

دَبْل — دَبْس

دَبَّاسٌ [A seller of دَبْس]. (K in art. دَبْس.) صقر

دَبْشٌ, (S, K,) by some written دَبْوسٌ, which is said to be the correct form, (TA,) A mace (K, TA) of iron or other material: (TA:) app. an arabicized word, (S, K, TA,) from [the Persian] دَبَوْز (TA) [or دَبَوْس]: pl. دَبَيْبِسٌ. (S, K.)

أَدْبَسٌ A bird, (S, A, Mṣb, *K,) and a horse, (S, M, A, Mgh,) and a sheep, or goat, (M,) or a goat, (A,) [brown; or] of a colour between black and red; (S, A, Mgh, Mṣb, K;) or of a red colour tinged, or intermixed, with blackness: (M:) or, accord. to Ḥoseyn Ibn-Abd-Allah El-Isbahāne, in his book on strange pigeons, of a green colour, or a dark, or an ashy, dust-colour, in which are redness and blackness: (TA:) fem. دَبَسَةٌ: (A:) pl. دَبَسٌ. (S, A, Mṣb, K.)

أَرْضٌ مُدَبَّسَةٌ Land beginning to show the blackness of its plants or herbage. (AHn, S.)

دَبْعٌ

1. **الجَلْدُ**, (S, K,) or دَبْعُ الْإِهَابِ, (S, Mgh, Mṣb,) aor. ^۱ and ^۲ دَبَعَ (S, Mgh, Mṣb, K) and ^۳, (Mgh, Mṣb, K,) inf. n. دَبْعٌ (S, Mgh, Mṣb, K) and دَبَاغٌ (S, Mgh, K) and دَبَاغَةٌ, (S, K,) or the last is a subst. sometimes used as an inf. n., (Mṣb,) He tanned the hide, or skin; i. e., prepared it, or made it fit for use, and softened it, or made it pliable, with قَرْظ [q. v.] and the like. (TA.) It is said in a trad., دَبَاغُهَا طَبَورُهَا [The tanning thereof is the means of purification thereof]. (S, TA.) — See also دَبَوغ.

7. **أَنْدَبَعُ** It (a hide, or skin,) was, or became, tanned; i. e., prepared, &c., with قَرْظ and the like; (TA;) quasi-pass. of 1. (S, Mṣb, K, TA.) جَلْدُ الْخَنْثِيرِ لَا يَنْتَدِبَعُ [The skin of the pig will not become tanned] is a prov., said of him whom good advice will not profit. (TA.)

دَبَاغٌ: دَبَوغٌ: see دَبَوغ.

دَبَغَةٌ [in one of my copies of the S written دَبْعٌ] A single act of tanning. (S, *TA.)

دَبَغَةٌ: see what next follows.

دَبَاغٌ Tan; [tanning-liquor, or ooze;] that with which one tans, (S, *Mgh, *Mṣb, *K, *TA,) i. e., prepares, or makes fit for use, and softens, or makes pliable, a hide, or skin, consisting of قَرْظ [q. v.] and the like; (TA;) as also دَبَوغٌ (S, Mṣb, K) and دَبَغَةٌ (S, K) and دَبَاغَةٌ (Ahn, TA.) One says, الجَلْدُ فِي الدَّبَاغِ [The skin is in the tan, or tanning-liquor]. (S.) And نَقْعَةٌ فِي الدَّبَاغِ [He soaked it in the tanning-liquor]. (K in art. دَبَاغٌ.) — [Hence,] دَبَاغٌ لِلنَّمَعَةِ [app. A stomachic]. (Lth and M and Mṣb voce طَرْتُونَثٌ, q. v.) — Also an inf. n. of 1. (S, Mgh, K.)

دَبَوغٌ Rain that puts the earth into a good state, and softens it, (يدَبَعُ الْأَرْضَ,) by its water. (IDrd, K, TA.)

دَبَبغٌ, applied to a hide, i. q. دَبَوغٌ [i. e. Tanned]. (K.)

دَبَاغَةٌ The craft of the دَبَغٌ [or tanner]. (Mṣb, K, TA.) — Also an inf. n. of 1, (S, K,) or a subst. sometimes used as an inf. n. of 1. (Mṣb.) — See also دَبَاغٌ.

دَبَاغٌ A tanner. (Mṣb, *K, *TA.)

دَابَوغٌ Anguria, or water-melon; in Pers. (KL.) هَنْدَوَانَهٌ

مَدَبَغَةٌ and مَدَبَغَةٌ A place where hides, or skins, are tanned. (T, *Mṣb, *K, *TA.) [Hence,] one says, هَذَا الْبَلْدُ مَدَبَغَةُ الرِّجَالِ [This country is the place where men are tanned by the sun]. (TA.) — Also, the former, Skins put into the دَبَبغٌ [or tanning-liquor]: (Sgh, K:) or of which the tanning has been commenced: (Az, TA:) as though made a pl., (Sgh, TA,) like مَسْتَكَّهٌ as syn. with مَشَائِخٌ. (Sgh, K.)

أَدْرَمٌ مَدَبَغَةٌ [app. Hides, or skins, much tanned]. (TA.)

هَذَا كَلَامٌ غَيْرٌ [Hence,] دَبَبغٌ: مَدَبَوغٌ: see دَبَبغٌ. — [This is speech in which nothing is meant.] (TA.)

