

(Mṣb,) *She* (a camel, AZ, Ṣ, Mṣb, K, and any cloven-hoofed or solid-hoofed animal, AZ, Mṣb, TA, or sometimes another female, TA) *cast her young one before the completion of the days of gestation*, (AZ, IKt, Ṣ, Mṣb, K,) to which IKoot adds, (Mṣb,) *even if it were completely formed*; (Ṣ, Mṣb;) as also *وَلَدَهَا*; (IKt, Mṣb;) and *خَدَجَتْ*, inf. n. *تَخْدِجُ*: (TA:) or, as some say, *she cast her young one when her pregnancy had become apparent, between the commencement of its formation and the period a little before the completion*; as also *خَدَجَتْ* *وَلَدَهَا*; but see the latter verb below: (Mṣb:) or *she* (a camel) *cast her young one in a defective state, before the time: or without any hair upon it: or miscarried, bringing forth merely blood*: and Thābit mentions the last but one of these significations as relating to a human being: (TA:) or you say of a woman, *وَلَدَهَا* and *أَخْدَجَتْ* in one and the same sense, (Aboo-Kheyreh, TA,) meaning *she cast her fetus in such a state that its form had become apparent*: and *خَدَجَتْ* *she miscarried, bringing forth merely blood*: when she has brought it forth before its hair has grown, one says of her *غَضَنْتَ*: so says Az. (TA.) — And *خَدَجَ* † *He* (a man) *was, or became, deficient in a limb, or member*. (A.) — See also 4, in two places.

2: see 1.

4. *أَخْدَجَتْ* *She* (a camel) *brought forth her young one imperfectly formed*, (Ṣ, Mgh, K,) *even if the period of gestation were complete*: (Ṣ, K:) or so *وَلَدَهَا*: and the former, *she brought forth her young one imperfectly formed at the completion of the period*: (IKt, Mṣb:) or *she brought forth her young one completely formed before the proper time of bringing forth*. (TA.) See also 1, in two places. — Hence, (TA,) *أَخْدَجَتِ الشَّوْءُ*, (IAṣr, Ṣ,) or *الصَّيْفَةُ*, (K,) † [The winter, or the spring or summer (but more probably the former),] *had little rain*. (IAṣr, Ṣ, K, TA.) And *أَخْدَجَتِ الزَّنْدَةُ*, (T, TA,) or *خَدَجَتْ*, (TA,) † [The lower of the two wooden instruments for producing fire] *failed to emit fire*. (T, TA.) And *أَخْدَجَ* † *He* rendered a man defective in a limb, or member: said of God. (A.) And † *He* performed incompletely his prayer; (Es-Sarakūṣṭee, A, Mṣb;) or so *خَدَجَ*: (Mṣb:) and in like manner, (i. e. the former verb,) † a salutation: (TA, from a trad. :) and † *he* performed unsoundly his affair: (A, TA:) and † *he* formed unsoundly his opinion. (A.)

خَدَجَ: see *مُخْدَجٌ*.

خَدَجٌ inf. n. of 1 in the first of the senses explained above; (Ṣ, K,*) or a simple subst. therefrom; (Mṣb;) or a subst. from 4 in the first of the senses explained above. (Mgh.) See also *مُخْدَجٌ*. — And hence, (Mṣb,) † *Defect, or deficiency*. (Aṣ, A, Mgh, Mṣb, TA.) — *صَلَاةٌ خَدَجٌ*, (Ṣ, A, Mgh, K,) in which the latter word is an inf. n. used as an epithet, (A,) or for *ذَاتُ خَدَجٍ*, (Mgh, TA,) † *Prayer incompletely performed*; (Ṣ, A, Mgh, K;) as also *مُخْدَجَةٌ*

and *خَادِجَةٌ*: (A:) applied in a trad. to prayer in which the Fātiḥah is not recited. (Ṣ, Mgh, TA.) And *حَجَّ إِخْدَاجٌ*, in which [likewise] the latter word is for *ذُو إِخْدَاجٍ*, or is an inf. n. used as an epithet, † *Pilgrimage incompletely performed*. (Har p. 392.) — Also a pl. of *خَدُوخٌ*. (TA.)

خَدُوخٌ: see *خَادِجٌ*: — and see also *مُخْدَجٌ*. *خَدِيجٌ* The young one of a camel brought forth before the completion of the days [of gestation], (Ṣ, K,) *even if it be completely formed*; (Ṣ;) [and so, accord. to rule, *مُخْدُوخٌ*.] — See also *مُخْدَجٌ*. — It is applied in a trad. respecting the poor-rate to *A calf one year old, or under, that still follows its mother; resembling a خَدِيجٌ [properly so called] in the smallness of its limbs, and in its having less strength than a ثَنِيٌّ or رَبَاعِيٌّ*. (TA.)

خَادِجٌ A she-camel (or a female of another kind, TA) *casting her young one before the completion of the days [of gestation]*, (Ṣ, A, K,) *even if it be completely formed*; (Ṣ, A;) as also *خَدُوخٌ*, of which the pl. is *خَدُوخٌ* and *خَدَائِجٌ*: or a she-camel *casting her young one in a defective state, before the time*. (TA. [See 1, of which it is the act. part. n. And see also *مُخْدَجٌ*.]) — [Hence,] † *A man deficient in a limb, or member*. (A. [See also *مُخْدَجٌ*.]) *صَلَاةٌ خَادِجَةٌ*: see *خَدَائِجٌ*.

