

used as provision for travelling: (Z, TA:) and **خَلِيعٌ**, also, signifies *flesh-meat of which the bones have been pulled out, and which is seasoned with seeds, and laid up (يُرْفَعُ) [for future use]:* (TA:) and **خَوْنَعٌ**, *flesh-meat which is boiled in vinegar, and then carried in journeys.* (TA.) — *A state of dislocation of the joint, of the arm or hand, or of the leg or foot; its becoming displaced, without separation; as also خَلَعٌ.* (TA.)

خَلَعٌ [accord. to the S, and app. accord. to the K, an inf. n., (see **خَلَعٌ أَمْرَاتُهُ**), or] a simple subst., signifying † *The act of divorcing a wife (Az, Mgh, Mṣb) for a ransom given by her, (Mṣb,) or for her property given by her as a ransom to release her from her husband, (Az, Mgh, TA,) or for a gift, or a compensation, from her; or from another: (K: see 1:) I Ath says that it annuls the return to the wife unless by means of a new contract: accord. to Esh-Sháfi'ee, there is a difference of opinion respecting it; whether it be an annulment of the marriage, or a divorcement: [if the latter, it is not irrevocable unless preceded by two divorcements:] sometimes it is called by the latter term.* (TA.) [See also **خُلَعَةٌ**.]

خَلَعٌ: see **خَلَعٌ**.

خُلَعَةٌ *A state of divorcement [for a ransom given by the wife, or for her property given by her as a ransom to release her from her husband, or] for a gift, or a compensation, from the wife, (S, * K,) or from another. (K.) [See 8: and see also **خَلَعٌ**.] You say, وَقَعَتْ بَيْنَهُمَا الْخُلَعَةَ [Divorcement, or] separation, [for a ransom, &c., or] for [a gift, or] a compensation, took place between them two. (TK.) — † *The best, or choice part, of property, or of camels or the like; (Abou-Sa'eed, S, Sgh, K;) so called because it takes away the heart of him who looks at it; (Abou-Sa'eed;) as also خُلَعَةٌ. (Abou-Sa'eed, Sgh, K.) — † *Weakness in a man.* (TA.)**

خُلَعَةٌ *Any garment which one pulls off, or takes off, from himself: (TA:) and particularly, (TA,) a garment which is bestowed upon a man, [generally meaning a robe of honour,] (K, * TA,) whether it be put upon him or not: (TA:) or a gift, or free gift, [of any kind,] which a man bestows upon another: (Mṣb:) or a sewed garment: (KL:) pl. **خَلَعٌ**. (Mṣb, TA.) You say, **خَلَعٌ عَلَيْهِ خُلَعَةٌ** [explained above]: see 1, near the beginning. (S, TA.) — See also **خُلَعَةٌ**.*

خُلَعِيٌّ, with damm, *One who sells [cast-off or] old garments.* (Ibn-Nuḳṭah, TA.)

خُلَعِيٌّ, with kesr to the خ, and with the ل quiescent, *One who sells the garments bestowed by kings.* (TA.)

خَلَاعٌ † *An affection resembling what is termed خَبَلٌ [q. v.], (K, TA,) and insanity, or diabolical possession, (TA,) which befalls a man: (K, TA:) or weakness, and fear or fright: (TA:) and **خَوْنَعٌ** and **خَيْنَعٌ** [in like manner] signify † *fear, or fright, affecting the heart, (S, K, TA,)**

occasioning evil imagination, and weakness, (TA,) as though it were a touch of insanity, or of diabolical possession, (S, K, TA,) in a man, and in the heart. (S.)

خَلِيعٌ *Pulled off; stripped, or taken, off; put, or thrown, or cast, off; i. q. **مَخْلُوعٌ**; applied [to a garment, and a sandal, or the like, or], accord. to some, to anything. (TA.) — [Hence, used as a subst., *A cast-off, or] an old, and worn-out, garment. (K, TA.) You say, هُوَ يَنْسُوهُ مِنْ خَلِيعِهِ [He clothes him with some of his cast-off, or old, and worn-out, apparel]. (TA.) — See also **خَلَعٌ**. — † *A person whose property is won from him in a game of hazard; as also **مَخْلُوعٌ**.* (L.) — **خَلِيعُ الْعِدَارِ** †† *A man who does and says what he pleases; not caring, nor fearing God nor the blame of men; like the beast that has no halter on its head. (Har p. 676.) Also applied to a woman in a state of estrangement [from her husband; lit., *Having her headstall, or halter, pulled off, or thrown off; she being likened to a mare; meaning, †† without restraint;] having none to command or forbid her: [see 1:] incorrectly written **خَلِيعَةُ الْعِدَارِ**; for **خَلِيع** is here of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**: or you say **خَلِيعَةٌ** without mentioning the عِدَار, from **خَلَاعَةٌ**, like **ظَرِيفَةٌ** and **نَطِيفَةٌ** [from **نَطَافَةٌ** and **ظَرَافَةٌ**.] (Mgh.) [See also **خَالِيعٌ**.] — **خَلِيعٌ** is also applied to a Khaleefeh, and a prince or the like, meaning † *Divested of his authority; removed from his office; deposed; (L;) as also **مَخْلُوعٌ**: and it is a strange thing, noticed by Dmr and others, that every sixth is **مَخْلُوعٌ**.* (TA.) — Also † *A young man, (S,) or a son, (K,) and a confederate, (I Ath, L,) cast off, repudiated, or renounced, (S, I Ath, L, K,) by his family, (S,) or father, (K,) or confederates, (I Ath, K,) so that if he commit a crime, or an offence rendering liable to punishment, they, i. e. his family, or he, i. e. his father, or they, i. e. his confederates, shall not be prosecuted, or punished, for it; (S, I Ath, L, K;) as also **مَخْلُوعٌ**: (K:) pl. of the former, **خُلَعَاءُ**: (K:) and † *a young man (K, TA) thus cast off by his family, (TA,) who commits, or has committed, many crimes, or offences rendering him liable to punishment; as also **خَوْنَعٌ**: (K, TA:) † *one alienated or estranged [from his family]: (TA:) † *one who has broken off from his family, and disagreed with them, and rearied them by his wickedness and baseness and guile; (Mgh, K, * TA;*) as though he had thrown off his headstall or halter, [i. e., restraint,] and who does what he will; or because his family have cast him off, and declared themselves clear of him; (Mgh;) or because he has cast off his kinsfolk, and they have declared themselves clear of him; or because he is divested of religion and shame; (TA;) fem. with ة: (K: [indicating that it is a part. n. of **خَلَعٌ**; not of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**, as is implied by some portions of the explanations here given:)] † *bad, evil, wicked, or mischievous: (TA:) † [vicious, or immoral: (see **خَلَاعَةٌ**, whence it is derived:)] † *notorious for drinking**********

