

cause of contemptibleness &c.; being similar to *مَجْبَنَةٌ* and *مَبْحَلَةٌ* &c. :] you say, *هَذَا الْأَمْرُ مَحْقَرَةٌ* [or rather *This thing is a cause of contemptibleness &c. to thee*]. (S.)

*حَقَّارَةٌ* : } see *حَقَّارَةٌ*.  
*حَقَّارَةٌ* : }

*حَاقِرٌ* act. part. n. of *حَقَّرَهُ*, *Contemning, despising, &c.* (A.) You say, *هُوَ حَاقِرٌ نَاقِرٌ* [using the last word as an imitative sequent, or a corroborative: see *حَقِيرٌ*]. (A.)

*حَقِيرٌ* : } see *حَقِيرٌ*.  
*حَقِيرٌ* : }

*الْحَاقِرُورَةُ* *The Fourth Heaven.* (K.)

*مَحْقَرَةٌ*: see *حَقَّارَةٌ*, in two places.

*مُحَقَّرَاتٌ* *Small sins*; syn. *صَغَائِرٌ*: (S, K:) but this is an application proper to the law; for the [pagan] Arabs knew not *صَغَائِرٌ* nor *كَبَائِرٌ*: or, accord. to the writers on strange words, it signifies *actions which a man contemns, or despises, or holds in light estimation, even if great sins.* (MF.)

#### حقط

*حَقِطٌ*: see what follows.

*حَقِطَانٌ*, (IDrd, S, K,) and *حَقِطَانٌ*, but the former is the more chaste, (IDrd,) and the latter is mentioned by none but IDrd, (IKh,) and *حَقِطٌ*, (K,) The [bird called] *دُرَّاجٌ* [i. e. *attagen, francolin, heath-cock, or rail*: but see this last Arabic word]: (K:) or the *male of the دُرَّاج*: (S, K:) but IF says, I do not think it correct: (TA:) fem. *حَقِطَانَةٌ*. (K.)

#### حقف

1. *حَقَفَ*, aor. *حَقَفَ*, inf. n. *حَقُوفٌ*, *It (a thing) was, or became, curved, bent, or winding.* (Msb.) *حَقُوفٌ* also signifies *A gazelle's being in the condition denoted by [the part. n.] حَاقِفٌ in the phrase ظَمِي حَاقِفٌ*, which see below. (Ibn-'Abbād, K.)

12. *احقوف*, said of sand, and of the *هَلَالٌ* [or moon when, being near the sun, it shows a narrow rim of light], (S, K,) and of the back, (K,) or of anything, such as the back of a camel, (L,) *It was curved, bent, or winding*, (S, L, K,) and long. (L, K.)

*حَقْفٌ* *A curving, or winding, tract of sand*: (S, Mgh, Msb, K:) pl. [of pauc.] *أَحْقَافٌ* (S, Msb, K) and [of mult.] *حَقَافٌ* (S, K) and *حَقُوفٌ*, (O, L, K,) and pl. pl. *حَقَائِفٌ* and *حَقَفَةٌ*, (K,) the former of these two being pl. of *أَحْقَافٌ* or of *حَقَافٌ*, (L, TA,) but the latter of them, accord. to the O, is a pl., not a pl. pl.: (TA:) or *a heap, or hill, of sand, that has assumed a bowed form*: (IDrd, TA:) or *a curving, or winding, thin tract of sand*: (Har p. 51:) or *a great, round tract of sand*: (Ibn-'Arafah, K:) or *an oblong, elevated tract of sand*: (Fr, K:) or

*الْأَحْقَافُ* applies [particularly] to *certain oblong tracts of sand in the region of Esh-Shihr*: (K,\* TA:) accord. to J, [in the S,] to *the country of 'Ad.* (TA.) — Also *The lower, or lowest, part of a tract of sand, and of a mountain, and of a wall.* (O, L, K.)

*حَاقِفٌ* *A gazelle [lying] bent together, or curled*, (A'Obeyd, S, Mgh, Msb, K,) *like a حَقْفٌ of sand*, (Az, Sgh, K,) *in his sleep*, (A'Obeyd, S, K,) or *in consequence of a wound &c.*: (Msb:) or *lying upon his breast on a حَقْفٌ of sand*: (IAar, K:) or, as some say, *upon, or at, the lower, or lowest, part of a حَقْفٌ*. (Mgh.)

*أَحْقَفٌ* *A camel lank in the belly.* (ISh, K.)

#### حقل

3. *مُحَاقَلَةٌ* [inf. n. of *حَاقَلَ*] *The selling of seed-produce in the ear for the grain of wheat*: (S, M, Mgh, Sgh, Msb, K:) or *the selling of seed-produce while in growth, before it appears to be in a good state*: or *the making a bargain, or contract, with another, for labour upon land, on the condition of his receiving a third, or a fourth, or less, or more, of the produce*: or *the hiring of land for the grain of wheat*: (M, Mgh, Sgh, K:) or *the buying of seed-produce while in growth for the grain of wheat.* (Mgh.)

4. *احقل* *It (seed-produce) became such as is termed حَقْلٌ*, q. v.: (S, K:) or *put forth its head.* (Mgh.) — *احقلت الأرض* *The land became in the condition of having what is termed حَقْلٌ*. (K,\* TA.)

