

دائی see دئی and دئی۔

دِيَاعٌ, of the measure **تَيْعَلُ**; and its fem., with ة: see **دَاهَة** (in the latter part of the paragraph), in art. **دَوْدَه**.

1

1. aor. - , inf. n. دَبَّ (T, S, M, Mṣb, K, &c.) and دَبْ (M, K) and مَدَبْ (S, K,) [and perhaps also, q. v.,] *It*, or *he*, (the ant, T, M, and any animal, M, and in like manner a party moving towards the enemy, T, or an army, and a child, Mṣb,) [crept; crawled; or] went, or walked, leisurely, or gently, (T, M, Mṣb, K,) without haste, (T,) عَلَى الْأَرْضَ [upon the ground]: (S:) and [simply] *he walked*: (IAar, T:) *he* (an old man) [crept along; or] walked leisurely, softly, or gently: (S:) and دَبَّ, also, *he walked leisurely, by slow degrees.* (TA.) Hence, أَكْذَبْ مَنْ دَبَ وَدَرَج The most lying of those who have walked and died, or passed away, or perished: (T:) i. e., of the living and the dead. (T, S, K.) And دَبَ عَالْفَرَادَ بَيْدَبْ [He creeps about with ticks]; said of a man who brings a small worn-out skin containing ticks, and ties it to the tail of a camel; in consequence of which, when one of the ticks bites it, the camel runs away, and the other camels run away with it; and thereupon he steals one of them: whence it is said of a thief, or stealer of cattle &c. (TA.) And هُوَ يَدْبُ بَيْنَتَا بِالنَّاهِلِ [He creeps among us with calumnies, or slanders]. (A, TA.) And دَبَتْ عَقَارَبَةً [lit. His scorpions crept along]; meaning † his calumnies, or slanders, and mischief, (M, A, K,) crept along; syn. سَرَّتْ. (M, K.) [See also art. عَقَرْب.] And the same phrase is also used to signify † *His downy hair crept [along his cheeks].* (MF in art. عَقَرْب.) And دَبَ قَمْلَةً [lit. His lice crept]; meaning † *he became fat:* said of a man. (Ham. p. 633.) And دَبَ الْجَهْوَلَ دَبَ الْجَهْوَلَ [The rivulet, or streamlet for irrigation, crept along]. (A.) And دَبَ فِيهِ دَبَ فِيهِ It crept in, or into, it, or him; syn. سَرَى; (M, A, K;) namely, wine, or beverage, (T, M, A, K,) in, or into, the body, (M, K,) or in, or into, a man, (T,) and into a vessel; (M;) and a disease, or malady, (M, A, K,) in, or into, the body, (M, K,) or فِي عَروَقَهُ [in his veins]; (A;) and wear in a garment, or piece of cloth; (M, K;) and the dawn in the darkness of the latter part of the night. (M.) حَجَلْ — دَبَ حَجَلْ — (in the CK) is the name of *A certain game of the Arabs:* (K, TA:) the ل is quiescent. (TA.) دَبْ — دَبَ used as a noun: see below. — دَبَ, [second pers. دَبَّتْ], aor. دَبَّ, inf. n. دَبَّ, *He* (a camel) was, or became, such as is termed أَدَبْ; (IAar, T, TA;) i. e., had much hair, or much fur (وِبر), or much fur upon the face. (TA.)

2 : see 1, first sentence.

4. أَدْبَيْتُ [third pers. اَدَبْ] *I made him* (namely, a child, §) [*to creep, or crawl, or to go, or walk, leisurely, or gently.* (S, K. [For the correct explanation, حملته على الدبيب, Golius seems to

دب - دای

ادب البلاد — ([حملته على الدابة])
 + *He filled the country, or provinces, with justice,*
so that the inhabitants thereof walked at leisure
 دَبَ أَهْلَهَا ([whence Golius has supposed دَبَ to
 signify “*juste se habuit populus*”] M, K, TA)
by reason of the security and abundance and
prosperity that they enjoyed. (M, TA.)

R. Q. 1. دَبَّدَ, [inf. n. دَبَّادَةٌ] *He (a man) raised cries, shouts, noises, or a clamour.* (AA, T.) — And *He beat a drum.* (AA, T.)

دَبْ : see دَبَّ.

شَبَّ and دَبْ are used as nouns, by the introduction of مِنْ before them, though originally verbs. (S and K^{*} and TA in art. شَبَّ.) One says, أَعْيَتَنِي مِنْ شَبَّ إِلَى دَبْ, (M, K^{*}) by way of imitation [of a verbal phrase], (M,) and مِنْ شَبَّ إِلَى دَبْ, Thou hast wearied me from the time of thy becoming a youth until thy walking gently, [or creeping along, resting] upon a staff: (M, K^{*} TA :) a prov. : (M, TA :) said alike to a man and to a woman. (TA in art. شَبَّ) And مِنْ شَبَّ إِلَى دَبْ فَعَلْتُ كُلَّا مِنْ شَبَّ إِلَى دَبْ Thou hast done thus from youth until thy walking gently, [or creeping along, resting] upon the staff. (S.) — دَبْ : see دَبَّةٌ, in two places. — Also [The bear;] a certain beast of prey, (S, M, K,) well known; (K;) a certain foul, or noxious, animal: (Msb:) a genuine Arabic word: (M :) fem. with ة: pl. [of mult.] دَبَّةٌ (S, M, Msb, K) and [of pauc.] أَدَبَّا. (M, K.) — [Hence,] الدَّبْ + The constellation of the Greater Bear: and, accord. to some, that of the Lesser Bear: the former, for distinction, being called الدَّبْ الْأَكْبَرُ; and the latter, الدَّبْ الْأَصْغَرُ. (M, K.)

