مِحْيَقَةٌ *A broom; a thing with which one sweeps.* (Ṣ, Ḳ.)

مُحَوَّقٌ: see أَحْوَقُ.

مَحْيُوقٌ: see مَحُوقٌ.

حوقل

حَوْقَلَ, &c.: see art. حقل.

حوك

1. حَاكَ الثَّوْبَ, aor. يَحُوكُ, inf. n. حَوْكٌ (Ṣ, Mṣb, Ḳ) and حِيَاكٌ (Ḳ) and حِيَاكَةٌ, (Ṣ, Ḳ,) [which last see also below,] *He wove the piece of cloth.* (Ṣ, Ḳ.) [See also art. حيك.] — Hence, حاك الشِّعْرَ, aor. as above, inf. n. حَوْكٌ, ‡ *He wove poetry.* (Mbr, TA.) — And المَطَرُ يَحُوكُ الأَرْضَ, inf. n. حَوْكٌ, ‡ [*The rain frets the surface of the ground; makes rippling lines upon it.*] (TA.) — حاك الشَّىْءُ فِى صَدْرِى, (Ḳ,) inf. n. حَوْكٌ, or, accord. to Az, the aor. of the verb in this case is يَحِيكُ, (TA,) [and the inf. n. is حَيْكٌ, (see art. حيك,)] † *The thing became fixed in my mind.* (Ḳ.) [See also حَكَّ.]

5. تحوّك بالثَّوْبِ, (Az in art. حبك,) and ▼احتاك به, (Aṣ, ISk, Ḳ in art. حيك,) *i. q.* احْتَبَى بِهِ, (Aṣ, ISk, Ḳ in art. حبك, and TA,) i. e. *He drew his legs against his belly with the garment, or piece of cloth, confining them therewith, together with his back, and binding it, or making it tight, upon them, so as to preserve him from falling,* [*when he sat,*] *like a wall.* (IAth, TA in art. حبو.) [See 1 in art. حبك.]

8: see 5.

حَوْكٌ inf. n. of 1 [q. v.]. (Ṣ, Mṣb, Ḳ.) — [Hence,] ذَا عَلَى حَوْكِ ذَا † *This is like this in age, and in aspect, appearance, or person.* (A, TA.) And نَاسٌ لَيْسَ عَلَيْهِمْ حَوْكَةُ ▼ قُرَيْشٍ † *Men who do not resemble Ḳureysh.* (A, TA.)

حَوَكٌ as used in the saying هٰؤُلَآءِ حَوَكُ سَوْءٍ, meaning † *These are children that are lean, or emaciated, or slender in the bones, and small in the body,* has no sing. form. (O, TA.)

حَوْكَةٌ: see حَوْكٌ.

حِيَاكَةٌ The *art of weaving.* (Lth, Mṣb.*) [See also 1, of which it is said in the Ṣ and Ḳ to be an inf. n.]

حَائِكٌ *A weaver:* [fem. with ة:] (Ṣ, Ḳ:) pl. masc. حَاكَةٌ and حَوَكَةٌ, (Ṣ, Mgh, Mṣb, Ḳ,) the former regular, (TA,) and the latter anomalous, (Ṣ, TA,) like خَوَنَةٌ [pl. of خَائِنٌ]; (Ṣ in art. خون;) and pl. fem. حَوَائِكُ. (Ṣ, Ḳ.)

مَحَاكَةٌ *A place of weaving.* (Ṣ, Ḳ.)

تَرَكْتُهُمْ فِى مَحْوَكَةٍ ‡ *I left them* [engaged] *in fight.* (Ḳ, TA.)