خَدَائِجٌ: see *خَدَائِجٌ*. *مُخْدَجٌ* The young one of a camel brought forth imperfectly formed, even if the period of gestation have been completed; (IKt, Ṣ, A, K;) as also *مُخْدُوخٌ* (TA) and *خَدِيجٌ* [q. v.] (A, TA) and *خَدُوخٌ* and *خَدَجٌ*: (TA:) or brought forth completely formed before the proper time of bringing forth. (TA.) — † *A man made deficient in a limb, or member*: (A:) or *defective in make*. (TA, from a trad. [See also *خَادِجٌ*.]) And *مُخْدَجُ الْيَدِ* † *A man deficient in the arm, or hand*. (Ṣ, A, Mgh, K.) *صَلَاةٌ مُخْدَجَةٌ*: see *خَدَائِجٌ*.

مُخْدَجَةٌ (Ṣ, A, K,) and *مُخْدَجَةٌ* (TA) A she-camel *bringing forth her young one imperfectly formed, even if the period of gestation be complete*: (Ṣ, A, K, TA:) or *bringing forth her young one completely formed before the proper time of bringing forth*. (TA. [See also *خَادِجٌ*.])

ذَاتُ خَدَائِجٍ and *مُخْدَجٌ* [A she-camel that usually casts her young before the completion of the days of gestation, even if completely formed: (see 1:) or] a she-camel that usually brings forth her young imperfectly formed, (A, TA,) *even if at the proper time*, (A,) or *before the proper time*: (TA:) or *that usually brings forth her young completely formed before the proper time of bringing forth*. (TA.)

مُخْدُوخٌ: see *خَدِيجٌ*: and see also *مُخْدَجٌ*.

خدر

1. *خَدَرَ* and *خَدِرَ*, as intrans. vs.: see 4, in six places: — and for the former, as a trans. v.: see 2, in two places. — *خَدَرَ*, aor. ʿ, inf. n. *خَدِرٌ*, said of a limb, (Mṣb, K,) and of the body, (TA,) and *خَدِرَتْ*, inf. n. as above, said of the leg or foot, (Ṣ, A,) and of the arm or hand, (TA,) *It was, or became, benumbed, or torpid, or affected by a languidness, or laxity*, (Ṣ, Mṣb, K,) or *by a heaviness*, (IAṣr,) and *an impotence of exercising motion*, (IAṣr, Mṣb,) or *by a contraction of the sinews*; (TA;) said of the leg or foot [&c.], *it became asleep*. (TA in art. بَسْر.) — Also *خَدِرَ*, inf. n. as above, † *He* became languid from drinking wine or medicine. (TA: but only the inf. n. of the v. in this sense is there mentioned.) And † *He* was, or became, lazy, or slothful, and languid. (K, TA: but in this instance, also, only the inf. n. is mentioned.) And *خَدِرَتْ عِظَامُهُ* (Ṣ, A) † *His bones became feeble*. (A.) And *خَدِرَتْ عَيْنُهُ*, (A,) inf. n. as above, (K,) † *His eye became languid*: (K, TA:) or *became heavy*, (A, K,) *by reason of rubbing*, (A,) or *from a mote in it*. (A, K.) — And *خَدِرَ*, (TA,) inf. n. as above, (K, TA,) said of the day, (TA,) † *It* became intensely hot: — and † *intensely cold*: (K, TA: [see also the part. n. *خَدِيرٌ*]:) — and † *it* was, or became, calm; without wind, and without a breeze. (A, TA.)

2. *خَدَرَ*, (A, Mṣb,) inf. n. *تَخْدِيرٌ*: (K;) and *أَخْدَرَ*, (A, Mṣb,) inf. n. *إِخْدَارٌ*: (K;) and *خَدِرَ*, (Mṣb,) inf. n. *خَدِرٌ*: (K;) *He*, (Mṣb,) or *they*, namely, her family, (A, Mṣb,) *made a girl to keep herself behind, or within, the curtain*; (A, Mṣb, K;) and *kept her from menial employments and from going out to accomplish her wants*. (Mṣb.) — [Hence,] *خَدِرَتْ* † *She* (a gazelle) *concealed her young one in a covert of trees or the like, or in a hollow*. (TA.) And *أَخْدَرَ* † *It* (a lurking-place) *concealed a lion*; (K, TA;) [as also *خَدَرَ*: (see *مُخْدَوْرٌ*):] and † *it* (anything) *prevented a thing from being seen*. (TA.) — [And hence,] *خَدَرَ* † *It* (rain) *confined people in their houses or tents*. (TA.) And *أَخْدَرَ* † *It* (night) *confined, detained, or withheld, a person*. (TA.) — See also 4, where it is app. a mistranscription for *تَخْدِرَ*. — *خَدَرَ* (A) and *أَخْدَرَ* (K) also signify *It* made a limb, (K,) and the body, (TA,) and a leg or foot, (A,) and an arm or a hand, (TA,) *to become خَدِرٌ*, i. e. *benumbed, &c.* (A, K, TA. [See *خَدِرٌ*.]) You say, *خَدَرَتْهُ الْمَقَاعِدُ*, meaning *Long sitting [lit. the sitting-places] made his legs, or feet, to be in that state*. (A, TA.)

3. *خَادِرُونِي* [He acted covertly with me]. (A, TA. [In both, *يُخَادِرُونِي* is coupled with *يَسَاتِرُونِي*.])

4. *أَخْدَرَتْ* *She* (a girl) *kept herself behind, or within, the curtain*; (Es-Sarakūṣṭee, Mṣb;) as also *تَخْدَرَتْ*, (A, TA,) and *أَخْدَرَتْ*, and