

ISd says, حلتيت is an Arabic or an arabicized word: [and is the name of a certain plant:] I have not heard that it grows in Arabia; but it grows between Bust and the country of El-Keshân: it is, he says, a plant that lies prone upon the ground, and from the middle of it there comes forth, and rises high, a reed, or cane, at the head whereof is a knob (كُعبرة): it is also, he adds, the name of the gum that comes forth at the roots of the leaves of that reed, or cane: the people of the part above mentioned, he says, cook the plant thus called, and eat it; and it is not a plant that remains during the winter. (TA.) In the T, Az states that حلتيت is said, on the authority of Lth, to be the same as انجرد [app. a mistake for أنجرة; or for أنجرود, from the Persian أنگرود, signifying *assa fetida*]; but, he adds, the word that I remember to have heard as the same as انجرد is حلتيت, with خ; and I do not think it to be genuine Arabic. (TA, here and in art. حلت.)

حَلَج

1. حَلَجَ القطن, (S, A, Mgh, K,) aor. - (S, Mgh, K) and 2, (S, K,) inf. n. حَلَجٌ, He separated, or cleared, the cotton from its seeds, with the wooden implement termed مَحَلَجٌ: (Mgh:) or he separated and loosened the cotton (نَدَفَهُ) with the مَحَلَجٌ upon the مَحَلَجٌ, (TA,) or upon the مَحَلَجَةُ. (A.) [Golius describes the operation thus: "e nucibus parum excerptum, inter feramenta duo (quorum superius, axiculo seu specillo simile, ceu torno vertitur, inferius quiescit, simul autem inter sese arcte coherent,) attrahitur et à semine duriore segregatur:" but see مَحَلَجٌ and مَحَلَجٌ.] — [Hence,] حَلَجٌ signifies also †He made a cake of bread round (A, K) [by rolling it] with the مَحَلَجٌ. (A.) — And †He mixed, and stirred about, and beat, what is termed تَلْبِينَةٌ, or هَرِيَسَةٌ. (A, TA.) — And †He beat another with a staff, or stick. (A.) — †He twisted a rope. (A, TA.)

5. تَحَلَجَ السَّحَابُ †The clouds became in a state of commotion, and lightened. (K.) — †That [thing, or affair,] did not become agitated to and fro in my mind, so that I should doubt respecting it. (TA.) And †[Nothing of it was doubtful in my mind;] I doubted not respecting aught of it. (A.) You say, دَعُ مَا تَحَلَجَ فِي صَدْرِكَ, and †[Leave thou that which has been doubtful in thy mind]. (Lth, TA.) تَحَلَجَ فِي صَدْرِي and تَحَلَجَ mean †I doubted respecting it: (A, TA.) or both mean nearly the same. (Sh, TA.) The saying of 'Adee, (K,) [or,] correctly, the saying of the Prophet to 'Adee Ibn-Zeyd, (TA,) لَا يَتَحَلَجَنَّ فِي صَدْرِكَ طَعَامٌ ضَارَعَتْ فِيهِ النَّصْرَانِيَّةُ, or لَا يَتَحَلَجَنَّ فِيهِ النَّصْرَانِيَّةُ, [accord. to different copies of the K, in the CK النَّصْرَانِيَّةُ فِيهِ ضَارَعَتْ] means †Let not aught [of doubt] enter thy heart on account of it; [i. e., on account of food in respect of which thou hast resembled those who

follow the Christian religion;] i. e., it is clean. (Sh, K, TA.) Accord. to IAth, this is from حَلَجٌ, signifying motion, and commotion, or agitation: and it is also related with خ [in the place of ح], meaning the same. (TA.)

8: see 5.

حَلَجٌ: see 5, last sentence.

سَحَابٌ حَلُوجٌ †Lightning clouds. (K.)

حَلِيَجٌ and مَحَلُوجٌ Cotton upon which the operation signified by the verb حَلَجَ has been performed; (S, K;) cotton separated, or cleared, from its seeds. (Mgh.) — For the former, see also حَلِيَجَةٌ.

حَلَاجَةٌ The art, or business, of performing the operation, upon cotton, signified by the verb حَلَجَ. (K.)

حَلِيَجَةٌ †Milk in which are dates: (K:) milk in which dates have been macerated, steeped, or soaked; (S, TA;) and which is sweet: (TA:) or clarified butter [poured] upon pure milk: or dregs squeezed from a butter-skin (عَصَاةٌ نَخِي) [or perhaps the latter word is a mistranscription for نَخِي, and, if so, the meaning is the expressed juice of the species of dates termed نَخِي]: (S, K;) and the expressed juice of حَنَاءَ: and some fresh butter milked upon: (K:) pl. حَلِيَجٌ: accord. to the T, حَلِيَجٌ signifies dates with milk: (TA:) and accord. to Kr, حَلِيَجٌ, without ى, is a name given to dates milked upon, and then mashed with the hand. (ISd, TA.)