حول

1. حَالَ, (Ṣ, Mgh, Mṣb, Ḳ, &c.,) aor. يَحُولُ, (Mṣb, Er-Rághib,) inf. n. حَوْلٌ and حُؤُولٌ (Ḳ, Er-Rághib) [and حَوَلَانٌ], *It* (a thing) *became altered, transmuted,* or *changed,* (Ṣ,* Mgh, Mṣb, Er-Rághib, TA,) *from its state,* or *condition,* (Ṣ, Mgh,) or *from its natural state* or *condition,* and *its constitution;* as also ▼استحال; (Mṣb;) *i. q.* ▼تحوّل; (Ḳ:) which [here] signifies [as above; or] *it became altered, transmuted,* or *changed,* whether *essentially* or *substantially,* or *in respect of predicament* [or *state* or *condition*], or *by saying;* (Er-Rághib, TA;) and ▼احال signifies the same: (Ḳ:) or this last is said of a man, meaning ▼تحوّل مِنْ شَىْءٍ إِلَى شَىْءٍ [*he shifted,* or *turned, from one thing to another*]: (TA:) and hence, (TA,) *he became a Muslim:* (IAạr, Ḳ, TA:) for in this case one says of a man, ▼تحوّل عَمَّا كَانَ يَعْبُدُ إِلَى الإِسْلَامِ [*he turned from that which he was worshipping to El-Islám*]. (IAạr, TA.) — [Hence, also,] حال, inf. n. مَحَالٌ and حِيلَةٌ, *i. q.* احتال, q. v. (Ḥam p. 652.) — And حال and ▼استحال *It* (anything) *shifted,* or *removed,* or *went,* or *became shifted* or *transferred;* syn. تحوّل: or *it moved;* syn. تحرّك: so accord. to different copies of the Ḳ: or, accord. to the O, the former verb has both of these significations: (TA:) or it has the latter of these significations, said of a شَخْص [i. e. a man, or person, or the figure of a thing seen from a distance]: (Ṣ:) or both verbs signify *it* (anything) *became altered,* or *changed,* (M, Ḳ,) *from straightness,* or *evenness,* (Ḳ,) *to crookedness,* or *unevenness.* (M, Ḳ.) You say, حَالَتِ القَوْسُ *The bow became crooked* (Ḳ, TA) *in the portion between the part grasped by the hand and the curved extremity;* or *in the curved extremity:* (TA:) or *reverted from the state into which it was brought by pressure* [*with the* ثِقَاف], *and became crooked in the portion between the part grasped by the hand and the curved extremity;* as also ▼استحالت: (Ṣ, O:) and in like manner, ▼استحالتِ الأَرْضُ عَنِ الاِسْتِوَآءِ إِلَى العِوَجِ [*The ground became altered,* or *changed, from evenness to unevenness*]: (Ṣ:) or [simply] ▼استحالت *it became uneven:* (Mṣb:) [and ▼أَحَالَتِ الارض (Ḳ in art. صمت) app. signifies the same:] or ▼استحال signifies *it* (a thing) *was disposed,* or *was about, to become altered,* or *changed.* (Er-Rághib, TA.) And حال لَوْنُهُ *Its colour altered,* or *changed, and became black.* (Ṣ.) And حال *It* (a thing) *shifted from its way,* or *manner,* or *direction.* (TA.) And حال وَتَرُ القَوْسِ *The string of the bow shifted from its place* on the occasion of shooting: and حَالَتِ القَوْسُ وَتَرَهَا [*the bow shifted from its string.*] (TA.) And حال مِنْ مَكَانِهِ, inf. n. حِوَلٌ, (O, TA,) or this is a simple subst., (Ṣ, M, Ḳ,) *He,* or *it, shifted,* or *removed, from his,* or *its, place.* (O, TA. [See حِوَلٌ, below.]) And حال إِلَى مَكَانٍ آخَرَ *i. q.* ▼تحوّل [i. e. *He,* or *it, shifted,* or *removed,* or *became shifted* or *transferred, to another place*]. (Ṣ.) And حال عَنِ العَهْدِ, inf. n. حُؤُولٌ, *i. q.