

turns it as He wills : (O, TA :) or that a man cannot believe nor disbelieve unless it be God's will : (Jel :) or, as some say, that God destroys a man ; or reduces him to the vilest condition of life, in order that he may not know, after knowing, anything. (Er-Rághib, TA. [See other remote interpretations in the Ksh, and the Expos. of Bd.]) And in the same [xxxiv. 53], وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ [And an obstacle shall be made to intervene between them and that which they shall eagerly desire]. (TA.) — And حال الشيء The thing poured out, or forth. (TA.) [See also 4.] = حَوَّلَتْ عَلَيْهِ (S, K,) and حَالَتْ, inf. n. تَحَالٌ, (K,) the latter, of the dial. of Temeem, accord. to Lth, (TA,) [but see what follows,] inf. n. حَوَّلٌ ; (S, M, Mgh, K;) and حَوَّلَتْ, (S, K,) inf. n. حَوَّلٌ ; (K;) His eye [squinted; i. e.] had the white apparent at the outer angle, and the black next the inner angle : (M, K :) or had the black turning towards the nose : (Lth, M, K :) or had one of the two blacks turned towards the nose, and the other towards the temple : (Mgh :) or had its black next the outer angle : or his eye was as though it looked towards the ججاج [or supra-orbital bone] : or had the black inclining towards the outer angle : (M, K :) the first of which meanings is that commonly known : but some say that حَالَتْ signifies it was turned from its proper state : or it is anomalous : (TA :) the epithet applied to the man is حَوَّلٌ, (S, Mgh, K,) and حَوَّلٌ : and that applied to the eye is [the fem. of the former of these, i. e.] حَوَّلَةٌ : (K :) the pl. of which, and of the masc., is حَوَّلٌ. (Har p. 412.)

2. حَوَّلَهُ, inf. n. تَحْوِيلٌ, He altered it, transmuted it, or changed it, whether essentially, or substantially, or in respect of predicament [or state or condition], or by saying; (Er-Rághib, TA;) [as also حَالَهُ] — [Hence, He turned it over, or about, in his mind, considering what might be its results, and so managed it; namely, an affair; like قَلْبَهُ.] You say, رَجُلٌ بَصِيرٌ بِتَحْوِيلِ, [A man who is knowing, skilful, or intelligent, in turning affairs over, or about, in his mind, &c.]. (S, TA.) And حَالٌ رَأْيُهُ فِي الْأَمْرِ He altered, or changed, his opinion respecting the thing, or affair. (MA.) — He shifted it, removed it, or transferred it, from one place to another : (S, * Mgh, O, Msh, TA :) or حَوَّلَهُ إِلَيْهِ he shifted it, removed it, or transferred it, to it, or him : (K :) and حَالَهُ signifies the same. (Msh.) [Hence, حَوَّلَ الرِّدَاءَ, (Msh,) inf. n. as above, (Mgh,) He put the right side of the [garment called] رداء, on the left : (Mgh :) or he shifted each extremity of the رداء to the place of the other. (Msh.) — He transferred, or transcribed, what was in it, namely, a book, or writing, to another, without doing away with the original form. (TA.) — He made it, or pronounced it to be, مُحَالٌ [i. e. absurd, inconsistent, self-contradictory, unreal, or impossible]. (K. [See also 4.]) — حَوَّلَ عَلَيْهِ : see 4. — See also 5, in two places. — حَوَّلَتْ said of a she-camel &c., i. q. حَالَتْ : (K :) see 1.

3. حَاوَلَهُ, (S, M, K,) inf. n. مَحَاوَلَةٌ (M, K, KL) and حَوَّلٌ, (M, K, TA, [in the CK, erroneously, حَوَالٌ,]) He desired it : (S, KL :) he sought it : (M, K, KL :) or he sought it by an artful contrivance or device ; or by artful, or skilful, management ; by turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object ; syn. طَلَبَهُ بِحِيلَةٍ, (A,) or بِالْحَيْلَةِ. (Har p. 326.) Abou-Heiyeh En-Numeyree says,

* وَمَنْ يَحَاوِلُ شَيْئًا فِي فَمِ الْأَسَدِ *
[And who will seek to get a thing in the mouth of the lion?] (Freytag's Arab. Prov. ii. 714.) And one says, حَاوَلَ مِنْهَا الْجَمَاعَ [He desired, or sought, of her, copulation, using blandishment, or artifice, for that purpose]. (T in art. رُود.) بِكَ أَحَاوِلُ, occurring in a trad., means بِكَ أَطَالِبُ [app. By means of Thee I seek, or demand, that which I want]. (Az, M, A, TA.) One says also, حَاوَلْتَهُ حَاوَلْتَهُ [I sought, or endeavoured, to induce him to do the thing], and أَنْ يَتْرُكَهُ [to leave it]. (A in art. دُور.) And, of water, حَاوَلَ أَنْ يَجْمَدَ (L and K in art. جَمَد) + It was about to congeal, or freeze ; was at the point of congealing, or freezing. (TK in that art.) — حَاوَلْتُ لَهُ بَصْرِي I looked sharply, or intently, at him ; I cast my eyes at him. (ISd, K.)

