

ظلم [q. v.]. (K.) — [Hence also,] **أَسْوَدُ حُنْدِسٍ**, a phrase like **أَسْوَدُ حَالِكٍ** [Intensely black]. (L.)

حُنْدُوسٌ a term applied by the people of the East to *Dirhems cut in pieces*; which pieces they use for change, and in almsgiving: so explained by Esh-Shereshee. (Har p. 81.)

حُنْدِسٌ: see **مُحْنَدِسٌ**.

حندق

حُنْدُوقَةٌ } see **حَدَقَةٌ**, in art. **حَدَق**.
حُنْدِيقَةٌ }

حُنْدُقُوقٌ (S, K, &c.) mentioned by J and Sgh in art. **حَدَق**; but IB says that it belongs to the present art., the ن being a radical letter; and thus Sb mentions it as an epithet, in a sense explained below; (TA;) and **حُنْدُقُوقٌ** (Sh, K) and **حُنْدُقُوقٌ** (TA) and **حُنْدُقُوقِيٌّ** (K,) allowed by Sh, but disallowed by J, (TA,) and **حُنْدُقُوقِيٌّ** and **حُنْدُقُوقِيٌّ** and **حُنْدُقُوقِيٌّ** (K) and **حُنْدُقُوقِيٌّ** (TA;) [The herb lotus, melilot, sweet trefoil, or bird's-foot-trefoil; so in the present day;] a certain plant; (S;) a certain herb, or leguminous plant, (K,) resembling fresh, or green, **فَت** [q. v.]; (TA;) i. q. **ذُرُقٌ**: (S, K,) a Nabathæan name, arabicized. (S.)—Also the first, A tall man, incompact, or incongruous, in make, (Ibn-Es-Serráj, K,) like him who is **مَجْنُونٌ** [or insane]; (Ibn-Es-Serráj, TA;) or, as some say, like the **أَحْمَقُ** [or foolish, or stupid, &c.]: (TA;) or it signifies also i. q. **أَحْمَقٌ**. (K.) And One who turns about the eyes; or who does so much, or frequently. (AO, Az, K.) [But in this sense it belongs to art. **حَدَق**.]

حُنْدُقُوقِيٌّ and **حُنْدُقُوقِيٌّ** &c.: see the paragraph immediately preceding.

حند

1. **حَنَدٌ**, aor. -, inf. n. **حَنَدٌ** (S, L, K, &c.) and **تَحْنَدُ**, [which latter is an intensive form,] *He roasted a kid, &c.*: (M, L:) or *he roasted flesh-meat with heated stones*, (T, A, L,) [in a hole dug in the ground, (see **حَنِيدٌ**)] in order to cook it thoroughly: (A:) or *he roasted a sheep or goat, and put upon it heated stones to cook it thoroughly*: (S, L, K:) or *he roasted flesh-meat by covering it over in fire, or burying it therein*: (AZ, L:) or *he roasted it so that it dripped*: (M:) or *he roasted it without overdoing it [so that the moisture dripped from it]: or he scalded a kid &c., so as to remove its hair*. (L.) [See also **حَنِيدٌ**; and see 4.] — **حَنَدَتْهُ الشَّمْسُ**, (A, L, K,) aor. -, inf. n. **حَنَدٌ**, (L,) † *The sun burned him*, (A, L, K,) namely, a traveller, and *pained his brain*. (K.) — **حَنَدَ الفَرَسَ**, (S, A, L, K,) aor. -, (S, L, K,) inf. n. **حَنَدٌ** (S, L) and **حَنَدًا**, (A, L,) † *He urged on the horse*, (A, K,) and *made him to run a heat or two heats*, (S, L, K,) and then *threw upon him coverings*, (S, A, L, K,) one above another, (L,) to the number of five or six, (T, L,) in the sun, (S, K,) in order that he might sweat,

(T, S, A, L, K,) to reduce his fat, and prevent his breathing hard. (T, L.) To a horse to which this is done you apply the epithets **حَنِيدٌ** and **مَحْنُودٌ**. (S, A, L, K.) If the horse do not sweat, you say of him, **كَبَا**. (S, L.) — **حَنَدَ لَهُ**: see 4.

4. **اِحْنَدَ** *He cooked flesh-meat thoroughly*. (L.) — [See also 1] — Also, inf. n. **اِحْنَادٌ**, † *He put much mixture [of water] into the beverage or wine* (**شَرَابٌ**): or, as some say, the contr., i. e. *he put little thereof*: (K, TA:) accord. to Fr, (L,) i. q. **أَعْرَقَ** and **أَخْفَسَ**: (T, L:) AHeyth disallows its being syn. with these two verbs: (L:) but in the M it is said that **لَهُ** **حَنَدٌ**, aor. -, means *he made the water for him little, and the beverage, or wine, much*; as also **اِحْفَسَ**: (L, TA:) accord. to Fr, **إِذَا سَقَيْتَ فَأَحْنَدُ** means *the water little, and the نَبِيذٌ much*; (T, L, TA;) or this phrase means **عَرَقَ شَرَابَكَ**, i. e. *pour into thy beverage, or wine, a little water*: (S, L:) in the A it is said that **إِذَا سَقَيْتَهُ فَأَحْنَدُ لَهُ** means † [when thou givest him to drink,] *give him to drink pure [wine] that shall burn his inside*. (TA.)

