

valid, substantial, or real; established, or confirmed, as a truth or fact: and necessary, requisite, or unavoidable: and binding, obligatory, incumbent, or due:] also the necessarily-existing by his own essence [applied to God; as an epithet of Whom it has other meanings assigned to it by some, as will be seen below]: and anything existing, of an objective kind: (Kull:) existing as an established fact, or truth, (K, TA,) so as to be undeniable. (TA.) In the saying, هَذَا عَبْدُ اللَّهِ *[This is 'Abd-Allah, truly; not falsely]*, the article ال is prefixed as it is in the phrase, أَرْسَلْنَا الْعِرَاقَ; but sometimes it is dropped, so that one says حَقًّا لَا بَاطِلًا. (Sb, TA.) And in the phrase, لَسْتُ لَا آتِيكَ, a form of oath, the nom. case is used without tenween; but when the ل is dropped, one says, حَقًّا لَا آتِيكَ: (S, TA:) [the latter means *Truly I will not come to thee*: the former seems to be best explained by what here follows:] accord. to the A, لَسْتُ لَا أَفْعَلُ is originally لَسْتُ اللَّهُ لَا أَفْعَلُ *[The truth, or existence, of God is that by which I swear, I will not do such a thing]*; the affixed noun [الله] being suppressed, and meant to be understood. (TA.) الحَقُّ مَعِيَ *[The right is mine]* and الحَقُّ بِيَدِي *[The right is with me and الحَقُّ عَلَيْكَ The right is against thee, which last is often used as meaning thou art in fault, or in the wrong,]* are said by one disputing, or contending, for a thing. (TA.) [And in like manner one says الحَقُّ بِيَدِكَ and الحَقُّ مَعَكَ as meaning *Thou art in the right*, and الحَقُّ عَلَيَّ as meaning *I am in the wrong.*] One says also, حَقِّي لَقَاحِهَا, and كَانَ ذَلِكَ عِنْدَ حَقِّي لَقَاحِهَا, *[This was on the occasion of the establishment of the fact of her conception, or pregnancy. (S, A, K, TA.)]* And هَذَا الْعَالِمُ حَقِّي الْعَالِمُ, *[like هَذَا الْعَالِمُ,] This is the learned man, the extremely learned man. (Sb, TA.)* And حَقِّي عَلِيمٌ means *Very [or extremely] knowing. (Ham p. 139.)* [Respecting the expressions الحَقُّ الْيَقِينُ and الحَقُّ الْيَقِينُ, see art. يَقِين.] — [From the primary and general signification, explained in the first sentence of this paragraph, are deduced several particular meanings here following.] — *Equity, or justice. (K.)* — [The right mode, or manner, of acting or being.] — *Veracity (K) in discourse. (TA.)* — *Prudence. (K, TA.)* — [A right, or due, of any kind: a just claim: a desert, or thing deserved: anything that is owed; as a fee, hire, or pay, and a price: a duty; an obligation:] the sing. of حَقُوقٌ. (S, K.) [You say, هَذَا حَقِّي This is my right, or due, &c. And هَذَا حَقِّي لِي This is a right, or due, belonging to me; or a thing due, or owed, to me: or this is a duty to me. And هَذَا حَقِّي عَلَى This is a right, or due, the rendering of which is binding, obligatory, or incumbent, on me: or this is my duty. And hence, حَقِّي الطَّرِيقِ The duty that relates to the road: see art. طَرِيقٌ.] حَقَّةٌ is a more particular, or peculiar, term. (S, K.) You say, هَذِهِ حَقَّتِي *[This is my particular, or peculiar,*

or special, right or due &c.: but it is explained as] meaning حَقِّي. (S.) And هَذِهِ حَقَّتِي *This is my just, or necessary, or incumbent, right or due &c. (K.)* — A share, or portion; as in the saying, اَعْطِ كُلَّ ذِي حَقِّ حَقَّهُ *Give thou to every one to whom belongs a share, or portion, his share, or portion, that is appointed, or assigned, to him. (TA.)* — Property: a possession. (K.) — [An appertenance. Hence the pl.] حَقُوقٌ signifies *The appertences, or conveniences, such as the privy and the kitchen and the like, of a house. (Msb, TA.)* — [A necessary, or requisite, thing.] — A thing, or an event, that is decreed, or destined. (K, TA.) It is said to have this meaning in the Kur [xv. 8], in the words, مَا نَنْزِلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ *[We send not down the angels save with that which is decreed, or destined]: (TA:)* or, as some say, it means here *revelation: (Ksh, Bd:) or punishment. (Ksh, Bd, Jel.)* — [And hence,] Death. (K.) So accord. to some in the Kur [l. 18], where it is said, وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ *[And the confusion of the intellect by reason of the agony of death shall come with death: but other and obvious meanings are assigned to it in this instance]. (TA.)* — [As an epithet,] الحَقُّ is one of the names of God: or one of the epithets applied to Him: (K:) meaning *the Really-existing; whose existence and divinity are proved to be true: (IATH, TA:) or the Creator according to the requirements of wisdom, justice, right, or rightness. (Er-Rághib, TA.)* — It is also applied to *The Kur-án. (K.)* — And to *[The religion of] El-Islám. (K.)* — See also حَقِيقٌ, in two places. — And see حَقَّاقٌ, in two places.

