

حَطَبٌ: see حَطَّة, last sentence. = Also †Smooth, or sleek, bodies; (IAqr, K, TA;) as though polished with the حَطَّة. (TA.)

حَطُوبٌ A declivity, or declivous place; a place of descent, or by which one descends: (S, TA:) a hill (أَكْبَة) that is difficult of descent: or, accord. to IDrd, a difficult أَكْبَة. (TA.) = †An excellent, swift she-camel; (S, K;) as also †مَنْحَطَةٌ. (TA.)

كَعَبٌ حَطِيبٌ †An ankle-bone covered with flesh and fat so that it is not apparent. (TA.)

حَطِيبَةٌ †What is abated, or diminished, of a price: (Mgh, Mṣb, K, TA:) pl. حَطَائِبٌ. (TA.)

You say, الحَطِيبَةُ كَذَا وَكَذَا مِنَ الثَّمَنِ †[The portion that is abated is so much and so much of the price]. (S.) And طَلَبْتُ مِنِّي حَطِيبَةً †[He sought, or demanded, of me an abatement of price]. (TA.)

حَطِيبِي: see حَطَّة; first sentence; and again, in the latter half of the paragraph.

سَعْرٌ حَاطِطٌ †A low, or cheap, price; as also †مَنْحُوطٌ. (TA.)

أَحَطٌ †Smooth in the مَتْنَانِ [or two portions of flesh and sinew next the back-bone, on each side]. (IAqr, K.) [See also مَنْحُوطٌ.]

مَحَطٌ [A place where loads, &c., are put down. — And hence,] †A place where one alights, or alights and abides; (S, TA;) as also †مَحَطَّة: pl. [of either] مَحَاطٌ and [of the latter] مَحَطَّاتٌ. (TA.) — [Hence also,] مَحَطٌ سَفِينٌ [A place for unloading of ships]. (S and K in art. فَرَسٌ.) — [Hence also,] هَذَا مَحَطُ الْكَلَامِ †[This is the meaning, or intent, of the saying, or sentence: used in this sense in the present day]. (TA.)

مَحَطٌ (S, O, K) and †مَحَطَّة (K) An instrument of iron, (O, K,) or of wood, prepared (K, in some copies of which, for مَعْدَةٌ, we find مَعْدَلَةٌ, which is a mistake, TA,) for the polishing, or smoothing, of skins, (O, K,) to make them soft and beautiful; (O;) and for figurinḡ, or decorating, them; (K;) [and for ruling them, or making lines upon them: see 1; last sentence:] or an instrument with which tattooing is performed: or an iron instrument used by sewers of boots &c., with which they figure, or decorate, the leather: (S:) or an instrument (T, A, TA) with a pointed extremity, (T, TA,) used by binders of books, (T, A, TA,) and by others. (A, TA.)

مَحَطَّة: see مَحَطٌ.

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مَنْحُوطٌ [originally, Put down; applied to a load, &c. See 1. — And hence,] applied to a price: see حَاطِطٌ. = Leather polished, or made smooth [&c.: see 1; last sentence]. (TA.) — †A sword made thin. (TA.) — مَنْحُوطَةٌ

أَثِيَةٌ [A rump] without مَأْكِبَةٍ [or protuberant buttocks]; (K, TA;) as though it were smoothed (حَطَّتْ) with the مَحَطَّ. (TA.) And جَارِيَةٌ

مَنْحُوطَةٌ المَتْنَيْنِ †A girl having the مَتْنَانِ [or two portions of flesh and sinew next the back-bone, on each side,] extended [or long]; as though they were smoothed with the مَحَطَّ: (TA:) or having them extended [or long] and even (S, TA) and beautiful. (Az, TA.) And مَنْحُوطَةُ الكَشْحِ may mean †A woman whose flank is as though it were smoothed with the مَحَطَّ: but it is better explained as meaning elevated, or protuberant, in the posteriors, and depressed in the flank. (Ham p. 141.) [See also أَحَطَّ.]

مَنْحَطٌ †A shoulder-joint (K, TA) neither high nor low, (TA,) of the most beautiful kind. (K, TA.) = See also حَطُوبٌ.

حط

1. حَطًّا He cast, or threw; syn. رَمَى [and, like this, trans. by means of ب]. (K.) [Hence,] حَطًّا بِهِ الأَرْضَ, (AZ, S, K,) aor. -, (K,) inf. n. حَطَّ, (S,) He cast him, or threw him, down prostrate upon the ground: (AZ, S, K:) or, with violence: one says, اِخْتَمَلَهُ فَحَطًّا بِهِ الأَرْضَ [He raised him upon his back, and threw him down violently upon the ground]. (Lth, TA.) And حَطَّاتٌ بَوْدَهَا She (a woman) cast forth her child from her womb. (TA in art. زَكَبٌ.) And حَطَّاتٌ القَدْرُ بَزَيْدِهَا The cooking-pot cast forth its froth, or scum, (S, TA,) in boiling. (TA.) And حَطًّا بِسَلْبِهِ He cast forth his excrement, or ordure. (S.) And حَطًّا [alone], aor. - and -, He cast forth his excrement, or ordure, at once, (K, TA,) quietly, or gently. (TA.) And حَطًّا, (K,) or حَطًّا بِهَا, (S,) He broke mind, with a sound. (S, K.) — حَطًّا بِهِ عَنْ رَأْيِهِ He turned him back from the opinion, or judgment, that he had formed. (IAth, K.) — حَطَّاهُ He struck him, or slapped him, on the back with his open hand: (S, K:) or struck him gently on the back with the palm of his hand: (S in art. لَطَعَ) or slapped him on the back, or between the shoulders, or on the upper part of the side, or on the chest; (Khálid Ibn-Jembeh, TA;) or on the back of the head: (AZ, TA:) and he struck him, or beat him, (Sh, K,*) with his hand; (Sh, TA;) but it is said that the meaning is, he struck him on the back of the neck: (TA:) it also occurs without . (TA.) — حَطَّاهَا He lay with her. (S, K,*)

