

(A, K:) or, accord. to some, **خبير** signifies *knowledge of the secret internal state*: and **خبيرة** and **خبيرة** signify *knowledge of the external and internal state*; or, as some say, of *secret internal circumstances or properties*; but this necessarily involves acquaintance with external things. (TA.) You say, **خبير** **لي** **به** **خبير** and **خبيرة** [&c.] *I have knowledge of it.* (TA.) And **خبير** **ما لي به** **خبير** [&c.] *I have not knowledge of it.* (A.) — See also **خبيرة**. — And see **خبير**: — and **خبيرة**.

خبير: see **خبير**: — and see also 3: — and see **خبير**, in two places.

خبير [originally] an inf. n. of **خبيرة**: see **خبير**. (TA.) — Also *Information*; a *piece of information*; a *notification*; *intelligence*; an *announcement*; *news*; *tidings*; a *piece of news*; an *account*; a *narration*, or *narrative*; a *story*; syn. **تبا**; (T, K;) that comes to one from a person of whom he asks it: (TA:) or **خبير** and **تبا** are not synonymous; for, accord. to Er-Rāghib and others, the latter relates to a thing of great importance: and accord. to the leading authorities in lexicology and the science of conventional language, the former signifies properly, and in its common acceptation, *what is related from another or others*: to which authors on the Arabic language add, that it may be *true or false*: (MF:) or *what is related from another or others, and talked of*: (Msb:) pl. **أخبار**. (S, Mgh, K,) and pl. pl. **أخبار**. (K.) — By the relaters of traditions, it is used as *syn. with حديث* [signifying *A tradition*; or *narrative relating, or describing, a saying or an action &c. of Moḥammad*]: (TA:) or this latter term is applied to what comes from the Prophet; and **خبير**, to what comes from another than the Prophet; or from him or another; and **أخر**, to what comes from a Companion of the Prophet; but it may also be applied to a saying of the Prophet. (Kull p. 152.) — [In grammar, as correlative of **مبتدأ**, *An enunciative*: and as correlative of **اسم**, the predicate of the non-attributive verb **كان** and the like, and of **كاد** &c.] — Also *A man's state, or case*; **الأمر الذي هو عليه**. (Har p. 20.)

خبير: see **خبير**, in two places. — See also **خبير**. — **خبيرة**, or **أرض خبيرة**; and **موضع خبير**, and **خبير** alone: see **خبيرة**.

خبيرة: see **خبير**, in two places. — Also *A portion, or share*, (A'Obeyd, S, A, Mgh, K,) which one takes, of *flesh-meat or fish*. (A'Obeyd, S, K.) — *A sheep, or goat, which is bought by a number of persons*, (S, K,) for different sums, (TA,) and slaughtered, (S, K,) and of which the flesh is then divided by them among themselves, (S,) each of them receiving a share proportioned to the sum that he has paid; (TA; [see 5;]) as also **خبيرة**: (K:) and **شاة خبيرة** a *sheep, or goat, divided among several persons*; thought by ISd to be formed by rejection of the augmentative letter [in its verb **تخبير**]. (TA.) — *What one*

buys for his family; as also **خبيرة**: (K:) accord. to some, (TA,) *flesh-meat* (K, TA) which one buys for his family. (TA.) — *Food*, (K, TA,) consisting of *flesh-meat and other kinds*. (TA.) — *A thing brought forward or offered* [for entertainment]. (Lh, K.) So in the saying, **اجتمعوا على خبرته** [They congregated over what he had brought forward, or offered, for their entertainment]. (Lh.) — *A mess of crumbled, or broken, bread, moistened with broth, large, (K, TA,) and greasy.* (TA.) — *A bowl in which are bread and flesh-meat for four or five* [persons]. (K.) — *Food which the traveller carries in his journey*, (K,) and provides for himself. (TA.) — *Seasoning, condiment, or savoury food*; as also **خبيرة**: whence the saying, **أتانا بخبيرة ولم يأتنا خبيرة** [He brought us a cake of bread, but he brought us not any seasoning]. (TA.) — Hence, by the Karaj, whose land is adjacent to 'Irāk el-'Ajam, applied to *A date*; and by some of them pronounced **خبيلة**. (TA.)

خبيرة *Trial, proof, or test*; (S, Mgh, K;) and so **خبير**, (S, K,) as in the saying, **صدق الخبر الخبر** [The trial, proof, or test, verified the information]. (S.) — See also **خبير**, in three places.

