

دَث; i. e. weak rain; or the weakest and lightest of rain. (L, TA.) — دَثِيرُ السَّمَاءِ (L,) or دَثِيرٌ (TA,) aor. 2, inf. n. as above, The sky rained upon them rain such as is termed دَث. (L, TA.) — دَثَّتِ الْأَرْضُ, inf. n. as above, The land was watered by rain such as is termed دَث. (L.)

دَث Weak rain; as also دَثَاتٌ; (S, K;) the latter [in the CK دَثَات, but it is] with kesr: or the weakest and lightest of rain; and the pl. is دَثَاتٌ: or, accord. to IAqr, i. q. دَثٌ: (TA:) or دَثٌ signifies rain exceeding what is termed دَث. (K in art. دَث.)

دَثَةٌ A sky sending down rain such as is termed دَث. (L, TA.)

دَثَاتٌ: see دَث; of which it is said to be a syn. and a pl.

أَرْضٌ مَدَثُوقَةٌ Land watered by rain such as is termed دَث. (L.)

دثر

1. دَثَرٌ (T, S, M, K, &c.) aor. 2, (M, Mgh,) inf. n. دَثُرٌ (T, S, M, K, &c.) said of a trace, or mark, of a house; or of what remains, cleaving to the ground, marking the place of a house; (S, Mgh, K, TA;) or of a place of abode, (T, A,) &c.; (T;) or of a thing; (M;) It became covered with sand and dust blown over it by the wind: this is the primary signification: (TA:) or it became effaced, or obliterated, (T, S, M, A, K, TA,) by the blowing of the winds over it; (TA;) as also دَثَرٌ (S,) or دَثَرٌ: (M, K:) and it became old; (M, K;) as also دَثَرٌ (M,) or دَثَرٌ. (K.) By one of the poets it is metaphorically said of a man's reputation, meaning † It became worn out of regard or notice; became effaced, or obliterated. (M, TA.) — And, said of a man, † He became overcome by old age and emaciation. (T, TA.) — Also, said of a garment, (T, K,) inf. n. as above, (T,) It became dirty. (T, K.) — And, said of a sword, (T, A, K,) inf. n. as above, (A,) † It became sullied from remaining long unfurnished; (A;) it became rusty. (T, K.) Hence the trad. of El-Hasan, حَدَّثُوا هَذِهِ الْقُلُوبَ بِدَثَرِ اللَّهِ [explained in art. الدُّثُور]. (Sh, T, A, TA.) دَثُورٌ attributed to the heart is † The having the remembrance of God effaced from it: and attributed to the mind, † The being quick to forget. (Sh, T, K.) — دَثَرُ الشَّجَرِ (K,) inf. n. as above; (TA; [in which, by a strange mistake, the الرجل is put for الرجل];) or دَثَرٌ; (so in the M, accord. to the TT;) The trees put forth their leaves (M, K, TA) and their branches. (M, TA.)

2. دَثَرَهُ (A, TA,) inf. n. دَثِيرٌ (TA,) He covered him (A, TA) with a دَثَارٌ (A,) or with something by which he should be rendered warm. (TA.) It is said that Moḥammad, when a revelation came down to him, used to say, دَثِرُونِي Cover ye me with something whereby I may become warm. Cover ye me &c. (TA from a trad.) — دَثَرٌ عَلَى الْقَتِيلِ Large masses of stone were compactly put together, one upon another,

over the slain person. (K.) — And دَثَرٌ (S,) inf. n. as above, (S, K,) It (a bird) put to rights, or adjusted, its nest; put it into a right, or proper, state. (S, K.) — See also 1, last sentence.

4. اِدْثَرَ (K, TA,) like اَكْتَمَرَ (TA,) or اِدْثَرَ (so in some copies of the K,) He acquired much wealth. (K, TA.) [See دَثَرٌ.]

5. تَدَثَّرَ (T, S,) and تَدَثَّرَ بِدَثَارٍ (Mgh, TA,) and اِدْثَرَ, inf. n. اِدْثَرٌ (T,) He wrapped himself with a دَثَارٌ: (T, S, Mgh, TA:) and تَدَثَّرَ بِالتُّوبِ he enveloped himself entirely with the garment. (M, K.) — [Hence,] هُوَ يَتَدَثَّرُ بِالْمَالِ † He is abundant in wealth. (A, TA.) — تَدَثَّرَ النَّاقَةُ † He (a stallion) mounted, or leaped, the she-camel. (S, A, K.) — And تَدَثَّرَ فَرَسُهُ † He (a man) leaped upon, and rode, his horse: (T, S, M, A, L, B: in the K, for فَرَسُهُ, in some copies, is erroneously put قَرِينُهُ; and in others, قَرْنُهُ, which is also wrong: TA:) or rode, and wheeled about upon the back of, his horse: (M:) or mounted his horse from behind. (TA.) — Ibn-Muḥbil uses the verb metaphorically in describing rain; saying,

\* أَصَاخَتْ لَهُ فِدْرُ الْيَمَامَةِ بَعْدَمَا  
\* تَدَثَّرَهَا مِنْ وَبِلِهِ مَا تَدَثَّرَا

† [The large mountain-goats of El-Yemáneh listened to it, after there had fallen upon it, of its shower of big drops, what fell]. (M, TA.)

