

[virtually] means the same as مَا حَقَّ لَكَ [best rendered in this case *It did not behoove thee to do it*]. (TA.) One says also, حَقَّ أَنْ تَفْعَلَ [It was, or, emphatically, is, necessary &c. that thou shouldst do or to do such a thing]: but they did not say, حَقَّقْتُ أَنْ تَفْعَلَ. (Fr, TA.) — But حَقَّ عَلَيَّ أَنْ تَفْعَلَ كَذَا means *Thy doing so distressed, or hath distressed, or afflicted, me; or, emphatically, distresses, or afflicts, me; like عَزَّ عَلَيَّ*. (§ and K and TA in art. عَزَّ.) And in like manner, حَقَّ مَا أَنْتَ ذَاهِبٌ [or حَقَّ أَنْتَ ذَاهِبٌ] means *It is distressing to me that thou art going away*. (TA in art. عَزَّ.) And لَعَزَّ مَا is used in the same manner as لَعَزَّ مَا, q. v. (A and TA in art. عَزَّ.) You say also, حَقَّتْ الْحَاجَةُ *Want befell, or betided, or happened, and was severe, or distressing*: (Msb, TA:) [which is said to be] from the phrase, حَقَّتِ الْقِيَامَةُ, aor. 2, *The resurrection included, or shall include, within its sphere [all] the created beings*. (Msb.) — حَقَّتْ, aor. 2, (K,) inf. n. حَقَّةٌ (§, *Msb, K,) and حَقَّى, (K,) or, accord. to ISd, it should rather be حَقَّقْتُ and حَقَّقْتُ, because حَقَّةٌ is used as an epithet, [as will be seen below,] and the inf. n. in a case like this, by rule, should differ from the epithet, (TA.) *She (a camel) became a حَقَّ, or حَقَّةٌ; i. e., entered the fourth year*: (K:) and أَحَقَّ, inf. n. إِحْقَاقٌ, *he (a camel) became a حَقَّ: because, so they say, he is then fit to be laden*: (Msb:) and أَحَقَّتْ she (a young camel) *completed three years*; (Abo-Málik, K;) *became a حَقَّةٌ*; (Ibn-'Abbád, K;) like حَقَّتْ. (TA.) You say, هُوَ حَقٌّ بَيْنَ الْحَقَّةِ [He is a حَقٌّ, bearing evidence of being such]: (§:) and حَقٌّ هِيَ (K) and حَقَّةٌ (Msb, K) بَيْنَهُ الْحَقَّةِ [she is a حَقٌّ or حَقَّةٌ, bearing evidence &c.]: (Msb:) [a phrase] to which a parallel is scarcely known, (Msb,) or to which there is no parallel (K) except أَسَدٌ بَيْنَ الْأَسَدِ [a lion bearing evidence of being like a lion in boldness]. (TA.) — حَقٌّ [as inf. n. of حَقَّتْ] also signifies *A she-camel's overpassing the days [corresponding to those] in which she was covered [in the preceding year]: (K:) or her completing [the time of] her pregnancy; as also إِسْتَحْقَاقٌ*. (TA.) — And حَقَّتْ and أَحَقَّتْ and اسْتَحَقَّتْ *She (a camel) became fat*. (TA. [See also 8, last signification.]) — حَقَّ, (K,) aor. 2, inf. n. حَقٌّ, (TA.) *He, or it, rendered it [suitable to the requirements of wisdom, justice, rightness, truth, or reality or fact; or to the exigencies of the case; (see the first of the significations in this art.)] or necessary, requisite, or unavoidable; binding, obligatory, incumbent, or due; or just, proper, or right; syn. أَوْجِبَهُ*; (K;) [whence حَقَّ لَكَ أَنْ تَفْعَلَ, explained above;] as also حَقَّقَهُ (K) and أَحَقَّقَهُ (§, K;) which last some explain by صَبَّرَهُ حَقًّا [meaning as above; or he rendered it true;] or صَبَّرَهُ حَقًّا لَا شَكَّ فِيهِ [he rendered it true, so that there was no doubt