حَلَاجٌ One whose business is to perform the operation, upon cotton, signified by the verb حَلَجَ. (S, K.)

مَحَلَجٌ The thing on which is performed the operation, upon cotton, signified by the verb حَلَجَ; (S, K;) as also مَحَلَجَةٌ: (S, A, K:) it is of wood or of stone. (TA.) — See also مَحَلَجٌ. — Also †The axis (مَعْوَرٌ) of the sheave of a pulley. (K.)

مَحَلَجَةٌ: see مَحَلَجٌ.

مَحَلَجٌ The thing with which is performed the operation, upon cotton, signified by the verb حَلَجَ: (S, A, K:) or مَحَلَجٌ is the name of the wooden implement [with which that operation is performed, or] with which cotton is separated, or cleared, from its seeds. (Mgh.) — Also †An implement of wood, (K,) or of stone, (TA,) with which a cake of bread is expanded; (K;) a rolling-pin for dough: (A, TA:) pl. مَحَالِجٌ and مَحَالِجٌ. (TA.) — And †A bull's horn. (A, TA.)

حَلِيَجٌ: see مَحَلُوجٌ.

حَلَزَنٌ or حَلَزَنٌ

حَلَزُونٌ [The snail;] a certain creeping thing

(دَابَّةٌ), (K in art. حَلَزَنٌ,) or a small creeping thing, (S and K in art. حَلَزَنٌ,) that is found upon the [kind of tree called] رَمْتٌ: (S, K:) or of the kind called أُصْدَافٌ [i. e. of the testaceous kind, or shell-kind: applied in the present day to the snail with its shell, and to any kind of spiral shell]: (K:) it is a kind of worm, having a shell within which it conceals itself: (TA in art. حَلَزَنٌ:) its flesh is good for the stomach, and for the wound of the mad dog, and for dissolving hard tumours, and curing ulcers; its shell, burnt, clears the mange, or scab, and the [species of leprosy termed] بَهَقٌ [q. v.], and the teeth; and the application of it externally draws forth the سَلَا [or perhaps it should be سَلَاةٌ (or prickles of the palm-tree)] from within the flesh, and, mixed with vinegar, stops bleeding from the nose: (K in art. حَلَزَنٌ:) Az agrees with the author of the K in mentioning this as a trilateral-radical word; but A and J hold the ن to be a radical letter, (TA in art. حَلَزَنٌ,) and so do Lth and A'Obeyd. (TA in art. حَلَزَنٌ.)

حَلَسَ

1. حَلَسَ البعير, aor. - (Sgh, L, K) and 2, (L,) inf. n. حَلَسٌ; (TA;) and †احلسه, (S, K, &c.,) inf. n. إِحْلَاسٌ; (TA;) He clad, or covered, the camel with a حَلَسٌ [q. v.]; (S, K, &c.;) put upon him a حَلَسٌ. (Sh.) — حَلَسَتِ السماءُ, (T, K,) inf. n. حَلَسٌ, (TA,) †The sky rained continually; as also †احلست: (K:) or rained a fine and continual rain; (T;) and so †the latter. (T, S, A, K.)

4: see 1, in three places: — and see 10, in two places.

10. حَلَسَ He made it to be as a حَلَسٌ. (TA.) — So the verb signifies in the phrase فَلَانًا الحَوْفُ فَلَانًا الحَوْفُ [in the CK فَلَانًا الحَوْفُ] (TA) †Such a one relinquished not fear. (Mgh,* K, TA.) — †احلست الليل بالظلام †The night became dense with darkness. (A, TA.) — †احلست التبت †The herbage covered the land with its abundance (A, S, K, TA) and tallness; (Z, TA;) as also †احلست الأرض †The land became altogether green [as though covered with a حَلَسٌ: see the part n. below]: (Sh, TA:) or, as also †احلست, became clad with sprouting herbage: or became green, with erect herbage. (TA.)

حَلَسٌ A piece of cloth (كِسَاءٌ), (S, A, Mgh, Mgh, K,) of thin texture, (S, TA,) which is put on the back of a camel, (S, A, Mgh, Mgh, K,) beneath the بَرْدَعَةٌ, (S, A, Mgh, K,) or beneath the رَحْلٌ; (Mgh;) a piece of hair-cloth used as a covering for a horse or the like: (A:) or anything that is next the back of the camel or other beast, beneath the saddle, in the place of the مَرشحة, being beneath the felt cloth: (TA:) and a [piece of cloth of the kind called] كِسَاءٌ, (S,* A, Mgh, K,) or a piece of hair-cloth, (A,) or the like, (TA,) or a carpet, (IAar, Mgh,) that is spread in a house or tent, (S, A, Mgh, Mgh, K,) beneath the best of the pieces of cloth: (S, Mgh,