

(A:) or thick spittle. (K.) — خَرَشَاءُ العَسَلِ The wax of honey, and the dead bees in it: (TA:) or the young bees, or the wings, that are upon honey. (M and L in art. جث.) — طَلَعَت الشَّمْسُ فِي خَرَشَاءِ: †The sun rose in dust; (S, A;) syn. غَبْرَةٌ. (S, A, K.) — ألقى فلان خَرَشَاءَ صدره †Such a one cast forth what he concealed of rancours and enmities, and of grief. (A, TA.)

خَرَشَاءُ What falls from a thing when it is scratched with an iron instrument or the like. (K.)

مِخْرَشُ: see what next follows.

مِخْرَاشُ A مَحْجَن [or stick of which the end is naturally curved, or crooked]; (S, K;) [see 1;] sometimes written [مِخْرَاشُ] with ح: (S:) a stick with a curved, or crooked, head, like the صَوْلجان; as also مِخْرَاشُ. (TA.)

خرص

1. خَرَصَ النَّخْلُ (S, A, Mgh, Mṣb,) aor. 2 (A, Mṣb) [and 3, as appears from what follows,] inf. n. خَرَصٌ (S, A, Mgh, Mṣb,) [and خَرَصٌ is also allowable, (see what follows,)] He computed by conjecture the quantity of the fruit upon the palm-trees: (A, Mgh, Mṣb:) or he computed by conjecture the quantity that was upon the palm-trees of fresh ripe dates that would be dried dates. (S.) خَرَصٌ signifies The computing quantity by conjecture; (A, K, TA;) conjecturing; opining: or forming an opinion of a thing of which one is not certain: you say, خَرَصَ العَدَدُ, aor. 2 and 3, inf. n. خَرَصٌ and خَرَصٌ, the latter said by ISh to be like عَلِمَ as inf. n. of عَلِمَ, and said by Az to be allowable because a simple subst. is put in the place of an inf. n., He computed by conjecture the number: and hence خَرَصَ النَّخْلُ, and التَّمْرُ, [the computing by conjecture the quantity of fruit upon palm-trees, and of dates,] because خَرَصٌ is the computing quantity by opinion, not by knowledge. (TA.) — خَرَصٌ also signifies Any speaking by opinion, or conjecture. (K,\*TA.) You say, خَرَصَ فِيهِ He spoke of him, or it, by opinion, or conjecture. (TK.) — And hence, (TA,) خَرَصٌ (S, Mṣb, K,) aor. 2, (S,) inf. n. خَرَصٌ (S, Mṣb, K,) †He lied; spoke falsely; said what was untrue; (S, Mṣb, K,\*) as also تَخَرَصٌ. (S.) You say also, تَخَرَصَ عَلَيْهِ †He forged a lie against him. (A, K, TA.) And قَالَ ذَلِكَ تَخَرَصًا †[He said that forging a lie]. (A.) And اِخْتَرَصَ القَوْلُ (A, K,\*) and تَخَرَصَهُ (A,) †He forged the saying. (A, K,\*) = خَرَصَ (S, K,) aor. 2, (K,) inf. n. خَرَصٌ (S, A,) He (a man) was hungry and cold: (S, A:\*) or hungry in cold. (K.) Being hungry without being cold is not termed خَرَصٌ: but being cold without being hungry is termed خَصِرٌ. (S.)

5: see 1, in four places, near the end.

8: see 1, near the end.

خَرَصٌ (S, A, Mṣb, K) and خَرَصٌ (S, K) A ring: (Mṣb:) or a ring of gold, and of silver: (S, K;) or an ear-ring with one bead, (A, TA.)

of the kind called قُرْطُ: (TA:) or the ring of a قُرْطُ: (K:) or a small ring; one of the ornaments of women; (Sh, K;) in the form of the قُرْطُ or some other thing: (Sh:) pl. خَرَصَانٌ. (S, K.) [Hence,] مَا تَمْلِكُ فُلَانَةٌ خَرَصًا, meaning †Such a woman has not in her possession anything. (A.)

خَرَصٌ a subst. from خَرَصَ as explained above; (S, A, Mṣb, K;) Conjectural computation of quantity: (ISh:) or quantity computed by conjecture of the fruit upon palm-trees. (A, Mgh.) You say, كَمْرُ خَرَصِ نَخْلِكَ [What is the conjectural computation of the quantity, or the quantity computed by conjecture, of the produce of thy palm-trees?]. (TA.) And كَمْرُ خَرَصِ أَرْضِكَ [What is the conjectural computation, or the quantity computed by conjecture, of the produce of the palm-trees of thy land?]. (S, A, K.) = See also خَرَصٌ. = And see خَرَسٌ.

خَرَصٌ A man hungry and cold: (S, TA:) or hungry in cold: (K:) and خَرَصٌ signifies the same. (TA.) [See also خَصِرٌ.]

خَرَصَةٌ Food for a woman who has given birth to a child: (K:) app. a dial. var. of خَرَسَةٌ. (TA.)

خَرَصٌ: see the next paragraph.

