

or rendered. عَلَى هَذَا يَتَخَرَّجُ قَوْلُ كَذَا + According to this meaning &c. is, or may be, resolved, explained, or rendered, such a saying, is a phrase of frequent occurrence in the larger lexicons &c. — † He was, or became, well educated or disciplined or trained, (A,\* TA,) in polite accomplishments, (S, K, TA,) or in science and art. (A. [See also 1: and see 2, of which it is quasi-pass.])

6. مَخَارِجَةٌ i. q. تَنَاهَدُوا; (S;) similar to مَخَارِجَةٌ with the fingers, as explained above. (TA.) You say, تَخَارَجُوا, meaning تَنَاهَدُوا [i. e. They played together, one putting forth as many of his fingers as he pleased, and another doing the like: or they played together at the game called morra: see تَخَارَجَ]. (A.) — تَخَارَجُوا is also syn. with تَنَاهَدُوا as meaning They contributed equally to the expenses which they had to incur on the occasion of a journey, or an expedition against an enemy; or contributed equal shares of food and drink. (L in art. نَهَدَ.) — And تَخَارَجُوا (two copartners, K, TA, or two coinheritors, TA) became quit of claim to sharing property by one's taking the house and the other's taking the land; (K,\* TA;) or by selling the property by mutual consent and then dividing it; or by one's taking ready money and the other's taking a debt. (TA.)

8: see 4, in three places: and see also 10.

9. اَخْرَجَ He (a ram, K, or an ostrich, S, K) was, or became, اَخْرَجَ, i. e., of two colours, white and black; as also اَخْرَجَ. (S, K.)

10. اسْتَخْرَجَ: see 4, in two places. You say, اسْتَخْرَجْتُ الشَّيْءَ مِنَ الْمَعْدِنِ I extracted the thing from the mine, clearing it from its dust. (Msb.) And اسْتَخْرَجَ الْمَعْنَى مَعْنِيَةً لِلْخَوَاطِرِ + [The eliciting of the meaning of that which is made enigmatical is a cause of fatigue to minds]. (A in art. تَعَبَ.) — [Also † He tilled land, and made it productive. (See K voce غَامِرَ.)] And اسْتَخْرَجَتِ الْأَرْضُ + The land was put into a good state for sowing or planting. (AHn, TA.) — اسْتَخْرَجَهُ and اسْتَخْرَجَهُ He asked him, or petitioned him, to go, or come, out, or forth; or he desired of him that he should go, or come, out, or forth. (TA.)

11: see 9.

خُرُوجٌ [originally an inf. n.] Outgoings, disbursements, expenditure, or expenses; what goes out, or is expended, of a man's property; contr. of دَخْلٌ. (S, K.) — See also خُرُوجٌ, throughout. —

Also, (S, L, K,) and خُرُوجٌ, (L,) Clouds when first rising and appearing: (S, L, K:) or the rain that comes forth from clouds: (Akh:) or the خُرُوجُ of clouds is their becoming extended, or expanded. (TA. [See 1.])

خُرُوجٌ: see خُرُوجٌ. — Also A well-known kind of وَعَاءٌ; [a pair of saddle-bags; i. e. a double bag, or double sack, for the saddle;] (S, Msb, K;) a جَوَالِقُ having two corresponding receptacles [the mouths whereof are generally closed by means

of loops which are inserted one into another]: (TA:) [also, app., a single saddle-bag; and خُرُوجَانُ a pair of saddle-bags: (see بَدِيدٌ:)] an Arabic word, (S,) accord. to the more correct opinion; but said by some to be arabicized: (TA:) pl. [of mult.] خُرُوجَةٌ (S, Msb, K) and [of pauc.] أَخْرَاجٌ. (TA.)

خُرُوجٌ [The quality of being of] two colours, white and black. (S, K. [See أَخْرَجَ.])

خُرُوجَةٌ [n. un. of 1: pl. خُرُوجَاتٌ]. You say, مَا خَرَجَ إِلَّا خُرُوجَةً وَاحِدَةً He went not, or came not, out, or forth, save once: and مَا أَخْفَرُ خُرُوجَاتِكَ How many are thy goings, or comings, out, or forth! (A.)

خُرُوجٌ and خُرُوجٌ and رَجُلٌ خُرُوجَةٌ وَوَجَةٌ (S, K,\* TA) and خُرُوجٌ (TA in art. وُج) A man frequently going, or coming, out and in: (S, K, TA:) and the second phrase [and app. the others likewise] † a man of much cleverness, ingenuity, or acuteness, and artifice, or cunning; (K, TA;) † a man who uses art, artifice, or cunning, in the disposal, or management, of affairs: (A:) or † one who does not hasten in an affair from which he cannot easily escape when he desires to do so. (TA.)