حَطَّاهُ A slap on the back [&c. (see the verb)] with the open hand. (S, TA.) It also occurs without ., written حَطْوَةٌ. (TA.)

حَطِيٌّ, applied to a man, Low, ignoble, mean, or sordid. (AZ, S, K.) You say also: حَطِيٌّ: بَطِيٌّ: حَطِيٌّ, using the latter word as an imitative sequent. (S.)

حَطِيَّةٌ, applied to a man, Ugly; or contemptible; or ugly in aspect and small in body: (Th, S, K:) or short. (S, K.)

حطب

1. حَطَبٌ (S, A, K,) aor. -, (K,) inf. n. حَطَّبَ,

(TA,) He collected حَطَبٌ, (S, A, K,) i. e. firewood; (A, K;) as also †احتطب: (S, A, K:) [and] so حَطَّبَ الحَطَبَ, (Mgh, Mṣb,) aor. and inf. n. as above; and †احتطب. (Mṣb.) — [Hence,] حَطَّبَ فِي حَبْلِهِ, (A,) or فِي حَبْلِيبِهِ, (K,) [lit. He collected firewood in his, or their, rope; meaning] †he aided, or assisted, (A, K,) him, (A,) or them. (K.) One says, إِنَّكَ تَحَطَّبُ فِي حَبْلِهِ وَتَمِيلُ إِلَى هَوَاهُ †[Verily thou aidest him, and inclinest to his desire]. (A, TA.) — And حَطَّبَ عَلَيْهِ بِخَيْرٍ (A, Mgh) †He brought to him خَيْرٌ, (Mgh,) meaning wealth, or property. (A.) — And فَلَانٌ يَحَطَّبُ عَلَيَّ فَلَانٌ †Such a one incites, urges, or instigates, [others] against such a one. (Har p. 209.) — And حَطَّبَ بِهِ †He calumniated him, or slandered him. (A, Mgh, Mṣb, K. [See حَطَّبَ, below.]) = حَطَّبَهُ, (S, K,) aor. -, (TA,) He collected firewood for him: (K:) or he brought firewood to him: (S, K:) as also †احتطب. (TA.) You say, فَلَانٌ يَحَطَّبُ رُفَقَاءَهُ وَيَسْتَقِيمُهُمْ [Such a one collects firewood for, or brings firewood to, his companions, and gives them to drink]. (A, TA.) — Also He collected for him a thing as firewood. (TA.) — حَطَّبُوا كَرْمَهُمْ, inf. n. حَطَّبٌ, [and app. also حَطَّبَاتٌ, which see below, or this may be a simple subst.,] †They cut off the حَطَبَ of their grapevine; (A;) i. e. the dry portions thereof, that were of no use but for fire. (Mgh.) = حَطَّبَ and †احتطب It, (a place, K,) or he, (a man, TA,) abounded with firewood. (K, TA.) = حَطَّبَ He was, or became, lean, or meagre. (A.)

4. احتطب: see 1. — Also †It (a grape-vine) attained to the time for having its حَطَبَ [q. v.] cut off from it: (S:) or †attained to the time of bearing grapes and for the cutting off of what required to be cut off; as also †استحطب: (A:) or the latter, it required to have its upper, or uppermost, portions cut off, (K,) or somewhat of those portions. (TA.)

8. احتطب: see 1, in three places. — Also †It (rain) tore up the roots, or stems, of the trees [as though it made firewood of them]. (K.) — †He (a camel, TA) fed upon the small and dry parts of the branches. (K, TA.) This a camel does only by reason of soundness, and of surpassing strength. (TA.) — احتطب عَلَيْهِ فِي الأَمْرِ i. q. احتقب [app. meaning †He took upon himself a burden, or a responsibility, in the affair; as though he bound it like a bundle of firewood upon his back]. (K.)

10: see 4.

حَطَبٌ Firewood; the portions of trees that are prepared for fuel: (M, A, K:) pl. أَحَطَابٌ. (Mṣb.) — And hence, because enmity is kindled with it like as fire is with حَطَبٌ [properly so called], (Har p. 209,) †Calumny, or slander; (A, Mgh, TA;) also termed الرُّطْبُ الحَطَبِ. (TA.) The former is said to have this meaning in the Kur cxi. 4: (Mgh, TA:) or to mean thorns, which the woman there spoken of is related to have been in the habit of throwing in the way of Mohammad. (TA.) You say, يَحْمِلُ الحَطَبَ بَيْنَ النَّاسِ, meaning †He goes about