

A, Mṣb, K,) aor. يَحْسُ (A, Mṣb, TA;) and حَسَّ, sec. pers. حَسَّتْ, aor. يَحْسُ (Mṣb, TA;) inf. n. حَسَّة (Fr, S, A, K) and حَسَاة (Fr, S, A, Mṣb, K) and حَسُوس (TA.) *He* (a man) *was*, or *became*, *low* or *ignoble*, *base*, *vile*, *mean* or *sordid*, *weak*; (Fr, S, A, K;) [or, more commonly,] *contemptible*: (Fr, S, A, K;) and *it* (a thing) *was*, or *became*, *base*, *vile*, or *mean*; (TA;) or *contemptible*, *paltry*, or *inconsiderable*; (Mṣb, TA;) and *bad*, *corrupt*, *abominable*, or *disapproved*. (TA.) — حَسَّ فَعْلُهُ, and قَوْلُهُ, and رَأْيُهُ, and حَقُّهُ, † [His action, and his saying, and his opinion, and his fortune, was, or became, low or ignoble, &c.] (A.) — حَسَّ, aor. يَحْسُ, *It was*, or *became*, *light of weight*, *not equal to what corresponded with it*. (Mṣb.) — حَسَّ, aor. يَحْسُ; (Mṣb;) and حَسَّ, (ISK, S, Mṣb, K,) inf. n. حَسَّاس; (ISK, S;) † *He did what was low or ignoble, base, vile, mean or sordid, weak*; [or, more commonly,] *contemptible*: (ISK, S, Mṣb, K;) or † the latter signifies *he did something low or ignoble, &c., in actions*. (TA.) = حَسَّ نَصِيْبُهُ, (S, A, Mgh, K,) aor. يَحْسُ (S, TA;) and حَسَّ; (Mgh;) *He made his lot, portion, or share, to be low or ignoble, base, vile, mean*; [or, more commonly,] *contemptible*: (S, A, Mgh, K;) and حَسَّ الحَقَّ, and حَسَّ, *He made the lot, portion, or share, little, and incomplete*. (TA.) — Also حَسَّ حَقُّهُ, [and حَسَّ,] † [He made his fortune to be low or ignoble, &c.; or contemptible; differing from the signification immediately preceding, being said to be tropical.] (A.) The Arabs say of a man without any good fortune in the present life, حَسَّ اللهُ حَقُّهُ † [God made his fortune mean, or contemptible]; as also حَسَّ. (AM, TA.)

4. حَسَّ: see حَسَّ, in two places. = حَسَّ: see حَسَّ and what follows it, in four places. — Also *He found him to be low or ignoble, base, vile, mean or sordid, weak*; [or, more commonly,] *contemptible*. (S, K.)

6. حَسَّوْهُ They did it by turns: or they hastened together, or vied in hastening, to do it. (Sgh, K.)

10. حَسَّوْهُ *He reckoned, accounted, or esteemed, him low or ignoble, base, vile, mean or sordid, weak*; [or, more commonly,] *contemptible*. (S, K.) — حَسَّوْهُ حَقُّهُ † [He accounted his fortune low or ignoble, &c.]. (A.)

حَسَّ [Lettuce; lactuca;] a certain plant, (S, Mṣb, K,) of the kind called بَقْل (S, K,) well known, (Mṣb, K,) of the description termed أَحْرَار, [i. e., that are eaten without being cooked, or that are slender and succulent, or slender and soft,] with broad leaves: it increases the blood: the wild kind has the property of the black poppy: the best is the garden-kind, [lactuca sativa,] which is succulent, yellow, and broad [in the leaf]: it is cold and moist in temperament: the most nutritious is that which is cooked; and it is useful for counteracting contrariety of the fluids; but the eating it constantly weakens the sight, and is

injurious to the venereal faculty: (TA:) n. un. with ة. (Mṣb.)

حَسَّاس: see حَسَّاس.

هَذِهِ الْأُمُورُ حَسَّاسٌ بَيْنَهُمْ These things, or affairs, are done by them by turns. (JF, K.)

حَسَّاسٌ, applied to a man, and to a lot or portion or share, (S, A, K,) or a thing, (Mṣb, TA,) *Low or ignoble, base, vile, mean or sordid, weak*; (S, A, K;) [or, more commonly,] *contemptible*; (A, Mṣb, K;) as also حَسَّاسٌ and حَسَّاسٌ; (K;) and, applied to a thing, also, *paltry*, or *inconsiderable*; and so حَسَّاسٌ and حَسَّاسٌ; *bad, corrupt, abominable, or disapproved*: (TA:) fem. with ة: (Mgh, Mṣb:) pl. masc. أَحْسَاءٌ and حَسَّاسٌ (Mṣb, TA) and أَحْسَاءٌ; (A;) pl. fem. حَسَّاسَاتٌ. (Mgh, Mṣb.) — حَسَّاسٌ, and حَسَّاسٌ, † *A low, or mean, fortune, that is not held in any estimation*. (A.) — حَسَّاسٌ فِي الْأُمُورِ † [He will not enter into low, mean, or contemptible, affairs]. (A.) — حَسَّاسٌ is also applied to *A disbeliever, an unbeliever, or infidel*. (TA.)