دَبْقٌ

1. **دَبَقٌ بِهِ**, (JK, K,) aor. ^۱, (K,) inf. n. دَبَقٌ, (TA,) [lit. He, or it, stuck to it: and hence, he was, or became, attached, addicted, given, or devoted, to it, (namely, a thing, JK,) so that he did not quit it. (JK, K.) — دَبَقٌ فِي مَعِيشَتِهِ is explained by Lh only as signifying لَقَقْ [app. meaning + He stuck fast; or perhaps he clave to one course, in respect of his means of subsistence: see also مَدَبَغٌ]. (TA.) — دَبَقَهُ He stuck it, or made it to adhere. (TA. [See 4.]) — See also what next follows.

2. **دَبَقَهُ تَدَبَّيْقٌ**, (Lth, JK, K,) He caught it with دَبَقٌ [or bird-lime]; (Lth, K;) namely, a bird: (JK:) and so دَبَقَهُ, aor. ^۱, inf. n. دَبَقٌ, (TA.)

4. **ادْبَقَهُ** He made it to stick, or adhere. (K.) [See also 1.] You say, ادْبَقَهُ اللَّهُ بِهِ God made him, or may God make him, to stick to it; or, it to him. (JK, TA.) — مَا ادْبَقَهُ مَا ادْبَقَهُ اللَّهُ How great is his attachment, addiction, or devotedness! (JK, TA.)

5. **تَدَبَّقَهُ** It (a thing) was, or became, sticky, glutinous, viscous, or ropy. (TA.) — It (a bird) was, or became, caught by means of دَبَقٌ [or bird-lime]; (K, TA;) i. e. it stuck, or adhered. (TA.) [See also دَبَقٌ.]

دَبَوقٌ (Lth, IDrd, S, K, &c.) and دَبَوقٌ (Fr, K) and دَبَوقٌ (K) [Bird-lime: and the viscum, or mistletoe; and its berries, of which bird-lime is mostly prepared: the first of these words has these applications in the present day:] a kind of glue, (IDrd, K,) well known, (IDrd,) or a sticky,

glutinous, or viscous, thing, like glue, (Fr, S, TA,) with which birds are caught; (Fr, IDrd, S, K, TA;) in one dial. called طَبْقٌ: (IDrd:) Lth says, it is the fruit, or produce, of a tree, having in its interior a substance like glue, that sticks to the wing of the bird: the hakeem Dāwood says, [in a passage which is imperfect in the TA] it is found upon the tree in like manner as lichen (الشَّيْبَةَ), but is a berry, like the chick-pea (حَمْصَ) in roundness; . . . the best thereof is the smooth, soft, with much moisture, inclining, in its exterior, to greenness, and it is mostly found upon the oak; when it is cooked with honey and دَبَسٌ [or the expressed juice of fresh ripe dates, &c.], . . . and drawn out into longish strings, and put upon trees, the birds become caught by it. (TA.)

[دَبَقٌ part. n. of دَبَقٌ, Sticky, glutinous, or viscous: so in modern Arabic.]

دَبَوقٌ: دَبَقَةٌ: see دَبَقٌ. — Also Anything sticky, glutinous, viscous, or ropy; that draws out with a sticky, glutinous, viscous, or ropy, continuity of parts. (IDrd, K, *TA.) — And Human ordure; (JK, S, K;) because of its sticky, or ropy, quality. (JK.)

دَبَوقٌ: دَبَقَةٌ: see دَبَقٌ.

عَيْشٌ مَدَبَقٌ [Means of subsistence] not complete. (TA.)

دَبَلٌ

1. **دَبَلَةٌ**, (S, M, K,) aor. ^۱ and ^۲, (M, K,) inf. n. دَبَلٌ, (M,) He collected it together, (S, M, K,) like as one collects together a morsel, or gobbet, or mouthful, of food with his fingers: (S:) and دَبَلَةٌ, inf. n. تَدَبَّيلٌ, [in like manner] signifies he collected it together. (TA.) And دَبَلَ اللَّقْمَةَ, (M, K,) aor. ^۱, inf. n. as above; (M;) and دَبَلَهَا, (M, K,) inf. n. تَدَبَّيلٌ; (TA;) He made the morsel, or gobbet, or mouthful, large, (M, K,) collecting it together with his fingers: (M:) or the latter signifies he made the morsel, or gobbet, or mouthful, large, and swallowed it. (IAar, TA.) And دَبَلَتُ الشَّيْءَ, inf. n. as above; (TA;) and دَبَلَهُ (S;) I made the thing into lumps, or compact pieces or portions: (S, *TA:) and حِيسٌ دَبَلَهُ, inf. n. تَدَبَّيلٌ, He made the dates mixed with clarified butter and the preparation of dried curd called أَفْطَلَ, kneaded, or rubbed and pressed with the hand until they mingle together and their stones come forth,] into دَبَلٌ [pl. of دَبَلَةٌ, q. v.]. (T, TA.) — دَبَلَ الْأَرْضَ, (T, M, K,) inf. n. دَبَلَهَا, (M, K,) He put the land into a right, or proper, state, prepared it, or improved it, [or manured it,] with dung such as is termed سَرْجِين, [in the K] and the like, (T, S, M, K,) in order that it might become good: (T, M;) and دَمَلَهَا. (T.) — دَبَلَةٌ means I put it into a right, or proper, state; prepared it; or improved it; namely, anything; as also دَمَلَةٌ: for instance, a rivulet; i. e. he cleansed it, and put it into a right, or proper, state. (S.) —