خَرَصٌ One who computes by conjecture the quantity of the fruit upon palm-trees: pl. خَرَصَانٌ. (A,\*TA.) — †A liar; (Mṣb, TA;) as also خَرَصَانٌ. (S, A, Mṣb, TA.) قَتَلَ الخَرَصَانَ, in the Kur [li. 10], (TA,) means, †Slain be the liars; (Fr, Zj, A, Bd, TA;) i. e., cursed be they; (Bd;) who say that Moḥammad is a poet, and the like thereof, conjecturing that which they know not: (Fr, TA:) or it may mean, they who only opine, and do not ascertain; and therefore act according to that which they know not. (Zj, TA.) = See also خَرَصٌ.

خرط

1. خَرَطَ الوَرَقَ (S, Mṣb,) aor. 2 and 3, inf. n. خَرَطٌ (Mṣb,) He rubbed off the leaves (S, Mṣb) from the branches, (Mṣb,) by grasping the upper part, and passing the hand along it to the lower part. (S.) — خَرَطَ الشَّجَرَ, aor. as above, (K,) and so the inf. n., (TA,) He pulled off the leaves, (K, TA,) and the bark, or peel, (TA,) from the trees (K, TA) with his hand [in the manner above described]. (TA.) It is said in a prov., دُونَهُ خَرَطٌ القَتَادِ [Before one can attain it he has to strip the tragacanth of its leaves by grasping each branch and drawing his hand down it: i. e. he has to perform what will be extremely difficult, if not impossible]. (S, TA. [In the S and L in art. قَتَد, we find دُونَهُ]) You say also, خَرَطَ العَنُقُودَ He pulled off the grapes, or the like, from the bunch with all his fingers: (AHeyth:) or he put the bunch in his mouth and drew forth its stalk bare; as also اِخْتَرَطَهُ. (K.) It is said of Moḥammad, كَانَ يَأْكُلُ العَنَبَ خَرَطًا [He used to eat grapes by putting the bunch in his mouth and drawing forth its stalk bare: or by stripping

them off with all his fingers]. (TA.) — خَرَطَ العُودَ, aor. as above, (S, K,\*) and so the inf. n., (S,) He removed the bark, or peel, from the wood, or stick, (S, K,) and planed it, or made it even, (K,) with the مِخْرَطُ, which is also called بَلَطٌ and بَلَطٌ, (TA in art. بَلَط,) or with his hand. (TA in the present art.) — [Hence, in modern Arabic, He turned the wood, or stick; i. e., shaped it, or made it round, with a lathe.] — خَرَطَ الحديدَ, inf. n. as above, He made the iron long, like a column, or pole, or rod. (S.) — خَرَطَ الجَوَاهِرَ He collected the jewels in a خَرِيطَةٌ [q. v.]. (MF.)

4. اِخْرَطَ الخَرِيطَةَ He bound, or made fast, the خَرِيطَةَ [q. v.]; or closed it by inserting its loops one into another; syn. أَشْرَجَهَا. (S, K,\*)

7. اِنْخَرَطَ [It (a piece of wood, or a stick,) had its bark, or peel, removed, and was planed, or made even, with the مِخْرَطُ, (as appears from what here follows,) or with the hand: see 1.] — [And hence,] اِنْخَرَطَ جَسَدُهُ †His body became slender; (S, K, TA;) as though it were barked and planed (مِخْرَطُ) with the مِخْرَطُ. (TA.)

8: see 1. — [Hence,] اِخْتَرَطَ سَيْفَهُ (S,) or السَّيْفَ (Mgh, K,) †He drew his sword, or the sword, (S, Mgh, K,) from its scabbard. (Mgh, TA.)

خَرَاطَةُ The parings, or shavings, that fall from the work of the خَرَّاطُ; like نِجَارَةٌ and نِجَاتَةٌ. (TA.) — What falls from a bunch of grapes, or the like, when the fruit is pulled off with all the fingers. (AHeyth.)

خَرَاطَةُ The art, or craft, of the خَرَّاطُ. (K.)

خَرِيطَةٌ A receptacle, (S, K,) [a pouch,] or thing like a كَيْسٌ [or purse], (Lth, Mṣb,) of leather, (Lth, S, Mṣb, K,) or of rag, (Lth,) or other material, (S, K,) which is bound, or made fast, or closed by the insertion of its loops one into another, (يُشْرَجُ, Lth, S, Mṣb, K,) upon its contents: (Lth, S, K:) pl. خَرَايِطٌ. (Mṣb.) — Also A thing likened thereto, which is made for the letters of the sultān, and of prefects, or agents, to be sent therein. (Lth, L.) — Also A similar thing [which was formerly, in the time of paganism,] put upon the head of the she-camel [that was] confined [to perish] at the tomb of a dead person. (Lth.) — [Also The pod, or oblong capsule or pericarp, of sesamum and the like: pl. as above. Used in this sense by writers on botany, and in the spoken language of the present day.] — See also بَدَادٌ.

خَرَايِطِيُّ [A maker, or seller, of خَرَايِطُ, pl. of خَرِيطَةٌ]; a rel. n. formed from a pl., like أَنْهَاطِيُّ. (TA.)

خَرَّاطٌ One whose occupation is to remove the bark, or peel, of wood, or sticks, and to plane it, or make it even, (K,) with the مِخْرَطُ, which is also called بَلَطٌ and بَلَطٌ, (TA in art. بَلَط,) or with the hand. (TA in the present art.) — [Hence, in modern Arabic, A turner of wood &c.]