An eagle accustomed, or habituated, or trained, to the chase; and bold to practise it*.

دَرَبَةٌ *Custom, or habit*; (IAḥr, T, S, M, A, K;) or *habituation*; (T, Mṣb;) and *boldness to engage in, or undertake, war, and any affair*: (IAḥr, T, S, A, Mṣb, K;) and **دَرَابَةٌ**, (M, TA,) with teshdeed, (TA,) on the authority of IAḥr, (M, TA,) but written in the K **دَرَابَةٌ**, (TA,) signifies the same. (M, K, TA.) One says, **مَا زِلْتُ دَرَابَةً** [I ceased not to forgive such a one until he took it as a habit]. (T, S.)

دَرَبُوتٌ (Lh, M, K [in the CK **دَرَبُوتٌ**]) and **دَرَوِبٌ**, (K,) the former like **تَرَبُوتٌ**, in which the [initial] **ت** is [said to be] a substitute for **د**, (Lh, M,) A he-camel, (M, K,) or such as is termed **بَكْرٌ**, (Lh, M,) and a she-camel, (Lh, M, K,) *submissive, or tractable, (M, K,) or rendered submissive or tractable: and a she-camel that will follow a person if he takes hold of her lip or her eyelash.* (Lh, M, K. [But I read **عَيْنَهَا**, as in the explanation of **تَرَبُوتٌ** in the TA, instead of **نَهَزَتْ عَيْنَهَا** in the M and CK in this art., and **نَهَزَتْ عَيْنَهَا** in my MS. copy of the K. See also **تَرَبُوتٌ**].)

دَرَوِب: see the next preceding paragraph.

دَرَابَةٌ and **دَرَابَةٌ**: see **دَرَبَةٌ**.

دَارِب: see **دَرَب**, in two places.

مُدْرَبٌ A man, (S, M,) or an old man, (T,) *tried, or proved, in affairs, and whose qualities have become known; or tried, or proved, and strengthened by experience in affairs; experienced, or expert: or whose qualities have been tried, or proved: syn. مُجَرَّبٌ* (T, S, M, A, *K) and **مُنَجَّدٌ**: (M, K:) and **مُدْرَبٌ** is *syn. with مُجَرَّبٌ*: (S:) or in every word of the measure **مَفْعَلٌ** *syn. with مُجَرَّبٌ*, the medial radical letter may be pronounced with fet-ḥ or with kesr, except **مُدْرَبٌ**. (M, K.) — And hence, (M,) *One afflicted with trials or troubles.* (Lh, M, K.) — And *A camel well trained, and accustomed to be ridden, and to go through the [narrow passes in mountains called] دَرَوِب*: fem. with **ة**. (K.) — **المُدْرَبُ** *The lion.* (Sgh, K.)

مُدْرَب: see the next preceding paragraph.

دربان

دَرَبَانٌ (K) and **دَرَبَانٌ** (Kr, TA) *sings.* **دَرَبَانَةٌ**, (K, TA,) which signifies *Door-keepers, or gate-keepers*: [the sing. is] Persian, [originally **دَرَبَان**], arabicized. (S, K.)

درج

1. **دَرَجٌ**, (S, Mṣb, K,) aor. **دَرَجَ**, (S, Mṣb,) inf. n. **دَرَجٌ** (S, Mṣb, K) and **دَرَجَانٌ**, (K,) said of a man, and of a [lizard of the kind called] **ضَبٌّ**, (S,) *He went on foot; [went step by step; stepped along;] or walked*: (S, K:) and said of a child, *he walked a little, at his first beginning to walk*: (Mṣb, TA:*) or, said of an old man, and of a child, and of a bird of the kind called **قَطَا**, aor. as above, inf. n. [and **دَرُوجٌ**] and **دَرَجَانٌ** and **دَرَجٌ**, *he walked with a weak gait; crept along; or went, or walked, leisurely, slowly, softly, or gently.* (TA.) — [Hence,] **دَرَجٌ قَرْنٌ بَعْدَ دَرَجٍ** *Generation after generation passed away.* (A.) And **دَرَجَ الْقَوْمِ** *The people passed away, or perished, none of them remaining*; (S, A, K;) as also **اندرجوا**. (S, K.) And **دَرَجَ** *He left no progeny, or offspring*: (Aḥ, S, K:) *he died, and left no progeny, or offspring*: [opposed to **أَعْقَبَ**]: (TA:) or it signifies also [simply] *he died*: (Abou-Tálib, S, A, Mṣb:) so in the prov., **أَكْذَبُ دَرَجٌ** (S, Mṣb) *The most lying of the living and the dead.* (S.) Or **دَرَجٌ** signifies, (K,) or signifies also, (S,) *He went his way*; (S, K;) and so **دَرَجَ**, [aor. **دَرَجَ**,] like **سَمِعَ**. (K.) **لَيْسَ هَذَا بِدَرَجِي**, i. e. [This is not thy nest, therefore] *go thou away*, is a saying occurring in a **خُطْبَةٌ** of El-Hajjáj, addressed to him who applies himself to a thing not of his business to do; or to him who is at ease in an improper time; wherefore he is thus ordered to be diligent and in motion. (TA. [See also art. **عَش**].) — **دَرَجَتْ** and **أَدْرَجَتْ** *She (a camel) went beyond the year [from the day when she was covered] without bringing forth.* (S, K.) — **دَرَجَتِ الرِّيحُ** *The*

