

Kheyber is *مَتَنَادِرَةٌ* [i. e. a fever "against which people warn one another," because it is generally fatal]. (TA.) [See also *خَسِيرٌ*.]

أَخْبَارِيٌّ A historian: a rel. n. formed from the pl., like *أَنْصَارِيٌّ* and *أَنْهَاطِيٌّ*. (TA.)

مَخْبِرٌ (S) and *مَخْبِرَةٌ* (S, K) and *مَخْبِرَةٌ* (S, M) The internal state; an internal, or intrinsic, quality; the intrinsic, or real, as opposed to the apparent, state, or to the aspect, of a thing; [whether pleasing or displeasing; but when used absolutely, meaning the former;] opposite of *مَرَاةٌ* (S, K) and of *مَنْظَرٌ* [q. v.]. (S.) See also *مَخْبِرَانِيٌّ*.

مَخْبِرَةٌ: see *مَخْبِرٌ*: — and see *مَخْبِرٌ*: — Also [A privy;] a place where excrement, or ordure, is voided. (K.)

مَخْبِرَةٌ: see *مَخْبِرٌ*.

رَجُلٌ مَخْبِرَانِيٌّ A man of goodly internal, or intrinsic, qualities; syn. *ذُو مَخْبِرٍ*; like *مَنْظَرَانِيٌّ* as meaning *ذُو مَنْظَرٍ*. (TA.)

مَخْبُورٌ Well seasoned; (K;) having much grease. (TA.) — *نَاقَةٌ مَخْبُورَةٌ*: see *مَخْبِرٌ*, last sentence.

مَخْبِرٌ † A camel having much flesh. (TA.)

خبز

1. *خَبَزَ خَبْزًا*, (S, K,) aor. ʔ, (K,) inf. n. *خَبِزَ*, (S, K,) *He made [or kneaded and baked] خَبْزٌ [or bread];* (K, TA;) as also *اِخْتَبَزَهُ*: (Sb, S, TA:) or the ʔ the latter signifies *he made [or kneaded and baked] it for himself*: (K:) or *اِخْتَبَزَ* signifies *he kneaded flour, and made dough of it, and then baked it in a مَلَّةٌ* [see *خَبْزَةٌ* below] or *in an oven*: (T, TA:) [and *اِخْتَبَزَ* signifies *it is made into bread*: see S and K voce *فَتَّ*.] *خَبَزَ الْقَوْمَ*, (S, A,) aor. ʔ, (TA,) inf. n. *خَبَزَ*, (A, K,) *He fed the people, or company of men, with خَبْزٌ [or bread]*: (S, A, K:*) like as *تَمَرَهُمْ* signifies "he fed them with *تَمْرٌ*": (A:) but Lh quotes the saying of certain of the Arabs, *أَتَيْتُ بَنِي فَلَانَ فَخَبَزُوا وَحَاسُوا*, and *وَأَقَطُوا*, meaning [I came to the sons of such a one, and] they fed me with *خَبْزٌ* and *حَاسٌ* and *أَقَطَ*: he does not say *خَبَزُونِي وَحَاسُونِي وَأَقَطُونِي*: (TA.) — *خَبَزَهُ*, aor. ʔ, (TK,) inf. n. *خَبَزَ*, (K,) † *He beat him, or it*: (K, *TK:) accord. to some, *with the hand*: or *with the two hands*: (TA:) and some say that *خَبْزٌ* [or bread] is thus called because they beat it with their hands: but this assertion is not valid: (TA:) and you say also, *خَبَطَنِي بِرِجْلِهِ*, and *خَبَزَنِي*, † [*He beat me with his foot,*] and *تَخَبَطَنِي* and *تَخَبَزَنِي*. (A, TA.) And *خَبَزَ البَعِيرَ*, (TK,) inf. n. *خَبَزَ*, (S, K,) † *The camel beat the ground with his fore foot*, (S, *K, *TA,) or, as in some

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lexicons, *with his fore feet*. (TA.) And *تَخَبَزَتْ الإِبِلُ السَّعْدَانَ* † *The camels beat the [herbage called] سعدان with their legs*. (TA.)

5: see 1, latter part, in two places.

8: see 1, first sentence, in four places.

خَبْزٌ a word of well-known meaning; (K;) [*Bread;*] *that which is eaten*. (S.) It is said in a prov., *كُلُّ أَدَاةِ الخَبْزِ عِنْدِي غَيْرُهُ*, [All the apparatus of bread is in my possession except it, namely, the bread itself]: the origin of which was this: a company of men demanded hospitality of a certain man; and when they sat down, he threw down a [piece of leather such as is called] *نَطْعٌ*, and put upon it a mill-stone, and adjusted its pivot, and covered it [with the upper stone]: and the presence of his apparatus made the company to wonder: then he took the handle of the mill, (*هَادِي الرَّحَى*), and began to turn it: whereupon they said to him, *What dost thou?* and he answered in the words of this proverb. (K.) — [Hence,] *الْخَلَّةُ خَبْزُ الإِبِلِ* † [*Sweet herbage is the bread of camels*: and *الحَمِضُ فَاكِهَا*, or *لَحْمُهَا*, *sour herbage is their fruit, or flesh-meat*]. (A, TA.)

