

impatient, (TA,) so as to be unable to fly away: (K, TA:) fem. with ة. (K.) — And [hence,] A man (Mṣb) confounded, or perplexed, and unable to see his right course; or bereft of his reason or intellect, by reason of fear, or of shame: (S, Mṣb, K:) or confounded, perplexed, or amazed, opening his eyes, and looking. (K, TA.) See also أَخْرَقَ. — Also Ashes: because they remain [cleaving to the ground] while the people thereof go away. (K.)

خَرَقٌ : }
خَرَقَةٌ : } see خَرَقٌ.

خَرَقَةٌ A piece, (S, Mṣb, K,) or piece torn off, (TA,) of a garment, or of cloth; [a rag;] pl. خَرَقٌ. (S, Mṣb, TA.) — [A ragged, patched, garment: and particularly one worn by a devotee; also called مَرَقَةٌ, q. v.: but this is probably post-classical. Hence, أَصَابُ الْخَرَقِ The devotees.] — † A portion of a swarm of locusts, (K, TA,) less than a رَجُل; as also حِرْقَةٌ. (TA.)

خَرُوقٌ: see the next paragraph: — and see also خَرَقٌ.

خَرِيْقٌ A womb rent by the fetus, and that consequently does not conceive (K, TA) afterwards; (TA;) [of the measure فَعِيْل in the sense of the measure مَفْعُوْل;] as also مُخَرَّقَةٌ. (K.) — And A she-camel whose womb has been rent. (JK.) Applied to a well (بئر), it signifies التي التي كَسِرَ جَيْبَهَا عَنِ الْمَاءِ: (JK, Ibn-'Abbád, K:) [in the CK جَيْبَهَا: neither of these readings affords an admissible meaning: the right reading I believe to be جَيْبَهَا; and the meaning, Of which the side, or lateral part, is broken, from the water upwards:] pl. خَرَائِقُ (JK, Ibn-'Abbád, K, TA) and خَرِقٌ, (Ibn-'Abbád, K, TA, [the latter erroneously written in the CK خَرُوقٌ,]) like سَفَائِنُ and سَفُنٌ. (TA.) — A channel of water that is not deep, and not without trees. (JK, Ibn-'Abbád, K.) — The place of expanding of a valley, where it ends. (JK, K.) — A low, or depressed, tract of land, containing herbage: pl. خَرُوقٌ. (S, K.) One says, مَرَرْتُ بِخَرِيْقٍ مِنَ الْأَرْضِ [I passed by a low tract of land, containing herbage, between two plain tracts containing small pebbles and without herbage]. (Fr, S.) — Hard ground. (A, TA.) — † A violent wind; (A, TA;) as also رِيْحٌ خَرَقَةٌ. (S, K:) the latter signifies † a wind that blows violently: or, that does not continue to blow in the same direction: (TA:) or the former signifies † a cold wind that blows violently; (S, K;) as also خَرُوقٌ: (K:) [it is an epithet; for] one says رِيْحٌ خَرِيْقٌ, which is anomalous, as by rule one should say خَرِيْقَةٌ: (S:) it is [also] one of the names for † a cold wind that blows violently; (JK, T, TA;) as though it perforated, or rent; the agent [رِيْحٌ] being unused: (T, TA:) and (as some say, TA) it signifies also † a gentle, soft, wind; thus bearing two contr. meanings: or that returns, and [then] continues its course: (K:) or, as in the

L, does not continue its course: (TA:) or that blows long. (K.)

خَرَقٌ A certain bird, (JK, IDrd, K,) smaller than the قَنْبُر [or lark], (JK,) that cleaves to the ground: (IDrd:) or a kind of sparrow: (K:) so says AHát, in the "Book of Birds:" (TA:) pl. خَرَائِقُ. (JK, IDrd, K.)

خَرِيْقٌ: see خَرَقٌ, in three places.

خَارِقٌ [act. part. n. of خَرَقٌ]. — [And hence,] سَيْفٌ خَارِقٌ A sharp, or cutting, sword: pl. خَرُوقٌ. (TA.) — [Hence also,] أَمْرٌ خَارِقٌ لِلْعَادَةِ † [An event breaking through, or infringing, the usual course of nature]. (KT, in a definition of مُعْجَزَةٌ, q. v.) — [In the present day, خَارِقٌ signifies also † Profound, or penetrating, in learning or science.]

