

inf. n. **خَمَانَةٌ**; and this inf. n. occurs in a description of the Prophet; but it is only for the purpose of assimilation to its contr. **نَبَاهَةٌ**. (TA.) — [It is app. also said of speech, meaning *It was, or became, low, soft, or gentle*: see **خَامِلٌ**.] — **خَمِلٌ** *He* (a man, and a beast, **ك**, a horse, a sheep or goat, and a camel, TA) *had, or was affected with, the malady termed خَمَالٌ*. (**ك**.)

4. **اخْمِل** *He* (a man, **س**, or God, **ك**) *rendered a person obscure, unnoted, reputeless, or of no reputation*; (**س**, **ك**;) *contr. of نَبَهٌ*. (TA.) — *He made a [garment such as is termed] قَطِيفَةٌ, and the like, to have what is termed خَمَلٌ [i. e. a nap, or pile, or villous substance on its surface]*. (**ك**.)

8. **اخْتَمِل** *He* *pastured, or depastured, خَمَائِلٌ, (ك)* i. e. meadows [&c., pl. of **خَمِيلَةٌ**]. (TA.)

خَمَلٌ [The nap, or pile, or villous substance on the surface, of cloth;] i. q. **هَدْبٌ**; (**س**, **م**, **ج**;) or the **هَدْبُ** of the [kind of garment called] **قَطِيفَةٌ** [q. v.] and the like, (**ك**, TA,) of woven cloths whereof portions [of the substance] are redundant; (TA;) or [rather] *what resembles هَدْبٌ on the surface of a كَسَاءٌ [or the like]*; (**م**, **ج**;) the **خَمَلُ** of a [carpet such as is called] **طَنْفَسَةٌ** [or **طَنْفَسَةٌ** &c.] and of a garment; as also **خَمِيلَةٌ**, of which the pl. [or rather coll. gen. n.] is **خَمَائِلٌ**. (JK.) — Also *A طَنْفَسَةٌ [itself]*: (**س**, **ك**;) or so **خَمِيلَةٌ**: and **خَمَلٌ** signifies as first explained above, and also *a قَطِيفَةٌ [itself]*: (**م**, **ج**;) or **خَمِيلَةٌ** has this last meaning; as also **خَمِيلَةٌ** and **خَمَانَةٌ**; (**ك**, TA; [in the **ك**, **خَمِيلَةٌ**, **ك**];) *is erroneously put for خَمِيلَةٌ and الخَمِيلَةُ*; or signifies *a قَطِيفَةٌ having خَمَلٌ [or nap]*: (TA;) and its pl. [or coll. gen. n.] is as above. (**م**, **ج**, TA.) — And *The feathers, or plumage, of the ostrich*; (**ج**, **ك**, **م**, **ت**;) as also **خَمَانَةٌ** and **خَمِيلَةٌ**; (**ت**, **م**, **ك**;) of which last the pl. [or coll. gen. n.] is as above. (TA.)

خَمِيلَةٌ: see the next preceding paragraph. — Also, and **خَمِيلَةٌ**, *A garment (Lth, **ك**) of wool, (Lth,) having خَمَلٌ [or nap], such as the كَسَاءٌ and the like*: (Lth, **ك**;) or *an عَمَاءٌ of the fabric of Katarán, white, and with short خَمَلٌ [or nap]*. (Az, TA.)

خَمِيلَةٌ: see **خَمَلٌ**: and **خَمِيلَةٌ**. — Also *A man's secret, which he conceals: and his secret disposition of the mind*. (**ك**.) One says, **أَسْأَلُ عَنْ خَمَلَاتِهِ** [in the **ك**, **خَمَلَاتِهِ**] *Ask thou concerning his secrets, and his bad, evil, or foul, qualities, dispositions, habits, practices, or actions*. (**ك**, TA.) And *هو لَثِيمُ الخَمِيلَةِ [He is base, ignoble, or mean, in respect of the secret disposition of the mind], and كَرِيمٌهَا [generous in respect thereof]*: (Fr, **ك**;) or it is applied peculiarly to baseness, ignobleness, or meanness: (AZ, **ك**;) **حَسَنُ الخَمِيلَةِ** has not been heard. (AZ.)