خَبْزَةٌ i. q. *طَلْمَةٌ*; (S, A, K;) meaning *Dough put in a مَلَّةٌ*, until it is thoroughly baked, (S, TA,) i. e., in ashes, and earth, in which fire is kindled; (TA;) a cake of bread, (MA, KL,) [or lump of dough,] baked in ashes (KL) [or in any way]; i. q. *قَرُصٌ* and *قَرُصَةٌ*. (K in art. *قَرُصٌ*.) — Also *A large قَرُودَةٌ [or mess of crumbled or broken bread moistened with broth]:* or, as some say, *flesh-meat*. (TA.) [See also *خَبِيزٌ*.]

خَبِيزٌ Bread made [or kneaded and baked], (K, TA,) of whatever grain it be. (TA.) — Also i. q. *قَرُودٌ* [Bread crumbled or broken, and moistened with broth]. (Sgh, K.) [See also *خَبْزَةٌ*.] — Also a vulgar term for *خَبِيسَةٌ*. (Esh-Shereeshee, in Har p. 21.)

خَبَّازَةٌ The trade, or occupation, of the *خَبَّازُ*. (K.)

خَبَّازِيٌّ: see *خَبَّازٌ*.

خَبَّازٌ A maker of bread; one whose office it is to make bread: (TA:) a baker; syn. *قُرْبِيٌّ*. (Msb in art. *قُرُونٌ*.)

خَبَّازٌ (IDrd, S, K) and *خَبَّازَةٌ*, (K,) [or the former is a coll. gen. n., and the latter the n. un.,] and *خَبَّازِيٌّ* (IDrd, S, K) [which last is the most common form] and *خَبَّازِيٌّ*, (K,) or when with teshdeed the *ي* is elided, (IDrd,) and *خَبَّازِيٌّ*, (K,) [*Malva, or mallow;*] a certain plant, well known, (S, K, TA,) of the leguminous kind, having broad leaves and a round fruit; [whence perhaps its name;] accord. to the Minháj, a species of the *مَلُوخِيَّةُ* [*corchorus olitorius*, or *Jew's mallow*]: or, as some say, the *مَلُوخِيَّةُ* is the garden-kind, and the *خَبَّازِيٌّ* is the wild kind: some also say that the *بَقْلَةُ يَهُودِيَّةٌ* [*sonchus*, or *sow-thistle*,] is one of the species of *خَبَّازِيٌّ*; and

there is a kind thereof that turns with the sun. (TA.)

خَبِيزٌ:

خَبَّازَةٌ:

خَبَّازِيٌّ:

see the next preceding paragraph.

خَبَّازٌ A man possessing *خَبْزٌ* [or bread]: (S, K:) like *تَامِرٌ* [possessing dates] and *لَابِنٌ* [possessing milk]. (S.)

مَخْبِرٌ An oven; syn. *قُرُونٌ*. (M and K in art. *قُرُونٌ*.)

مَخْبِرَةٌ A place where bread is made: pl. *مَخْبِرَاتٌ*. (Meyd, in Golius.)

خبص

1. *خَبَصَهُ*, aor. ʔ, (A, Msb, K,) inf. n. *خَبِصَ*, (Msb,) *He mixed it*. (A, Msb, K.) — *خَبِصَ*, aor. ʔ; and *خَبِصَ*, inf. n. *خَبِصَ*; *He turned over and mixed and made [خَبِصَ, q. v.]:* and *خَبِصَ* (K) and *اِخْتَبِصَ* (A, K) *he made, or prepared, for himself خَبِصٌ*. (K, *TA.)

2:

5: see 1.

8:

10. *اسْتَخْبِصَ ضَيْفَهُمْ* Their guest asked for, or demanded, a mess of *خَبِصٌ* [q. v.]. (A, TA.)

خَبِصٌ Mixed; syn. *مَخْبُوضٌ*. (TA.) — A kind of food, (Msb, TA,) sweet, (TA,) well known, (S, Msb, TA,) made of dates and clarified butter, (A, K, TA,) mixed together: (TA:) [Golius adds, on the authority of Ibn-Maaroof, "aut amylo et defruto;" app. meaning, or of starch and of new wine of which half or a third part has been boiled away: and one kind, called *خَبِصٌ مَرْمَلٌ*, was made with coarse flour: (see *جَرِيشٌ*):] of the measure *فَعِيلٌ* in the sense of the measure *مَنْعُولٌ*: (Msb:) *خَبِيسَةٌ* is a more particular term [signifying a mess of *خَبِصٌ*]. (S.)

مَخْبِيسَةٌ A spoon, or thing like a spoon, with which *خَبِصٌ* is made; (S, as in two different copies;) a spoon with which *خَبِصٌ* is stirred about, or turned over, (A, L, K,) in the [vessel called] *طَنْجِيرٌ*: (K:) or the thing in which *خَبِصٌ* is stirred about, or turned over. (L, TA.)

خبط

1. *خَبَطَ*, aor. ʔ, (Msb, K, TA,) inf. n. *خَبِطَ*, (Msb, TA, &c.) *He struck, or beat*, (Msb, TA,) anything: (TA:) or *he struck, or beat, it, or him, vehemently*: (M, K, TA:) or *خَبَطَ* signifies a camel's striking, or beating, a thing with his fore foot: (T, TA:) or in the cases of beasts, (*دَوَابٌ*, [generally meaning horses and mules and asses,]) the striking, or beating, with the fore feet; not with the hind feet: and in the case of the camel, with the fore foot and the hind foot: or vehement treading; or of the fore feet of beasts (*دَوَابٌ*): (TA:) or, accord. to the Keshsháf, the act of striking, or beating, in a way