أَخْرَقٌ and [its fem.] خَرَقَةٌ have for their pl. خَرُوقٌ. (K.) — The fem., applied to a ewe, signifies Having her ear perforated (S, Mgh, Mṣb, K) with a round hole. (S, Mṣb.) And, applied to an ear, Perforated, or bored. (TA.) — And the masc., applied to a camel, That puts his مَنَسِر [or toe] upon the ground before [the sole of] his خَف [or foot]: the doing of which is a result of generous quality. (JK, Ibn-'Abbád, K.) And the fem., applied to a she-camel, That does not retread (لَا تَتَعَاهَدُ, in the L تتعهد,) [with her hind feet] the places of her [fore] feet (JK, L, K) upon the ground: mentioned by Ibn-'Abbád and Z. (TA.) — Applied to a man, (Mgh, Mṣb,) Rough, ungentle, clumsy, or awkward, (JK, S, Mṣb,) in doing, or making, a thing: (Mṣb:) unskilful in work [and in the management of affairs (see خَرَقٌ); as also خَرُوقٌ and خَرُوقٌ: (K:) or foolish; stupid; or unsound, or deficient, in intellect or understanding: (Mgh, K:) ignorant: (TA:) not knowing his work with his hand, or his handicraft: (Mṣb:) fem. as above. (JK, S, Mgh, Mṣb, &c.) It is said in a prov., (JK, S,) لَا تَعْدَمُ الْخَرَقَاءُ عِلَّةً [The stupid woman is not in want of an excuse]: (JK, S, K:) used in forbidding excuses: (K:) i. e., excuses are many: the stupid woman is skilled in making them: how then must be the clever? (S, K:) applied to every one who excuses himself being able. (K in art. عل.) — خَرُوقٌ applied to a desert, and to a land: see خَرَقٌ, in three places. — And applied to a wind: see خَرِيْقٌ. — Hence, رِحْلَةٌ خَرَقَةٌ † A hard journey. (Har p. 177.)

مَخْرَقٌ: see خَرَقٌ, in two places. — مَخْرَقٌ حَوْضٌ A stone that is at the غَفْر [or hinder part] of a watering-trough, for the purpose of their [standing upon it, and] drawing forth the water from it, [i. e. the trough,] when they will. (K.)

مَخْرَقٌ, though unheard by us, is the sing. of مَخَارِقُ signifying The orifices of the body; such as the mouth and the nose and the ears and the anus and the like. (Mgh.)

مَخْرَقٌ [pass. part. n. of 4; Confounded, &c.: and hence,] silent. (JK: but there written without the vowel of the ر.)

غَيْرٌ مُخْرَقٌ, applied to a road, means [That does not cause one to be confounded, or perplexed, and unable to see his right course; or] in which one is not confounded, or perplexed, so as to be unable to see his right course. (IAar in TA: but the latter word is there written without the vowel of the ر.)

مَخْرَاقٌ A kerchief twisted for the purpose of beating therewith: (JK, S:) a genuine Arabic word: (S:) or a thing made of twisted rags, with which boys play: (TA:) or a twisted kerchief, or an inflated [skin such as is termed] زَق, or the like, with which boys play, beating one another therewith: so called because it rends (يَخْرُقُ) the air when they make use of it: (Ham p. 702:) pl. مَخَارِيقُ. (S, TA.) 'Amr Ibn-Kulthoom says,

* كَأَنَّ سِيوفَنَا مِنَّا وَمِنْهُمْ *
* مَخَارِيقٌ بِأَيْدِي لَأَعِينَنَا *

[As though our swords, ours and theirs, were kerchiefs twisted for beating therewith, in the hands of players]: (S:) or مَخَارِيقُ in this verse [written with tenween by poetic license] is the pl. of مَخْرَاقٌ signifying a wooden sword with which boys play: the poet means, we cared not for the smiting with the swords, like as the players care not for the smiting with the مَخَارِيقُ. (EM p. 198.) [See also another ex., in a verse cited voce خَرِيْقٌ.] 'Alee is related, in a trad., to have said that the lightning is the مَخَارِيقُ of the angels; (S, TA;) meaning thereby the instruments with which the angels chide and drive the clouds. (TA.) — Also A garment, or piece of cloth. (JK. [But this I find not elsewhere.]) — And † A sword [in the ordinary sense of the word]: so in the A and O and L: in the K, السِّيفُ is erroneously put for السِّيفُ. (TA.) — † A man goodly in body, or person, whether tall or not tall. (JK, K.) — † One who falls not into a case without escaping, or extricating himself, therefrom. (Sh, TA.) — † One who exercises art in the management of affairs. (K.) — † A wild bull: (Aṣ, K:) so called because he traverses far-extending districts: (Aṣ, TA:) or because the dogs pursue him and he escapes from them: said in the A to be called المَفَازَةُ. (TA.) — † A man who engages in wars, or fights, and is active therein. (S, K.) — See also خَرَقٌ.

مَخْرُوقٌ † One who is denied good, or prosperity; into whose hand wealth falls not. (K, TA.) And مَخْرُوقٌ الْكَفِّ † A man who gains not, or gets not, anything. (JK.) See also خَرَقٌ.

مَخْرُورِقٌ One who goes round about camels, [meaning who has them within the compass of his rule and care,] (JK, K, TA,) and urges them against their will, (TA,) and is active, and exercises art in his management [of them]: (JK, K, TA:) mentioned by Sgh on the authority of Ibn-'Abbád. (TA.)

مُخْرَقٌ † A passage, or place of passing. (S. [See خَوْصَةٌ, in two places.]) — [Hence,] بَلَدٌ مُخْرَقٌ † [A country, or district, wide to