حَسَّاسَةٌ fem. of حَسَّاسٌ. (Mgh, Mṣb.) — You say also, رَفَعَ اللهُ حَسَّاسَةَ فُلَانٍ *God raised the condition of such a one after it had been low*: (AZ, TA:) or رَفَعْتُ مِنْ حَسَّاسَتِهِ *I did to him a deed whereby he became raised to a high condition*. (S, K.) = The teeth of a she-camel within the period of the shedding of the central incisors: you say, جَاوَزَتْ النَّاقَةَ حَسَّاسَتَهَا [The she-camel passed beyond the period of her shedding]: this is in the sixth year, when she sheds her central incisor: she is then such as is allowable for sacrifice. (S, K.)

حَسَّاسَةٌ The state of him, or it, that is حَسَّاسٌ [i. e. low or ignoble, &c.]. (TA.) = A foul, or an ugly, woman. (TA.) [See also حَسَّاسٌ.]

أَحْسٌ [More, and most, حَسَّاسٌ, i. e., low or ignoble, &c.]. You say, مَا رَأَيْتُ أَحْسَ مِنْهُ [I have not seen any more low or ignoble, or, more commonly, contemptible, than he, or it]. (A.)

حَسَّاسٌ A man made, or rendered, low or ignoble, &c., and weak. (TA.) — See also حَسَّاسٌ, in two places.

حَسَّاسٌ and حَسَّاسٌ: see حَسَّاسٌ. — Also, both words, A foul, or an ugly, face: fem. with ة. (K, TA.) [See also حَسَّاسَةٌ.]

## حَسَّ

1. حَسَّ (S, K,) aor. حَسَّ, (K,) inf. n. حَسَّ (S, K) and حَسَّوْهُ, (K,) *He drove away a dog*: (S, K:) *he chid him*. (Lth.) = It is also intrans., (S,) and signifies *He* (a dog) *went away, to a distance*; (S, K;) [being driven away, or chidden]; as also حَسَّ (K,) and حَسَّ. (S, K.) — [Hence,] tropically, said to a man, *إِحْسًا*, [Hence,] tropically, said to a man, *إِحْسًا*,

meaning *إِحْسًا عَنِّي*; [Go thou away: or go thou away from me]. (TA.) *إِحْسًا فِيهَا وَلَا تَكَلِّمُونِ*, in the Kur [xxiii. 110], is expressive of removal to a distance with anger; [meaning † *Go ye away into it*, (i. e. the fire of Hell,) *and speak not unto Me*.] (Zj.) — [And hence, † *He was, or became, vile and despised and hated*: so says Golius, as on the authority of the KL; but this meaning is not in my copy of that work: it agrees, however, with a signification of the part. n. حَسَّاسٌ, q. v.] = Also, inf. n. حَسَّ and حَسَّوْهُ [as above], said of the sight, (AZ, S, K,) † *It was, or became, dazzled, or confused*, (AZ, S, TA,) and *dim*. (K, TA.)

3. حَسَّوْهُ (K,) inf. n. حَسَّاسَةٌ (S,) † *They threw stones, one at another*; (S, K;) as also حَسَّوْهُ (K,) or حَسَّوْهُ بِالْحَجَارَةِ (S.) And حَسَّوْهُ بَيْنَهُمْ حَسَّاسَةٌ † [There was between them a contending in throwing, or throwing of stones]. (S, TA.) [See also art. حَسَّاسٌ.] — And حَسَّوْهُ هُوَ يُحْسِئُ [He contends in a game of hazard]. (IB, TA in art. حَسَّوْهُ.)

6: see 3.

7: see 1.

حَسَّ: *Bad wool*. (O, K.)

حَسَّ, applied to a dog, and to a swine, (K,) and to a devil, (TA,) *Driven away, repelled, and not suffered to come near to men*. (K, TA.) — And [hence,] † *Contemptible, despicable, vile, or abject*. (TA.) — Applied to the sight, † *Dazzled, or confused*, (S, TA,) and *dim*. (TA.) So in the words of the Kur [lxvii. 4], يَنْقَلِبُ إِلَيْكَ الْبَصَرُ, † [The sight will recoil to thee dazzled, or confused, or dim]: (S, TA:) or the meaning here is † *contemptible*: or *withdrawing far away*: or it is of the measure فَاعِلٌ in the sense of the measure مَفْعُولٌ, [meaning *repelled far away*,] like عَيْشَةٌ رَاضِيَةٌ, in the Kur [lxix. 21 and ci. 5], for مَرْضِيَّةٌ. (TA.)

## حَسَّرَ

1. حَسَّرَ (S, A, Mṣb, K, &c.) aor. حَسَّرَ; (K;) and حَسَّرَ, aor. حَسَّرَ; (K;) but the latter is an unusual form [except in the sense of حَسَّرَ]; (B, TA;) inf. n. حَسَّرَانٌ (S, A, Mṣb, K) and حَسَّرَ (S, Mṣb, K) and حَسَّرَاةٌ (Mṣb, K) [which are the only forms assigned in the TA to the verb when used with reference to traffic] and حَسَّرَ and حَسَّرَ and حَسَّرَ and حَسَّرَ; (K;) *He lost, or suffered loss or diminution*: or *he was deceived, cheated, beguiled, or circumvented*: (K:) *in selling*; (S;) or *in his selling*; (A;) or *in his traffic*: (Mṣb, K: [see also 4:]) the former is the original signification: (TA:) *he suffered diminution of his capital; he lost part thereof*: (B, TA:) and *he lost his capital altogether*. (Bd in iv. 118; &c.) حَسَّرَانٌ is also attributed to an action, as well as to a man: (B, TA:) you say, (but in this case the verb is used tropically, A,) حَسَّرَتْ تِجَارَتَهُ † [His traffic was losing; or an occasion of loss]; (A, B;) opposed