* انقلب [i. e. *He withdrew,* or *receded, from the covenant, compact, agreement,* or *engagement*]. (Ṣ.) — حال فِى مَتْنِ فَرَسِهِ, inf. n. حُؤُولٌ, *He leaped, and rode, upon the back of his horse;* as also ▼احال: (Ṣ:) or حال فِى ظَهْرِ دَابَّتِهِ *he leaped, and seated himself firmly, upon the back of his beast;* as also ▼احال: (Ḳ, TA:) and حال عَلَى الفَرَسِ, (TA,) inf. n. حَوْلَةٌ, (Ḳ,* TA,) *he seated himself firmly upon the horse.* (Ḳ,* TA.) — حال صَبُوحُهُمْ عَلَى غَبُوقِهِمْ, *Their morning-draught and their evening-draught became one,* is said of people suffering from drought, and scarcity of milk. (TA.) — حال, (Mgh, Mṣb, Ḳ,) aor. as above, inf. n. حَوْلٌ, (Mṣb,) said of a year (حَوْلٌ), (Mgh, Ḳ,) *It passed:* (Mṣb:) or *it revolved and passed:* (Mgh:) or *it became complete.* (Ḳ.) You say, حال عَلَيْهِ الحَوْلُ, (Ṣ, Ḳ,) inf. n. حَوْلٌ and حُؤُولٌ, (Ḳ,) *The year passed over him,* or *it;* [or *he,* or *it, became a year old;*] (Ṣ, Ḳ;) as also ▼احال. (Ṣ.) And حال, alone, (Mṣb, TA,) and ▼احال and ▼أَحْوَلَ, (Mṣb,) *The year passed over it.* (Mṣb, TA.) And ▼احال (Ṣ, Ḳ) and ▼أَحْوَلَ (Ṣ, TA) and ▼احتال (Ḳ) *A year passed over it;* [or *it became a year old;*] (Ṣ, Ḳ, TA;) said of wheat, or food, and of other things: (Ṣ, TA:) and so حالت and ▼احالت and ▼أَحْوَلَتْ said of a دار [or house]: (Ṣ:) or حَالَتِ الدَّارُ and ▼احالت and ▼أَحْوَلَتْ and حِيلَ بِالدَّارِ *years passed over the house:* (Ḳ:) or *the house became altered,* or *changed, and years passed over it:* and in like manner one says, أَعَامَتْ and أَشْهَرَتْ. (TA.) And حال said of a boy, *A year passed over him;* [or *he became a year old;*] (Ṣ;) as also ▼احول. (Ḳ.) And ▼احال بِالمَكَانِ (Ks, Ṣ, Mṣb, Ḳ) and ▼أَحْوَلَ (Ks, Ṣ, Ḳ) *He remained, stayed, abode,* or *dwelt, a year in the place:* (Ks, Ṣ, Mṣb, Ḳ:) or, as some say, *a long time.* (TA.) — حَالَتْ, inf. n. حِيَالٌ (Ṣ, Mṣb, Ḳ) and حِيَالَةٌ and حُؤُولٌ (Ḳ) and حُولٌ; (Ṣ;) and ▼احالت, and ▼حوّلت; (Ḳ;) said of a she-camel, (Ṣ, Ḳ,) &c., (Ḳ,) *She did not conceive,* or *become pregnant, during a year,* or *two years,* or *some years:* (Ḳ:) or *she, having been covered by the stallion, did not become pregnant:* (Ṣ, Ḳ:) or, said of a woman, and of a she-camel, *she did not become pregnant.* (Mṣb.) And حالت, (Ṣ, Mgh, Mṣb, TA,) and ▼احالت, (Mgh,) said of a palm-tree (نَخْلَةٌ), *It bore one year, and not another year:* (Mgh, TA:) or *did not bear,* (Ṣ, Mṣb,) *having been fecundated.* (Ṣ.) — حال الشَّىْءُ بَيْنِى وَبَيْنَكَ, (Ṣ, Er-Rághib,) or بَيْنَ الشَّيْئَيْنِ, (Mgh,* Ḳ,) inf. n. حَيْلُولَةٌ, [originally حَيْوُلُولَةٌ,] (Mgh, Mṣb,) like كَيْنُونَةٌ [&c.], (Mgh,) and حُؤُولٌ (Mgh) and حَوْلٌ, (Er-Rághib, TA,) *The thing intervened as a separation, a partition, a fence, a barrier,* or *an obstacle,* or *obstruction,* (Ṣ, Ḳ, Er-Rághib, TA,) *between me and thee,* (Ṣ, Er-Rághib, TA,) or *between the two things.* (Ḳ.) You say, حال النَّهْرُ بَيْنَنَا *The river intervened as a separation,* or *an obstacle, between us, preventing conjunction,* or *communication.* (Mṣb.) And حال الشَّىْءُ دُونَ الشَّىْءِ [*The thing intervened as an obstacle in the way to the thing*]. (Ṣ voce اعْتَرَضَ.) It is said in the Ḳur [viii. 24], وَٱعْلَمُوٓا أَنَّ ٱللَّهَ يَحُولُ بَيْنَ ٱلْمَرْءِ وَقَلْبِهِ [*And know ye that God interveneth,* or *interposeth, between the man and his heart,* or *secret thoughts,* or *desire*]: indicating that He turns him from his desire: (Er-Rághib, TA:) or that He possesses his heart, and

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