خُرُوجٌ (S, A, Mgh, Msb, K) and خُرُوجٌ, (S, Msb, K,) both also written with damm, [i. e. خُرُوجٌ and خُرُوجٌ.] (K,) but the former mode of writing them is that which more commonly obtains, (TA.) i. q. إِتَاوَةٌ; (S, K;) A tax, or tribute, which is taken from the property of people; an impost, or a certain amount of the property of people, which is given forth yearly; a tax upon lands &c.: (TA:) or the revenue, or gain, derived from land, (A, Mgh, Msb,) or from a slave, (Mgh,) or also from a slave: (A:) and then applied to the land-tax, which is taken by the Sulṭān: (A, Mgh:) and the poll-tax paid by the free non-Muslim subjects of a Muslim government: (A, Mgh, Msb:) or خُرُوجٌ signifies especially a land-tax: and خُرُوجٌ, a poll-tax: (IAḡr:) or the former also signifies the poll-tax paid by the free non-Muslim subjects of a Muslim government: it is a term which was applied to a yearly land-tax which 'Omar imposed upon the people of the Samād [of El-'Irāq]: then, to the land-tax which the people of a land taken by convention agreed to pay; and their lands were termed خُرُوجِيَّةٌ: accord. to Bḡ, it is a name for the proceeds of land: and has then been used to signify the profits arising from possessions; such as the revenue derived from the increase of lands, and from slaves and animals: accord. to Er-Rāfi'ee, its primary signification is an impost which the master requires to be paid him by his slave: accord. to Zj, خُرُوجٌ is an [obsolete] inf. n.: and خُرُوجٌ, a name for that which comes forth: and he also explains the latter word by قِيٌّ: and خُرُوجٌ, by صَرِيْبَةٌ and جَزِيَّةٌ: (TA:) the pl. (of خُرُوجٌ, L, TA) is أَخْرَاجٌ and أَخْرَاجٌ [a pl. pl.] and أَخْرَاجٌ بِالضَّمَانِ, a saying

ascribed to Moḥammad, (K, TA,) occurring in a trad. of 'Āishah, of disputed authority, but affirmed by several authors to be genuine, means, accord. to most of the lawyers, (TA,) The revenue derived from the slave is the property of the purchaser because of the responsibility which he has borne for him: (A,\* Mgh,\* K, TA:) for one purchases a slave, and imposes upon him the task of producing a revenue for a time, and then may discover in him a fault which the seller had concealed; wherefore he has a right to return him and to receive back the price; but the revenue which he had required the slave to produce is his lawful property, because he had been responsible for him; and if he had perished, part of his property had perished: (K,\* TA,) in a similar manner IAḡh explains it, as relating to a male or female slave or to other property. (TA.) — خُرُوجٌ and خُرُوجٌ as used in the Kur xxiii. 74 mean A recompense, or reward. (Fr.) Some, for خُرُوجًا, in this instance, read خُرُوجًا. (TA.) — And خُرُوجٌ is also used as meaning † The taste of fruit; this being likened to the خُرُوجُ of lands &c. (TA, from a trad.) — See also خُرُوجٌ, in five places.

خُرُوجٌ Pimples, or small swellings or pustules: [a coll. gen. n.:] n. un. with ḍ: (Mgh, Msb:) or [the kind of pustule termed] دَمَلٌ, and the like, that come forth upon the body: (Mgh:) or purulent pustules, or imposthumes, (S, K,) that come forth upon the body: (S:) or a spontaneous swelling that comes forth upon the body: or an ulcerous swelling that comes forth upon a beast of the equine kind and upon other animals: pl. [of pauc.] أَخْرَجَةٌ and [of mult.] خُرُوجَانٌ. (TA.) — See also خُرُوجٌ.

خُرُوجٌ: see خَارِجٌ, and خُرُوحَةٌ. — Also A horse that outstrips in the race. (TA.) — And † A horse having a neck so long that, by reason of its length, he plucks away at unawares (يَغْتَالُ) every bridle that is attached to his bit: (A,\* L, K,\* TA.) — And A she-camel that lies down apart from the [other] camels: (K:) and one excellent in the pace termed عَقَقٌ, that goes before others: (TA:) pl. خُرُوجٌ, (K, TA,) [in the CK خُرُوجٌ, but it is] with two ḍammehs. (TA.)

خُرُوجٌ an inf. n. of 1. (S, Msb, K.) — See also خُرُوجٌ.

خُرُوجٌ (S, K) and خُرُوجٌ and خُرُوجٌ (TA) A certain game, (S, K, TA,) played by the Arab youths, (TA,) in which they say خُرُوجٌ خُرُوجٌ: (S, K, TA:) accord. to ISk, you say, لَعِبَ خُرُوجٌ الصَّبِيَّانَ [The boys played at خُرُوجٌ], with kear to the ج: Fr says, خُرُوجٌ is the name of a well-known game of the Arabs, in which one of the players holds a thing in his hand and says to the others, Elicit ye (أَخْرِجُوا) what is in my hand: in the T, خُرُوجٌ and خُرُوجٌ are explained by the word مَخَارِجَةٌ [meaning micare digitis; and hence it appears that the game thus termed, accord. to the T, is the morra, a game common