خَمَالٌ *Lameness*: or, accord. to A'Obeyd, *a limping, or slight lameness, in the legs of camels,*

which is cured by cutting the vein: (**س**;) or *a malady in the joints of a man, (ك), resembling lameness, (TA,) and in the legs of a beast, (ك), a horse, a sheep or goat, and a camel, (TA,) occasioning a limping, or slight lameness*: (**ك**;) or *a malady that affects the horse, (T, TA,) or the camel, (JK,) in consequence of which he will not move until he has a vein cut; otherwise he dies*: (**ج**, **ك**, **ت**, **ت**, **ا**;) and also *a malady that affects a leg of the sheep or goat, and then shifts to the other legs, going the round of them*. (T, TA.)

خَمَائِلٌ pl. [or rather coll. gen. n.] of **خَمِيلَةٌ** in three senses explained above: see **خَمَلٌ**. — Also *garments having خَمَلٌ [or nap]*. (**ك**.) — *A black garment*. (JK.) — *Dense clouds*. (IDrd, **ك**, TA.) — *Soft food*; (**ك**, TA;) meaning such as is termed **ثُرَيْدٌ**: mentioned by ISd. (TA.) — See also **مَخْمُولٌ**.

خَمَانَةٌ: see **خَمَلٌ**.

خَمِيلَةٌ: see **خَمَلٌ**, in four places. — Also *A dense collection of trees*; (**ج**, **ك**, **س**;) so says Aboo-**Ṣá'id**: (**س**;) or *numerous tangled, or luxuriant, or dense, trees, (ك, TA,) among which one sees not a thing when it falls in the midst thereof*: (TA;) and *a place abounding in trees, wherever it be, (ك), or, accord. to Az, only in plain, level, or soft, ground*: (TA;) and *a low, or depressed, tract of ground, (ك, TA,) or of sand, (M, TA,) or an intervening tract between low, or depressed, and hard, ground, (T, TA,) or an intervening tract amid sands, in low, or depressed, and hard, ground, (JK,) and producing good herbage or plants*: (**ج**, **ك**, **ت**, **ا**;) or *plain, or soft, land, producing herbage or plants, which are likened to the خَمَلُ [or nap] of the قَطِيفَةُ*: or *a place where water remains and stagnates, and which produces trees; but only in plain, level, or soft, ground*: (TA;) or *a meadow (رَوْضَةٌ) in which are trees*; that in which are no trees being termed **جَلْحَاءٌ**: (**ح** p. 118;) or *a tract of sand producing trees*: (**ا**, **س**, **ك**;) or *a place where a tract of sand becomes thin, or shallow; where the main portion of it passes away, and somewhat of the soft part of it remains*: pl. **خَمَائِلٌ**: which is also explained as signifying meadows (**رَبَاضٌ**). (TA.)

خَامِلٌ *A man obscure, unnoted, reputeless, or of no reputation*; (**س**, **م**, **ج**, **ك**;) *unknown, (JK, T,) and unmentioned*; (**ت**;) *destitute of good fortune*: (**م**, **ج**;) and one says also **خَامِنٌ**, by substitution [of **ن** for **ل**]: (TA;) pl. **خَمَائِلٌ** (**ك**) and **خَمَانَةٌ**, explained as signifying the lower or lowest, or meaner or meanest, sort of mankind. (TA.) You say also **قَوْلٌ خَامِلٌ** *A low, soft, or gentle, saying or speech*. (Az, TA.) And it is said in a trad., **أَذْكُرُوا اللَّهَ ذِكْرًا خَامِلًا** *Celebrate ye God with a low, soft, or gentle, voice, in reverence of his greatness, or majesty*. (TA.)

مُخْمِلٌ *A garment, (JK, TA,) or a كَسَاءٌ, (Mgh, **م**, **ج**), having خَمَلٌ [or nap], (JK, **م**, **ج**, **م**, **ج**, TA,) i. e. what resembles هَدْبٌ on its surface*. (Mgh.)