10. **اِسْتَحْنَدَ** † *He lay upon his side in the sun*, (K, TA,) and *threw clothes over him there*, (TA,) in order that he might sweat. (K, TA.) You say, **اِسْتَحْنَدْتُ فِي الشَّمْسِ** † *I endeavoured to make myself sweat by throwing clothes over me in the sun*. (A.)

حَنَدٌ: see **حَنِيدٌ**. — Also + *The intensesness, or violence, and burning, of heat*. (S, L.)

حَنَدَةٌ + *Intense, or violent, heat*. (K.)

حُنْدِيدٌ + *A man (TA) that sweats much*. (K, TA.)

حَنَادٍ, like **قَطَامٍ**, [a proper name, indecl., with kees for its termination,] † *The sun*. (K.)

حِنَادٌ + *Heat*: so in the phrase **حِنَادٌ مِحْنَدٌ** + *Burning heat*. (L.)

حَنِيدٌ *Roasted flesh-meat*; as also **مَحْنُودٌ** and **حَنَدٌ**, which last is an inf. n. used as an epithet: (L:) or *roasted with heated stones*, (T, A, L,) in order to be cooked thoroughly: (A:) or a sheep or goat roasted, and having heated stones put upon it to cook it thoroughly; (S, L, K;) as also **مَحْنُودٌ**; (TA;) which Ibn-'Arafah explains as meaning *roasted by means of heated stones put upon it, so thoroughly as to fall off from the bones*: or **حَنِيدٌ**, he says, signifies *roasted by means of hot stones so as to drip*: (L:) or *hot, roasted, flesh-meat, of which the moisture drips*: (Sh, L, K:*) this is said by Az to be the best explanation that has been given of it: (TA:) or *roasted flesh-meat not overdone*: (L:) or *roasted by being buried in the fire*: (AZ, L:) or [roasted flesh-meat] *for which one has dug a hole in the ground in which it is then covered over [with fire or heated stones]*, agreeably with a well-known practice of the Arabs of the desert: (Fr, L:) or *roasted in a hole dug in the ground, heated stones being put upon it*. (Har p. 20.)

[See also **مَرْمُوضٌ**.] — See also 1. — Also + *Heated water*: (K:) or *hot water*. (Sh, T, L.) — + *A kind of oil*. (K.) — + *A perfumed preparation of خطيبى [or marsh-mallows] and the like, for washing the head*. (K, *TA.)

شَرَابٌ مِحْنَدٌ + *Beverage, or wine, mixed with much water*. (IAqr, TA.) [But see 4.]

مِحْنَدٌ: see **حِنَادٌ**.

مَحْنُودٌ: see **حَنِيدٌ**, in two places: — and see also 1.

حزب

حَزْبٌ *An ass of middling make* (**مُتَمَدِّرُ الخَلْقِ**). (K.) — Also *Short and strong*: or *broad*: (K:) or *short and broad*; applied to a man: (Th, TA:) and *thick, coarse, rude, or bulky*, (K, TA,) and *short*. (TA.) [See **حَزَابٌ**, in two places.] — The coch. (K.) — Also, and **حَزُوبٌ**, *A flock of [the kind of birds called] قَطَا: (K:) or the *male of the قَطَا*. (TA.) [See **حَزَابٌ** in art. **حزب**.] — And both these words, *The carrot of the land* (**جَزْرُ البَرِّ** [see **حزب** in art. **حزب**]): (K:) n. un. of the former with **ة**: that of the latter is not known to have been in use. (TA.) — This is [said to be] the proper place of these two words; [the ن being regarded as a radical letter;] (K, TA;) not art. **حزب**. (TA.)*

حَزُوبٌ: see above: and see also art. **حزب**.

حش

1. **حَشَّشٌ** (S, A, Mgb, K,) aor. -, (Mgb, K,) *He hunted, sought to catch or capture, or caught or captured*, (S, A, Mgb, K,) such animals as are hunted &c., (S, Mgb, K,) or such as are termed **أَحْنَشٌ**, pl. of **حَشَشٌ**; (A;) as also **احشش**. (TA.) — **حَشَّشَهُ الحَيَّةُ** *The serpent bit him*. (A, TA.)

4: see above.

حَشَشٌ *Anything that is hunted, or caught or captured, of birds or flying things, and of [or; accord. to the CK, this word "of" should be omitted here, as well as where it next occurs,] what are termed البَوَاقِرُ [venomous or noxious reptiles or the like, such as scorpions and serpents], (S, A, Mgh, *Mgb, K,) and of what are termed حَشَرَاتُ الأَرْضِ (K,) such as the hedgehog, and the [lizards of the kinds called] ضَبٌّ and وَرَلٌ, and the [rat called] جَرَدٌ, and the common rat or mouse, and the serpent*: (TA:) or *any animal whose head resembles that of the serpent*, (Lth, Mgh, Mgb, *K,) of chameleons and of [the lizards called] سَوَاقِرُ أَبْرَصٍ and the like: (Lth, Mgh, *Mgb:*) or *any creeping thing, of beasts and of birds or flying things*: (Kr, TA:*) and the *serpent*: (S, Kr, A, Mgh, K:) or the *viper*: (S:) or *a kind of white and thick serpent, like the نُعْبَانُ, or larger; or the black kind thereof*: (TA:) or *a serpent that blows, but does not hurt*: (Ham p. 626:) and the *common fly*: (Ibn-'Abbád, A, Sgh, K:) pl. **أَحْنَشٌ** (S, A, Mgh, K) and **حَشَشَانٌ**. (A, TA.)