6: } see 1; each in two places.  
7: }

8: see 4.  
دَثَرٌ † Much property or wealth; or many camels or the like: (T, S, M, K:) or much, or many, of any thing or things: (M:) [the sing. and dual and pl. are alike; as in the case of its syn. دَبَرٌ or دَبْرٌ:] you say, [using it as an epithet,] مَالٌ دَثَرٌ (T, S; K,) and أَمْوَالٌ دَثَرٌ, and مَالَانٌ دَثَرٌ [but sometimes دَثُورٌ is used as its pl.; for] you say أَهْلٌ دَثَرٌ and أَهْلٌ دَثُورٌ: (A'Obeyd, T:) you also say مَالٌ دَثَرٌ: (T:) and the expression دَثَرٌ, meaning a numerous army, occurs thus written: (S:) an instance is found in a verse of Imra-el-Kays, where it is thus for the sake of the metre. (TA.) — Also Abundance of herbage, and the like; or abundant herbage, and the like. (TA.) — See also دَثَرٌ.

دَثَرٌ: see دَثَرٌ. — دَثَرٌ مَالٌ A good manager of property, or of camels or the like. (K.)

دَثَرٌ Dirt, or filth. (K.) — See also دَثَرٌ.  
دَثَارٌ Any garment, (S, M, A, Mgh, Mgh, K,) such as a كِسَاءٌ &c., which a man throws upon himself (Mgh, Mgh) over the شعار [or garment that is next the body]: (S, M, A, Mgh, K:) or one with which a person envelops himself entirely: (M:) or a garment which one wears for warmth above the شعار: (T, TA:) pl. دَثَرٌ. (Mgh.) — It is said in a trad. respecting the Assistants أَنْتُمْ الشَّعَارُ وَالنَّاسُ [of Moḥammad], (الانصار) الدَثَارُ, meaning † Ye are the persons of distinc-

tion, and the [other] people are the vulgar. (TA.) [See also شَعَارٌ.] — أَبُو دَثَارٍ and أَبُو دَثَارٍ The thin curtain (كَلَّةٌ) by which one protects himself from gnats, or mosquitoes; the mosquito-curtain: [see an ex. in the first paragraph of art. بعض:]; or أَبُو دَثَارٍ is an appellation of the gnat, or mosquito; because it is concealed in the daytime; or because a دَثَارٌ is wanted to protect one from its annoyance. (TA.)

دَثُورٌ: see مَتَدَثَّرٌ. — Applied to a man, † Obscure; of no reputation: (S, A, K:) a great sleeper: (S, K:) slow: (K:) heavy; that scarcely moves from his place: (TA:) lazy: (K, M:) and in like manner دَثَارِيٌّ, lazy; quiet; that does not occupy himself with his affairs. (A.)

دَثَارِيٌّ: see what next precedes.

دَثَارٌ, applied to a trace, or mark, of a house; or to what remains, cleaving to the ground, marking the place of a house; Being covered with sand and dust blown over it by the wind; or being effaced, or obliterated, by the blowing of the winds over it. (A, Mgh, TA.) You say فَلَانَ جَدُّهُ عَاثِرٌ وَرَسْمُهُ دَاثِرٌ † Such a one's good fortune is at an end, and his vestige is being effaced. (A.) — In a state of perdition. (M, K.) Hence the saying فَلَانَ حَاسِرٌ دَاثِرٌ [Such a one is erring, in a state of perdition]: or it is here an imitative sequent [merely corroborative; for حَاسِرٌ has also the same signification]: (M, TA:) and some say دَاثِرٌ. (M.) — A sword † sullied by remaining long unpolished; rusty. (AZ, T, M, A, K.) — † Negligent; inconsiderate; (L, K;) as also دَثَرٌ (K) and دَثَرٌ [written without the syll. signs]: (L:) † one who does not care for, or esteem, finery. (A.)

دَثُورٌ: see the last sentence above.

مَتَدَثَّرٌ (AA, T, K, [evidently, مَتَدَثَّرٌ, though written in the CK مَتَدَثَّرٌ, see 5, third and fourth sentences,]) applied to a man, (AA, T,) † I. q. مَثَبُونٌ (AA, T, K) and مَثَبُونَ &c. (AA, T.)

دَثَارٌ مَدَثَّرٌ and مَدَثَّرٌ Wrapped in a دَثَارٌ; wearing a دَثَارٌ; (T, M, A, Mgh, TA;) as also دَثُورٌ: (IAqr, M:) you say فَلَانَ دَثُورٌ الضُّحَى Such a one wraps himself with a دَثَارٌ and sleeps in the morning after sunrise. (A.)

دج

1. دَجَّجَ (S, A, K) and دَجَّجَ (S) and دَجَّجَ (TA,) He, (a man, TA,) or it, (a company of people, accord. to ISk not said of a single person, S, TA,) crept along; i. e. went, or walked, leisurely, softly, or gently: (S, A, K:) or did so with short steps: or came and went. (TA.) You say, مَرَّ الْقَوْمُ بِدَجَّجُونَ عَلَى الْأَرْضِ The company of men passed, going leisurely, &c., upon, or over, the ground. (S.) — Hence, (TA,) He trafficked, or exercised the business of a merchant: (K:) because the merchant travels about at a slow pace. (TA.) — And He hastened, or went quickly. (TA.) — Also, [aor. 2,] inf. n. دَجَّجَ, said of a نَبْتٌ [or tent,