Q. Q. 1. *حَوْقَلٌ*, inf. n. *حَوْقَلَةٌ* and *حَقِيقَالٌ*, for which latter some say *حَوْقَالٌ*, *He (an old man) became aged, and languid in respect of the venereal faculty*: (S:) or *حَوْقَلَةٌ* signifies *the lacking ability to exercise the venereal faculty*; (K,) accord. to Az, *on the occasion of one's having his bride brought to him.* (TA.) — *حَوْقَلَةٌ* also signifies *The being weary, and weak.* (K.) — *The state of sleeping.* (K.) — *The act, or state, of retrograding, or declining*; syn. *إِدْبَارٌ*. (K.) — *An old man's resting, or staying, his hands upon his waist.* (K.) — *The walking quickly, and with short steps.* (K.) — And *حَوْقَلَةٌ*, (TA,) inf. n. *حَوْقَلَةٌ*, (K, TA,) *He impelled, or repelled, him, or it*; syn. *دَفَعَهُ*. (K,\* TA.) — *حَوْقَلَةٌ* [inf. n. of *حَوْقَلَ*] also signifies *The saying وَلَا قُوَّةَ إِلَّا بِاللَّهِ*; (TA in art. *حَوْقَلَ*;) i. q. *حَوْقَلَةٌ*. (K in that art.)

*حَقْلٌ* *Seed-produce when its leaves have branched forth*, (S, M, Msb, K,) and *become apparent and numerous*, (M, K,) *before its stalks have become thick*: (S:) or *when its shoots have come forth near together*: or *as long as it is green*: (M, K:) or *of which the head has come forth.* (Lth, L in art. *قَرَّاحٌ*.) — And *Land such as is termed قَرَّاحٌ*; i. e. *land in which are no trees*: (Msb:) or *good قَرَّاحٌ*: n. un. with *ة*: (S:) or *a good قَرَّاحٌ in which one sows*; as also with *ة*: (K:) or *a place that has never been sown*; and so, accord. to some, with *ة*: (TA:) whence,

(K,) it is said in a prov., (S,) *لَا تُنْبِتُ الْبَقْلَةَ إِلَّا* *الحَقْلَةُ* [Nothing but the good seed-plot produces the herb]: (S, K:) said to be applied to a base saying proceeding from a base man: [or it means, as the father, so is the son: (Freitag's Arab. Prov. ii. 516:)] but ISd says that *الحَقْلَةُ* is not known; and he thinks that the *ة* is added in order to make it accord with *الْبَقْلَةُ*; or that it means *a portion of what is termed حَقْلٌ*: (TA:) the pl. is *حَقُولٌ*. (Msb.)

*حَاقِلٌ* *A tiller, or cultivator, of land.* (TA.)

*حَوْقَلٌ* *An old man, who is languid in respect of the venereal faculty*: or *an aged man, absolutely*: and *a man who is weary.* (TA.) — See also what next follows.

*حَوْقَلَةٌ* *A soft, or flaccid, penis*; (S, K;) as also *حَوْقَلٌ*: (TA:) or the latter signifies [simply] *a penis*: (K:) the former, accord. to Abu-l-Ghouth, signifies *the penis of an old man who is languid in respect of the venereal faculty*: some of those of post-classical times pronounce it with *ف*. (S.) — *A flask, or bottle, (قَارُورَةٌ), with a long neck, used by the water-carrier*: (K:) app. formed by substitution [of *ق* for *ح*] from *حَوْجَلَةٌ*. (TA.)

*مَحَقَلَةٌ* sing. of *مَحَاقِلٌ*, (TK,) which signifies *Places of seed-produce*; syn. *مَزَارِعٌ*. (K: but in some copies, in the place of *المَحَاقِلُ* and *المَزَارِعُ*, we find *المَحَاقِلُ*; and *المَزَارِعُ*.) [See an ex. voce *مَحَقَلَةٌ*.]

#### حقن

1. *حَقَّنَهُ*, aor. *حَقَّنَهُ* and *حَقَّنَ*, (K,) inf. n. *حَقْنٌ*, (TA,) i. q. *حَبَسَهُ* [as meaning *He confined it; kept it in; prevented it from escape; retained, restrained, or withheld, it*]; (K;) as also *احتقنه*, (as in some copies of the K,) or *احقنه*; (as in other copies and in the TA;) but see, in what follows, what is said of this last in the S. (TA.) — *حَقَّنَ اللَّبْنَ* (S, Mgh, K) *في السَّعَاءِ*, (S, Mgh, K) aor. *حَقَّنَ*, (S,) inf. n. as above, (TA,) *He collected the milk in the skin*, (S, Mgh,) and *poured fresh milk upon that which was curdled, or thick, or upon that which was churned*: (S:) or *he poured the milk into the skin, [and kept it therein] that its butter might come forth.* (K.) And *حَقَّنَ حَقْنًا* *في السَّعَاءِ*, aor. *حَقَّنَ*, inf. n. as above, *He collected the water in the skin.* (Msb.) — *حَقَّنَ الْبَوْلَ*, (Ks, S, M,) or *بَوَّلَهُ*, (Mgh, Msb,) *He kept in, or retained*, (M, Mgh, Msb,) and *collected*, (Mgh, Msb,) *the urine*, (M,) or *his urine*: (Mgh, Msb:) one should not say *احتقنه*; (Ks, S, M;) nor should one say [of the urine] *حَقَّنِي هُوَ*. (M.) — *حَقَّنَ لَهْ دَمَهُ*, (S, Mgh, Msb, K,) and *حَقَّنَ دَمَهُ*, (TA from a trad.) † *He prevented, or forbade, the shedding of his blood*, (S, Mgh, TA,) and *the slaying him*; (TA;) [he spared his blood, or forbore to shed it;] i. e., (Mgh,) *he saved him (Mgh, K) from slaughter (K) when it had become lawful to slay him*; from *حَقَّنَ اللَّبْنَ*; (Mgh;) contr. of *هَدَّرَهُ*; as though he collected his blood in him, and did not pour it forth. (Msb.) — *حَقَّنَ مَاءَ وَجْهِهِ* † *He preserved [the lustre of his face; meaning his*