wind left marks, or lines, [or ripples,] upon the sand. (TA.) — **دَرَجَتِ الرِّيحُ بِالْحَصَا** *The wind passed violently over the pebbles [app. so as to make them move along: see also 10].* (K.) — **دَرَجَ**, aor. **دَرَجَ**, *He rose in grade, degree, rank, condition, or station.* (K, TA.) — *He kept to the plain and manifest way in religion or in speech.* (K, TA.) — Also (i. e. **دَرَجَ**) *He continued to eat the kind of bird called دَرَجٌ*. (K.) — **دَرَجَ** as a trans. v.: see 4, in two places.

2. **تَدْرِيحٌ**, inf. n. **دَرَجَهُ**, *He made him to go on foot; to go step by step; to step along; or to walk: he made him (a child) to walk a little, at his first beginning to walk: or he made him (an old man and a child) to walk with a weak gait; to creep along; or to go, or walk, leisurely, slowly, softly, or gently: see 1, first sentence: and see also 10, first sentence.* [You say, of a child, **يُدْرَجُ عَلَى الْحَالِ** [He is made to walk, &c., leaning upon the go-cart]. (S, K.) — [Hence,] **تَدْرِيحٌ**, (S, Mṣb, K,) inf. n. **تَدْرِيحٌ**, (Mṣb,) *He brought him near, or caused him to draw near, (S, Mṣb, *K,) by degrees (عَلَى التَّدْرِيجِ), or by little and little, (Mṣb,) إِلَى كَذَا to such a thing, (S,) or إِلَى الْأَمْرِ to the thing or affair; (Mṣb;) as also **أَسْتَدْرِجُهُ**. (S, Mṣb, K.) — And *He exalted him, or elevated him, from one grade, or station, to another, by degrees (عَلَى التَّدْرِيجِ); as also **أَسْتَدْرِجُهُ**. (A.) — And hence, † *He accustomed him, or habituated him, إِلَى كَذَا to such a thing.* (A.) — [Hence] also, inf. n. as above, † *He fed him, namely, a sick person, when in a state of convalescence, by little and little, until he attained by degrees to the full amount of food that he ate before his illness.* (TA.) — **دَرَجَنِي**, inf. n. as above, said of corn, or food, and of an affair, *It was beyond, or it baffled, my ability, or power, to attain it, or accomplish it.* (K.) — See also 4. — **دَرَجَ** as an intrans. v. signifies *He went on foot, or walked, [&c.,] much.* (Har p. 380.) — [It is also said to signify *He imitated the cry of the bird called دَرَجٌ*: see De Sacy's "Chrest. Ar." 2nd ed. ii. 39.]**

4. **ادْرَجَ** *He (God) caused people to pass away, or perish.* (TA. [See also 10.]) [Hence,] **ادْرَجَهُ** *He destroyed him with the sword.* (K in art. **شَمَر**.) — **تَدْرِيحٌ غَرَضًا وَتَلَحُّفٌ بِحَقَبًا** said of a she-camel when she makes her saddle with its appertences to shift backwards [*She makes her fore girth to slip back and to become close to her hind girth.*] (TA.) Accord. to Abou-Tálib, **ادْرَجَ** signifies *A camel's becoming lank in the belly, so that his belly-girth shifts back to the hind girth; the load also shifting back.* (TA.) — **ادْرَجَ الدَّلْوُ** *He drew up the bucket gently*: (K:) *drew it up, or out, by little and little.* (Er-Riyáshee, TA.) — **ادْرَجَ الإِقَامَةَ** and **دَرَجَهَا** aor. **دَرَجَ**, inf. n. **دَرَجَ**; i. q. **أَرْسَلَهَا** [i. e. *He chanted the iqáma* (q. v.); meaning *he chanted it in a quick, or an uninterrupted, manner*; for such is the usual