respecting it]; as also حَقَّقَهُ, inf. n. حَقٌّ: and حَقَّه signifies also *he established it so that it became true and undoubted in his estimation*: (TA:) or حَقَّه signifies, (§, Msb,) or signifies also, (K,) *he assured, or certified, himself of it; he ascertained it; he was, or became, sure, or certain, of it*; (A 'Obeyd, §, Msb, *K;*) and so تَحَقَّقَهُ (A 'Obeyd, §, K) and أَحَقَّقَهُ (§, Msb:*) or he pronounced it, or held or believed it, to be established as a necessary truth or fact; as also أَحَقَّقَهُ: and حَقَّقَهُ has a similar, but intensive, signification: (Msb:) or أَحَقَّقَهُ signifies *he established it as true; or he judged, or decided, it to be so*: (TA: [contr. of أَبْطَلَهُ: see an ex., from the Kur viii., voce أَبْطَلُ:]) and حَقَّقَهُ, inf. n. تَحَقَّقِي, signifies *صَدَّقَهُ* [as meaning *he verified it, or proved it to be true or veritable; or he found it to be true or veritable; both of which significations are of very frequent occurrence*]; (§, K;) as also حَقَّقَهُ, inf. n. حَقٌّ: and accord. to IDrd, حَقَّقَهُ signifies [also] صَدَّقَ قَائِلُهُ [he proved, or found, or pronounced, the sayer of it to be true]: and حَقَّقَهُ is also said to signify *he said, "This thing is the truth;" like صَدَّقَ*. (TA.) You say, حَقَّقْتُ عَلَيْهِ الْقَضَاءَ, aor. 2, inf. n. حَقَّقْتُ, *I necessitated the sentence [as suitable to the requirements of justice] to take effect upon him; or necessitated [as suitable &c.] the taking effect of the sentence upon him; syn. أَوْجِبْتُهُ*; as also أَحَقَّقْتُهُ, inf. n. إِحْقَاقٌ. (TA.) And أَحَقَّ أَحَقَّ, *The sentence was, or, emphatically, is, necessitated [as suitable to the requirements of justice] to take effect upon thee; syn. أُلْبِيتُ*. (TA.) And حَقَّقْتُ حَذْرَهُ (§, K,) or حَذَرَهُ, (so in one copy of the §,) aor. and inf. n. as above, (§,) [I rendered his caution, or fear, necessary; or justified it; meaning] *I did that of which he was cautious, or that which he feared*; (§, K;) as also أَحَقَّقْتُ حَذْرَهُ (§:) or, accord. to Az, the latter only is right. (TA.) And حَقَّقْتُ ظَنَّهُ (Ks, TA;) and حَقَّقْتُهُ (Ks, §, TA,) inf. n. تَحَقَّقِي: (§:) both signify the same; (Ks, TA;) i. e. صَدَّقْتُ; (§:) which means *I found his opinion to be true*; (Ksh and Bq and Jel, in xxxiv. 19;) or *proved it to be true*: (Ksh, ibid.:) and so حَقَّقْتُ قَوْلَهُ his saying: (§:) and تَحَقَّقِي signifies [also] the strengthening, or confirming, a saying; or making it strong, or firm. (KL.) And أَنَا أَطْنُهُ وَلَا أَطْنُهُ أَحَقُّ [I think it, but I do not know the truth of it, or am not certain of it]. (T in art. أَيَّ; &c.) And حَقَّقْتُ الْعُقْدَةَ, [written in the TA without any syll. signs, so that it may be either thus or حَقَّقْتُهُ; but it is most probably the former, as the quasi-pass. is not حَقَّقْتُ, but انْحَقَّتْ: it signifies lit. *I made the knot right, or sure; meaning] I tied, or made fast, or tightened, the knot*; (Ibn-'Abbád, TA;) or *I tied, or tightened, firmly the knot*. (A, TA.) — [He, or it, rendered him حَقَّقِي, i. e. adapted,