حَقِّي: see حَقَّةٌ. — Also *The breast, or mamma, of an old woman. (TA.)* — *A tuber of a truffle. (TA.)* — *The small hollow upon the head of the shoulder-blade: (K:) or, as some say, the حَقُّ of the shoulder-blade is the head of the upper arm, in which is the وَايِلَةُ: (TA:) or this latter is another signification of حَقُّ. (K.)* — *The head, (K,) or lower part of the head, (TA,) of the hip, in which is the thigh-bone; (K, TA;) the socket, or turning-place, of the hip. (TA.)* — *The socket, or turning-place, of the foot of a door. (TA.)* You say, لَقِيتُهُ عِنْدَ حَقِّي بَابِ الْمَسْجِدِ, meaning *I met him, or found him, near to the mosque: and لَقِيتُهُ مِنْ حَقِّ الْمَسْجِدِ [app. means the same]. (TA.)* — See also حَقَّاقٌ, in two places. — Also *The web of a spider. (Az, K.)*

حَقِي A camel three years old, (S, Mgh,) that has entered the fourth year: (S, Mgh, Msb:) or a camel entering the fourth year: (K:) so called because fit to be laden (S, Msb) and made use of; (S;) or because fit to be ridden; or because fit for covering: (K:) the female is termed حَقَّةٌ, (S, Mgh, Msb, K,) and حَقٌّ also: (S, K:) the pl. (of حَقٌّ, Msb) is حَقَّاقٌ (S, Mgh, Msb, K) and (of حَقَّةٌ, Msb) حَقَّقَتْ (Msb, K,) and the pl. pl., (K,) i. e. pl. of حَقَّاقٌ (S,) is حَقَّقَتْ (S, K,) and sometimes حَقَّاقَتْ (S, TA,) or this is a pl. of حَقَّةٌ. (TA: see 3.) Or [so in the K, but it should rather be "and,"] حَقِّي signifies *A she-camel whose*

teeth have fallen out by reason of extreme age. (K.) — One says, رَأَيْتَهَا وَهِيَ حَقَّةٌ as meaning *[I saw her when she was] like a she-camel termed حَقَّةٌ in bigness. (TA.)* — And [the pl.] حَقَّاقٌ is applied to *The young ones of trees: (TA:) and particularly of the [species of mimosa termed] عُرْفُط: (K, TA:) as being likened to the camels termed حَقَّاق. (TA.)* — Also *† The time of year in which a she-camel was covered in the preceding year; (S, TA;) and so حَقَّةٌ: (TA:) or the usual period of her gestation. (L in art. نَضَج.)* You say, أَتَتْ النَّاقَةَ عَلَى حَقِّهَا *† The she-camel arrived at the time of year in which she had been covered in the preceding year: (S, TA:) and أَتَتْ حَقَّتَهَا signifies the same; or she completed her period of gestation, and overpassed by some days the time of year in which she had been covered in the preceding year, to complete the formation of the foetus. (TA.)* And جَاوَزَتْ الْحَقَّ *She (a camel) overpassed the year without bringing forth. (Aq, S.)* [See also the last sentence but one in the explanations of ل as an intrans. verb.] — كَانَ ذَلِكَ عِنْدَ حَقِّي لَقَاحِهَا: see حَقٌّ.

حَقَّةٌ: see حَقٌّ, in two places: — and حَقِيقَةٌ, also in two places: — and حَقَّاقَةٌ.

حَقَّةٌ A receptacle of wood, (K, TA,) or of ivory, or of some other material proper to be cut, or shaped out; (TA;) a receptacle for perfume; (Har p. 518;) [generally a small round box, used for unguents and perfumes &c.; and applied also to a small cocoa-nut used as a box for snuff &c.]; a thing well known: (S:) [also a receptacle for wine: (see تَأْمُورٌ, in art. امر:)] pl. حَقَّقٌ, [or rather this is a coll. gen. n., as is indicated in the TA, and it is now used as a sing., like حَقَّةٌ,] and حَقَّقٌ (S, K,) which latter is pl. of حَقَّةٌ, (ISd, TA,) and حَقَّاقٌ (S, K) and حَقُوقٌ and [of pauc.] أَحَقَّاقٌ (K,) which three are pls. of حَقٌّ. (TA.) — And *† A woman; (K, TA;) as being likened thereto. (TA.)* — See also حَقَّاقَةٌ.

حَقَّةٌ: see هَذِهِ حَقَّتِي, voce حَقٌّ. — See also حَقٌّ, in three places.

حَقَّقٌ, in a horse, *The quality of not sweating: (S, *K:) which is a fault. (TA.)* — And, in a horse also, *The putting down the hind hoof in the place [that has just before been that] of the fore hoof: (S, *K:) which is also a fault. (K.)* [See أَحَقٌّ.]

حَقَّقٌ [app. pl. of the act part n. حَقَّاقٌ, like حَقَّقٌ pl. of بَارَزٌ, &c.] *Persons who have recently known, or been acquainted with, events, or affairs, good and evil. (TA.)* — And *Persons establishing a claim or claims. (TA.)*

حَقِيقٌ *Adapted, disposed, apt, meet, suited, suitable, fitted, fit, proper, competent, or worthy; syn. خَالِيقٌ (Sh, S, Mgh, Msb, K,) and جَدِيدٌ; (K;) as also حَقِّي (Ibn-'Abbád, K,) and [some say] مَحَقُوقٌ: (Sh, S, Mgh, K:) حَقِيقٌ is said to be of the measure فَعِيلٌ in the sense of the*