دَبَّةٌ *A single act [of creeping, or crawling, or] of going, or walking, leisurely, or gently : pl. دَبَّابٌ.* (K.) — *A hill, or heap, or gibbous hill, syn. كُثِيبٌ*, (IAar, T, S, M, K,) of sand : (S, K:) and (in some copies of the K “or”) a tract of red sand : or an even tract of sand : (K:) or, as in some copies of the K, an even tract of land : (TA:) and a place abounding in sand : (T, L:) pl. as above. (TA.) Hence the prov., وَقَعَ فُلَانٌ فِي دَبَّةٍ مِنِ الرَّمْلِ [lit. Such a one fell into, or upon, a place abounding in sand]; meaning, into difficulty, or misfortune; for the camel in such a place suffers fatigue. (T.) — *A certain thing for oil, or ointment; (S;) a receptacle for seeds (بَزْر) and olive-oil: (M, K:) pl. as above. (Sb, M.) A kind of bottle, or pot, (أَطْفَالٌ,) peculiarly of glass. (K.) [From the Pers. دَبَّ.] — See also دَبَّةٌ. — And see دَبَّتْ, in three places.*

اً A way, or road. (S.) — **†** A state, or condition : (M, K:) and **‡** a way, mode, or manner, of acting &c.; (IAqr, T, S, M, A, K:) whether good or evil : (IAqr, T:) as also **▼ بُدُّ**, (M, A, K,) in both these senses : (M:) and **†** a natural disposition, temper, quality, or property. (S.) You say, **بَعْكِبَتْ دَبَّةٍ**, and **▼ اَنْدَلَعْ** (M, A) ; I kept to his state, or condition, and his way, mode, or manner, of acting &c.; and did as he did. (M.)

And دَعْنِي وَدَعْتُكِ + *Leave thou me and my way, mode, or manner, of acting &c.; and my natural disposition, &c. (S.)*

دَبَّةً A mode, or manner, [of creeping, or crawling, or] of going, or walking, leisurely, or gently. (M, K.) You say, هُوَ دَبَّةٌ الْدَّبَّةَ [He has a soft, or stealthy, mode, or manner, of creeping along, &c.]. (M, K.) And دَبَّتْ دَبَّةً حَمِيلَةً [I crept along in a soft, or stealthy, mode, or manner, of creeping]. (T, S.) — Also i. q. دَبَّيْسٌ [as meaning Anything that creeps, or crawls, upon the earth; and used as a coll. gen. n.]. (K.) One says, مَا أَكْثَرَ دَبَّةً هَذَا الْبَلْدِ [How many are the creeping, or crawling, things of this country, or town!]. (T.A.)

دَبِيبٌ *A certain pace, between that termed* **العنق** *and that termed* **العنق** *: (TA voce نَصَبَ، as on the authority of En-Nadr:) or this is termed دَبِيبٌ. (TA voce وَسْعٌ، as on the authority of En-Nadr and As.)* — *Also Down; syn.* **رَغْبٌ** ; (**M, K,;**) and so **دَبَيْانٌ**, (**K,**) and **دَبَّةٌ** : (**Kr, M :**) or *down (T, S) of the face, (S,) or upon the face; (T,;) and so دَبَّةٌ, (**K,**) of which the pl. [or coll. gen. n.] is دَبَّاتٌ; (**M, K,;**) accord. to Kr, who assigns to it the former meaning, and says that دَبَّةٌ is syn. with رَغْبٌ, not that it is syn. with زَغْبَةٌ: (**M,;**) or دَبَّةٌ signifies hair upon the face of a woman: (**TA,;**) or, as also دَبَيْانٌ, much hair (**M, K**) and **وَهْرٌ** [or camel's fur]: (**M,;**) or both these words signify hair upon the **جَبِينٍ** [or part above the temple] of a woman. ('Eyn, TT.) — *Also The young one, when just born, of the [wild] cow: (**K,;**) or when a [wild] bull is a year old, and weaned, he is thus called; and the female, دَبَّةٌ and دَبَيْانٌ. (TA in art. شَبٌ. [But for "and دَبَيْانٌ," I think it evident that we should read "and the pl. is دَبَيْانٌ," or "دَبَيْانٌ and جَذْعَانٌ and جَذْعَانٌ like as جَذْعٌ are pls. of جَذْعٌ. See also شَبٌ.])**

أَدْبُر : **دَبَّة** see :

دَبَّانٌ: see **دَبَّ**, in two places.

[an imperative verbal n.,] a call to a female hyena, signifying دَبَاب [i. e. *Creep along; or crawl; or go leisurely*]: (Sb, T, K:) like حَذَار and نَزَال. (Sb, T.)

دَبَابٌ The pace, or motion, of a she-camel that can scarcely walk, by reason of the abundance of her flesh, and only creeps along, or walks slowly. (T, *TA.)

دُبُوبٌ A she-camel that can scarcely walk, by reason of the abundance of her flesh, and that only creeps along, or walks slowly: (S:) pl. **دَبَّابٌ**. (TA.) — ♫ Fat; (T, M, K;) as an epithet applied to a she-camel, (T,) or to any thing [or animal]. (M, K.) — ♫ One who creeps about with calumny, or slander; as also **دَبَّابٌ**: (T, K:*) or the latter signifies ♫ one who calumniates, or slanders, much, or habitually; as though he crept about with calumnies, or slanders: (M:) or ♫ one who brings men and women