أرض خبيرة, (Lth, S, K,) and **أرض خبيرة**, (S,) and **أرض خبيرة**, (Lth, K, [in the CK **خبيرة**],) or **أرض خبيرة**, (S,) *A plain, or level, tract of land, that produces* **سدر** [or *lote-trees*]: (S, K:) or a tract abounding with trees, in the lower part of a meadow, in which grow trees of the kinds called **سدر** and **أراك**, with abundant herbage around them: (Lth:) the pl. of **أرض خبيرة** is **أرض خبيرة** and **أرض خبيرة** and **أرض خبيرة** (S, K) and **أرض خبيرة**; (K;) and the pl. of **أرض خبيرة** is **أرض خبيرة**; (TA;) [or this is neither a pl. nor a quasi-pl. n.: it may be a coll. gen. n.: but it is probably only an epithet, of which **أرض خبيرة** is the fem.; for] one says also **موضع خبير**, (S, TA,) meaning a *place abounding with* **سدر**. (TA.) — **أرض خبيرة** also signifies *A place where water collects and stagnates*: (TA:) or *where water collects and stagnates at the roots of trees of the kind called* **سدر**: (K, TA:) or a *round low tract of level ground in which water collects*. (T.) — See also **أرض خبيرة**. — And see **خبير**.

أرض خبيرة *Soft land or soil*, (IAqr, S, A, Mgh, K,) in which are burrows (IAqr, S, A) and hollows; (IAqr;) as also **أرض خبيرة**: (A:) or *soft land or soil, in which beasts sink and are embarrassed*: or *crumbling ground, in which the feet of beasts sink*. (TA.) It is said in a prov., **من تجتنب من أمان العنار** [He who avoids soft ground in which the feet sink will be secure from stumbling]. (A, K.) — Also *Heaps of earth, or dust, collected at the roots of trees*. (K, TA.) — And *Burrows of* **جرذان** [or *large field-rats*]: (K:) [a coll. gen. n.]: n. un. with **ة**. (TA.)

أرض خبيرة *The lion*. (K.)

أرض خبيرة *Knowing; having knowledge*; (S, A,

Msb;) as also **أرض خبيرة**: (AHn:) or *possessing much knowledge with respect to internal things*; like **أرض شهيد** with respect to external things: (L in art. **شهيد**;) or *possessing knowledge of matters of information, news, tidings, accounts, narratives, or stories; of what is termed* **أخبار**; (K;) or of what are termed **أخبار**; (TA;) as also **أخبار** and **أخبار**, (K,) which last is thought by ISd to be a possessive [as distinguished from a verbal] epithet, (TA,) [or it is from **أخبار**, a form which ISd may not have known,] and **أخبار**, (K,) which is an intensive epithet: (TA:) also *informed; possessing information*. (TA.) You say, **أنا به خبير** *I have knowledge of it.* (A.) And [hence] **أخبار** is a name of God, meaning *He who knoweth what hath been and what is or will be*: (TA:) or *He who well knoweth the internal qualities of things*. (Sharḥ Et-Tirmidhee.) — Also *Possessing knowledge of God*, (K, TA,) by being acquainted with his names and his attributes. (TA.) — *A lawyer; one skilled in the law, or practical religion*. (TA.) — *A head, or chief*. (TA.) — *A tiller, or cultivator, of land*. (S, Mgh, Msb, K.) — *Fur, or soft hair*, syn. **وبر**, (S, K,) of camels, and †of the wild ass. (TA.) — *Hair that has fallen*: and with **ة**, a *portion thereof*. (K.) [See also **أخبار** below.] — † *Plants, or herbage*; (S, K, TA;) *fresh herbage*: (K, TA:) likened to the **وبر** of camels, because growing like the latter: and *seed-produce*. (TA.) It is said in a trad., **نستخلب الخبر** † *We cut* (S, TA) with the reaping-hook, (TA,) and eat, the plants, or herbage. (S, TA.) — *Froth, or foam*: (TA:) or the *froth, or foam, of the mouths of camels*. (S, K, TA.) — *Seasoned, or made savoury*. (TA.) — See also **أخبار**.

أخبار: see 4.

أخبار: see **أخبار**, in two places. — Also *Good wool, of the first shearing*. (K.) [See also **أخبار**.] — *An invitation to the* **عقيقة** [q. v.] *of a boy*. (TA.)

أخبار: see **أخبار**. — Also *One who tries, proves, or tests, things; having experience*. (TA.)

أخبار *A certain plant*: (K:) or a *kind of tree, having a blossom beautiful and bright, yellow, and of good odour, with which gardens are adorned*: MF says, I do not think it to be found in the East. (TA.)

أخبار, (K, TA,) in some copies of the K written **أخبار**, (TA,) *The black serpent*. (K.) So in the saying, **بلاه الله بالخبيري** [May God afflict him, or it, with the black serpent]: app. because a ruined place becomes the resort of deadly serpents. (TA.) — One says also, **عليه** **الدبري** [May perdition befall him, and the fever of Kheyber: **الدبري** being app. an inf. n., syn. with **الدبار**, which is used in a similar phrase (**عليه الدبار**) mentioned in the TA in art. **دبر**, and **أخبار** being altered to **أخبار**, as is indicated in the S, in order to assimilate it in form to **الدبري**]: (S, TA:) the fever of