disposed, apt, meet, suited, suitable, fitted, fit, proper, or worthy, to do a thing &c.; whence حَقَّقْتُ أَنْ تَفْعَلَ, or بِأَنْ تَفْعَلَ, explained above. — *It was necessary for him, or incumbent on him, or just or proper or right for him, or it behooved him, to do a thing &c.*; whence مَا حَقَّقَهُ كَانِ يَحُقُّكَ أَنْ تَفْعَلَ, explained above.] — Also, (§, K,) aor. 2, (K,) inf. n. حَقَّى, (TA,) *He overcame him in disputing, or contending, for a right, or due*; (§, K, *TA;) and so أَحَقَّقَهُ (K,) inf. n. إِحْقَاقٌ, mentioned by Az on the authority of Ks, but, he adds, disallowed by A 'Obeyd. (TA.) See 3. — Also *He (a man) came to him, namely, another man*; (A 'Obeyd, §, K;) and so أَحَقَّقَهُ (A 'Obeyd, §.) [Hence, app.,] حَقَّتَنِي الشَّمْسُ *The sun reached me*. (TA.) And مَا يَحُقُّ مَا لَا يَحُقُّ فِي هَذَا الْوَعَاءِ رِطْلًا [app. يَحُقُّ] *What is in this receptacle [does not reach, or amount, to a pound; i. e.,] does not weigh a pound*. (TA.) — حَقَّ حَقَّ, (TK,) aor. 2, (TA,) inf. n. حَقٌّ, (TK,) *He went upon the حَقَّ of the road*; (K;) i. e. the middle of it: the doing of which is forbidden, in a trad., to women. (TA.) And حَقَّ فُلَانًا (K,) aor. and inf. n. as above, (TA,) *He beat, or struck, such a one in, or upon, the حَقَّ of his head*; (K;) i. e. the middle of it: (TA:) or in, or upon, the حَقَّ of his كَتِفٍ; i. e. the small hollow upon the head of his shoulder-blade: (K:) or, as some say, the head of the upper arm, in which is the وَايِلَةُ. (TA.)

2. حَقَّقَهُ, inf. n. تَحَقَّقِي: see حَقَّه, above, in six places. [Hence تَحَقَّقِي الْهَمْزَةَ *The uttering of the hemzeh with its true, or proper, sound; opposed to تَخْفِيفُهَا*. Hence also] صَبَغْتُ الثَّوْبَ صَبْغًا تَحَقِّقًا *I dyed the garment, or piece of cloth, with a saturating dyeing*. (TA.) And تَحَقَّقِي signifies also *The weaving a garment, or piece of cloth, strongly, or firmly*. (KL.) — حَقَّقِي فِي أَمْرِهِ *He was serious, or in earnest, in his affair; contr. of هَزَلٌ*. (L in art. جَد.)

3. حَقَّه (§, K,) inf. n. حَقَّاقٌ and مَحَاقَّةٌ, (TA,) *He disputed, litigated, or contended, with him, (§, K,) each of them laying claim to a right, or due*: (§, TA:) the verb is mostly used in the third person. (TA.) You say, وَتَمَّ يَحَاقِي, *He disputed, &c., with me, and no one had disputed, &c., with me respecting it*. (TA.) [But] you say also, حَاقَّتُهُ فَحَقَّقْتُهُ *I disputed, litigated, or contended, with him for a right, or due, and I overcame him in doing so*. (TA.) And إِنَّهُ تَنَزَّقُ الْحَقَاقِ ↑ *Verily he is one who disputes, or litigates, or contends, respecting small things*. (§, K, TA.) And حَقَّاقٌ وَلَا حَقَّاقٌ, i. e. [He has no right, or due, to exact, in respect of him, or it, nor any cause of] *disputing, or litigating, or contending*. (§.) And it is said respecting women, (K,) in a trad. of 'Alee, (TA,) الْحَقَاقِي: إِذَا بَلَغْنَ نَصَّ الْحَقَاقِي فَالْعَصْبَةُ أَوْلَى (K:) accord. to some, الْحَقَاقِ here means the same as الْمَحَاقَّةُ: accord. to others, it properly signifies the camels thus called: and so الْحَقَاقِي;