*and play: (TA:) [in the present day commonly used in this sense; and as signifying † *waggish; or a wag:] † *a player, with another, at a game of hazard, or for stakes laid by both of them to be taken by the winner; (IDrd, K;) as also **مُخَالِيعٌ**; because the best, or choice part, of his property (**خُلَعَتُهُ**) is [often] won from him: (S:) † *one who applies himself constantly to games of that kind: (TA:) and **خَوْنَعٌ** signifies † *a player at games of that kind, who has had the punishment termed **حَدٌّ** inflicted upon him, and is always overcome in such games, or who is fortunate, and always overcomes in such games. (K, accord. to different copies; in some of which we read **الْمُقَامِرُ الْمَحْدُودُ الَّذِي يُقَمِّرُ أَبَدًا**; and in others, **الْمُقَامِرُ الْمَجْدُودُ الَّذِي يُقَمِّرُ أَبَدًا**.) — † *A hunter, fowler, or fisherman; (S, Sgh, K;) so called because he is alone. (Sgh.) — † *A [demon, or devil, &c., of the kind called] **غُولٌ**; (S, K, TA;) because of its evil nature; (TA;) as also **خَوْنَعٌ** (K) and **خَيْنَعٌ**. (TA.) — † *A wolf; (S, K;) as also **خَوْنَعٌ** (K) and **خَيْنَعٌ**. (Sgh, K.) — † *The gaming-arrow that does not win (S, Kr, K) at first: (S, Kr:) or, accord. to some, the gaming-arrow that wins at first; as is said by Sgh and in the L: (TA:) pl. **خُلَعَاتٌ**. (Kr.)*********

خَلَاعَةٌ: [see **خَلَعٌ**:] it is *syn. with دَعَارَةٌ* [i. e. † *Vice, or immorality; or vitious, or immoral, conduct; &c.]; as also **خَرَاعَةٌ**, a dial. var. thereof; (S in art. **خَرَعٌ**;) and **خَلِيعَةٌ** signifies the same. (TA.)*

خَلِيعَةٌ: see what next precedes.

خَالِيعُ الْعِدَارِ [† *A horse throwing off his headstall, or halter, and wandering about at random. — And hence, †† *A man throwing off from himself restraint, and acting in a wrongful and an evil manner towards others, with none to repress him. See also **خَلِيعٌ**. — And hence,] ††† *A beardless youth, or young man; or one whose mustache has grown forth, but not his beard. (TA.) — **خَالِيعٌ** † *A kid. (TA.) [App. because of its playful disposition.] — † *A woman who incites, urges, or induces, her husband to divorce her for a gift, or a compensation, from her to him: [see 3:] (S:) or who causes herself to be divorced for a gift, or a compensation, from her to her husband: [see 6:] and in like manner, a husband who divorces his wife for a gift, or a compensation, from her. (K.) — **رَطْبٌ خَالِيعٌ** *Dates that are all ripe, or ripe throughout, or soft; syn. **مُنْسَبِتٌ**; (S, K;) because their skins strip off by reason of their succulency: (TA:) and **بُسْرَةٌ خَالِيعٌ**, (K, TA,) and **خَالَعَةٌ**, (TA,) *a date that has become wholly fit to be eaten. (K, * TA.) [See **بُسْرٌ**.] — **خَالِيعٌ** also signifies *A twisting of the عُرْقُوبُ [or hoch-tendon]: (K:) or a certain disease that attacks the عُرْقُوبُ of a she-camel. (TA.) And you say, **بَعِيرٌ خَالِيعٌ**, (S,) or **بَعِيرٌ خَالِيعٌ**, (K,) *A camel that is unable to rise (S, K) when a man sits upon the part called **غُرَابٌ** [q. v.] of its haunch, (S,) in*********