مَخْمُولٌ (**ج**, **ك**, **ت**, **ا**) and **مَخْمُولَةٌ**, (**ج**, **ك**;) applied to a young camel, (**ج**, **ك**;) or to a camel, and a horse, (TA,) and a sheep or goat, (**شاة**, **ج**, **ك**, TA,) *Having, or affected with, the disease termed خَمَالٌ*: (**ج**, **ك**, **ت**, **ا**;) and so **خَمِيلٌ**, applied to a young camel; pl. **خَمَائِلٌ**. (JK.)

عن

1. **خَمِنَ**, [aor. **عَنَ**] inf. n. **خَمُونٌ**, said of [a man's] reputation (**الذِّكْرُ**), *It was, or became, obscure*; i. q. **خَمِلٌ**, inf. n. **خَمُولٌ**: and, said of a thing, *it was, or became, obscure, unapparent, hidden, or concealed*: whence **خَمِنَهُ** as syn. with **خَمِنَهُ**, q. v. (**م**, **ج**.)

2. **خَمِنَهُ**, (**م**, **ج**, **ك**;) inf. n. **تَخْمِينٌ**; (**س**, **م**, **ج**;) and **خَمِنَهُ**, (**م**, **ج**, **ك**;) aor. -, inf. n. **خَمِنَ**; (**م**, **ج**;) *He spoke of it conjecturally, (س, **م**, **ج**, **ك**;) and opining, (TA;) or surmising: (ك;) or he formed a surmise respecting it; or an opinion*. (**م**, **ج**.) IDrd says, I think it to be post-classical: (TA;) AHát says that it is of Persian origin, (**م**, **ج**, **ت**, **ا**;) arabicized, (TA,) from **خَمَانًا**, [app. a mistranscription for **كُمَانًا**, or **كُمَانَةٌ**, or **كُمَانٌ**] applied to "an opinion," and "a conjecture," or "conjectural saying." (**م**, **ج**, **ت**, **ا**;) — **تَخْمِينٌ** is also syn. with **تَحْرِيرٌ**. (So in the TA. [But this, I doubt not, is a mistranscription for **تَحْزِيرٌ**, which, though perhaps post-classical, signifies The act of conjecturing.])

خَمِنَ *Stink*. (**ك**.)

خَمَانٌ صَغِيرٌ *The elder-tree*: and **خَمَانٌ صَغِيرٌ** *Dwarf elder-tree*: so in the present day.]

خَمَانٌ *A weak spear*: and **قَنَاةٌ خَمَانَةٌ** [a weak spear or spear-shaft]. (A'Obeyd, **س**, **ك**.) — *What is bad of household-goods, or furniture, or utensils*: (TA;) and *The refuse, or lowest or basest or meanest sort, of mankind*; (**س**, **ك**;) the bad thereof. (**ك**.) [Mentioned also in art. **خَمَرٌ**.]

خَامِنٌ الذِّكْرُ *A man (TA) obscure, unnoted, reputeless, of no reputation*; i. q. **خَامِلٌ الذِّكْرُ**. (**ك**, TA.)

خَمِي

خَامِرٌ (accus. **خَامِيًا**) for **خَامِسٌ**: see the latter word.

عن

1. **خَعِنَ**, (**ش**, **س**, **ك**;) aor. **يَخِينُ**, (**س**, **ك**;) inf. n. **خَعِينٌ**, (**ش**, **س**, **ك**, **ت**, **ا**;) *He made a sound from the nose, like خَعِينٌ from the mouth*: (TA;) *he made a sound like weeping, (س, **ك**, **ت**, **ا**;) and (so in the **س**, but in the **ك** "or") like laughing, in the nose*: (**س**, **ك**, **ت**, **ا**;) *he reiterated a sound of weeping in the air-passages of the nose; and sometimes خَعِينٌ is [the reiterating a sound in the nose] from faint laughing*: (**ش**, **ت**, **ا**;) or *he laughed faintly*. (JK.) [See also **خَعِينٌ** below.] — **خَعِنَ** *He* (a camel) *was affected with the disease termed خَعَانٌ*: (**ج**, **ك**, **ت**, **ا**;) [and in like manner, a bird: see **مَخْمُونٌ**.]