4. احال, as an intrans. v. : see 1, in eighteen places. — تَجَنَّبَ رَوْضَةً وَأَحَالَ يَعْذُو [He withdrew from a meadow, and set to running,] is a prov., meaning he forsook abundance of herbage, or of the goods and conveniences and comforts of life, and preferred to it straitness, or difficulty. (S.) — احال عَلَيْهِ بِالسُّوطِ He set upon him with the whip, (S, MA, K,) يَضْرِبُهُ [striking him] : (S :) or he desired to strike him with the whip : or he struck him with the whip : (MA :) and أَحَلَّتْهُ بِالسُّوطِ, and بِالرَّمْحِ, [if احلته be not a mistranscription for احلته عَلَيْهِ, in the MS. from which I take this, as it may be inferred to be from what here precedes and follows,] I aimed at him with the whip, and with the spear, and set upon him with it : whence the saying, of him who has struck one at the point of death, and killed him, يُحِيلُ الْمَوْتَ عَلَى الضَّرْبِ, i. e. + He makes death [as it were] to hang upon, and cleave to, striking ; like as the spear is made to cleave to the مُحَالٌ, who is the person thrust, or pierced. (Msh.) El-Farezdaq says, (S, TA,) addressing Hubeyreh Ibn-Damdam, (TA.)

* وَكُنْتُ كَدِئِبِ السَّوِّءِ لَمَّا رَأَى دَمًا *
* بِصَاحِبِهِ يَوْمًا أَحَالَ عَلَى الدَّمِ *

i. e. [And thou wast like the wicked wolf : when he saw blood upon his companion, one day,] he set upon the blood. (S, TA.) — [Hence, perhaps,] حال عَلَيْهِ He reckoned him, or esteemed him, weak. (K.) — احال اللَّيْلُ Night poured upon the earth ; (K;) and came on. (TA.) [See also 1, last sentence but one.] — احال بَقْلَانِ الْخَبْزِ The bread fattened such a one ; and in like

manner one says of anything by which one becomes fat. (AA, TA.) — And احال He did, or said, what was مُحَالٌ [i. e. absurd, inconsistent, self-contradictory, unreal, or impossible]. (S, Sgh, K, *) — And His camels did not conceive, or become pregnant, (AA, S, K,) during a year, or two years, or some years, (K,) having been covered. (S.) — As a trans. v. : see 2, in three places. — احال الغريم He referred the creditor, from himself, [for the payment of what was due to him,] to another. (M, K.) And أَحَلَّتْهُ بِدَيْنِهِ I transferred his debt [i. e. the debt due to him from me] by making another person than myself responsible for it. (Msh.) And أَحَلَّتْ زَيْدًا بِمَا كَانَ لَهُ عَلَيَّ عَلَى رَجُلٍ, or turned over, Zeyd, for the payment of what was due to him from me, to a certain man, transferring the responsibility for the debt to the latter : in which case, I am termed مُحِيلٌ ; and Zeyd is termed مُحَالٌ ; and the other man, حَوِيلٌ ; مُحَالٌ, and مُحْتَالٌ عَلَيْهِ, and حَوِيلٌ ; and the property, بِهِ مُحَالٌ : (Mgh :) and حَوِيلٌ, [originally حَوِيلٌ or حَوِيلٌ,] also, is applied to him to whom the reference is made ; and to him who accepts the reference ; both together being termed حَوِيلَانِ. (Abou-Sa'eed, TA.) And you say, احال عَلَيْهِ بِدَيْنِهِ [He referred a person to him for the payment of his debt]. (S.) And احال [alone] He transferred the debt for which he was responsible to the responsibility of another. (Har p. 59.) And أَحَلَّتْ الْأَمْرَ عَلَى زَيْدٍ [I turned over the affair to Zeyd ;] I made the performance of the affair to be required restrictively of Zeyd. (Msh.) — احال عَلَيْهِ الْمَاءَ He poured out the water upon it : (K :) or احال الْمَاءَ مِنَ الدَّبْوِ he poured forth the water from the bucket, and turned over the latter. (S.) — احال اللَّهُ عَلَيْهِ الْحَوْلَ [God made the year to pass over him, or it] : (Lh, TA :) or احال الله الحولَ God made the year complete. (K, TA.) — احال الرَّجُلُ إِبْلَهُ الْعَامَ [The man made his she-camels to pass the year without becoming pregnant ; or] the stallion did not cover the man's she-camels during the year. (Lh, TA.) — أَحْوَلٌ عَلَيْهِ, (Ks, Lh, S,) or أَحْوَلًا, and حَوَّلًا, (K,) He made his eye to be حَوْلًا [i. e. squinting, &c.]. (Ks, Lh, S, K.) [See 1, last sentence.] — احال كَلَامَهُ He made his speech مُحَالٌ [i. e. absurd, inconsistent, or self-contradictory]. (S. [See also 2.]) — مَا أَحْوَلٌ How fluctuating, and shifting, and varying, are thy evasions, wiles, artifices, or artful contrivances or devices ! (Har p. 309.) — And مَا أَحْوَلَهُ How surpassing is he in the practice of evasions, shifts, wiles, artifices, or artful contrivances or devices ; or in turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object ! (Fr, S, K;) as also أَحْيَهُ. (Fr, S in art. حِيل, and K.)

5. تحوّل : see 1, first sentence, in three places. [Hence,] تحوّل مُبْتَدِعًا [He turned innovator]. (O and K in art. بَدَع.) — It shifted, or removed,